



**Town of Lumsden**

**Meeting Agenda**

March 3, 2026 - Group I Committee - 6:30 PM

- 1. CALL TO ORDER**

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- 2. APPOINT A CHAIRPERSON**

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- 3. ADDITIONS TO AGENDA**

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- 4. APPROVAL OF AGENDA**

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- 5. DECLARATION OF CONFLICT OF INTEREST**

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- 6. FINANCIAL REPORTS**
  - 6.1 RiverPark Financial Statement - December 31, 2025 (Final)
  - 6.2 Centennial Hall Financial Statement - December 31, 2025 (Final)
  - 6.3 Financial Statements - January 31, 2026

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- 7. PREVIOUS MEETING MINUTES FOR REVIEW**
  - 7.1 October 20, 2025 - Group I Committee Meeting

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- 8. DELEGATION**
  - 8.1 6:45 pm - Pool Committee

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- 9. REPORTS OF ADMINISTRATION**
  - 9.1 Community Coordinator Report

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- 10. REPORTS OF COMMITTEES**
  - 10.1 Finance and Audit - Councillor Haubrich
  - 10.2 Protective Services - Councillor Tropin
  - 10.3 Recreation and Culture - Councillor Gibbons

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- 11. UNFINISHED BUSINESS**

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- 12. NEW BUSINESS**
  - 12.1 Lumsden & District Heritage Home - Request for Memorandum of Understanding
  - 12.2 Community Beautification and Watering Apparatus

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- 13. ADJOURNMENT**

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**All meetings are open for public observation.  
Council members and the public may attend electronically.  
Zoom Meeting Number: 291 261 3627.**