



**Town of Lumsden**

**Meeting Agenda**

February 24, 2026 - Regular Council Meeting - 06:30 PM

<b>1.</b>	<b>CALL TO ORDER</b>
<b>2.</b>	<b>ADDITIONS TO AGENDA (SUBJECT TO MAJORITY VOTE OF COUNCIL)</b>
<b>3.</b>	<b>APPROVAL OF AGENDA</b>
<b>4.</b>	<b>DECLARATION OF CONFLICT OF INTEREST</b>
<b>5.</b>	<b>PUBLIC WORKS REPORTS</b>
<b>6.</b>	<b>FINANCIAL REPORTS</b>
6.1	Financial Statement - January 31, 2026
<b>7.</b>	<b>ACCOUNT FOR APPROVAL</b>
7.1	List of Accounts
<b>8.</b>	<b>PLANNING AND DEVELOPMENT APPLICATIONS AND REPORTS</b>
8.1	Development Application No. 2025-026 - Residential Subdivision - 760 James St. N
<b>9.</b>	<b>ADOPTION OF MINUTES</b>
9.1	February 10, 2026 - Regular Council Meeting
<b>10.</b>	<b>COMMITTEE REPORTS</b>
<b>11.</b>	<b>COMMUNICATIONS</b>
11.1	Lumsden RCMP Detachment - February Update and Community Consultative Group Meeting Invitation for March 25, 2026.
11.2	Lumsden RCMP Detachment - January 2026 Community Policing Report
11.3	Communities in Bloom - 2026 Registration
11.4	Miscellaneous
<b>12.</b>	<b>PUBLIC HEARINGS</b>
<b>13.</b>	<b>DELEGATIONS</b>
13.1	7:30 pm - Ralph Haryett - Closed Session
<b>14.</b>	<b>REPORTS OF ADMINISTRATION</b>
14.1	Council Update
<b>15.</b>	<b>MAYOR AND COUNCILLOR FORUM</b>
<b>16.</b>	<b>APPOINTMENTS</b>
<b>17.</b>	<b>UNFINISHED BUSINESS</b>
<b>18.</b>	<b>NEW BUSINESS</b>
18.1	Resignation - Councillor Lesia Matheson
18.2	By-Election
18.3	2026 SUMA Convention & Tradeshow
18.4	The 58th Annual State of the City Address with Mayor Chad Bachynski
18.5	SUMA - Webinar - Planning Canada's Next Deep Geological Repository
<b>19.</b>	<b>BYLAWS</b>
19.1	Bylaw No. 2026-01 - Waste Disposal Landfill Tipping Fees - First Reading
19.2	Bylaw No. 2026-02 - Water and Sewer System Regulation - First Reading
19.3	Bylaw No. 2026-03 - Zoning Map Amendment (R1- R2) 760 James St N
<b>20.</b>	<b>CLOSED SESSION</b>
20.1	Temporary, Full-Time Office Services Clerk - Reception

20.2 Resignation - Denise Donahue, Planner

20.3 Notice of Retirement and Resignation - Chris Exner, Community Coordinator

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**21. ADJOURNMENT**

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**All meetings are open for public observation.  
Council members and the public may attend electronically.  
Zoom Meeting Number: 291 261 3627.**