

## Town of Lumsden

## **Meeting Minutes**

Group I Committee Meeting February 4, 2025 - 6:30 PM

#### **Call To Order**

The Group I Committee of the Lumsden Town Council convened their meeting in the Council Chambers of the Municipal Office on Tuesday, February 4, 2025 at 6:30 pm.

#### **Present:**

Mayor: Verne Barber

Councillors: Anne Gibbons, Trevor Haubrich, Adam Tropin

Chief Administrative Officer: Monica M. Merkosky Director of Finance: Ryan Haresign (via Zoom)

Community Coordinator: Chris Exner

"We would like to begin by acknowledging that we are on the traditional lands, referred to as Treaty 4 territory, and that the Town of Lumsden is located on Treaty 4 territory, the original lands of the Cree, Ojibwe, Saulteaux, Dakota, Nakota, Lakota, and on the homeland of the Métis."

#### **Appoint a Chairperson**

Moved by: Councillor Gibbons Seconded by: Councillor Tropin

"That we appoint Councillor Haubrich as Chairperson of the Group I Committee until further notice."

**CARRIED** 

## **Approval of Agenda**

Moved by: Mayor Barber

Seconded by: Councillor Gibbons

"That we adopt the agenda as presented."

**CARRIED** 

## **Declaration of Conflict of Interest**

There were no Declarations of Conflict of Interest.

#### **Financial Reports**

Centennial Hall Financial Statement - December 31, 2024

**Moved by:** Councillor Tropin **Seconded by:** Councillor Gibbons

"That we accept the Financial Statement for the Centennial Hall for the period ending December 31, 2024, indicating a surplus of \$16,952 which will be transferred to the Centennial Hall Reserve."

**CARRIED** 

RiverPark Financial Statement - December 31, 2024

Moved by: Councillor Gibbons Seconded by: Councillor Tropin

"That we accept the Financial Statement for RiverPark for the period ending December 31, 2024, indicating a surplus of \$35,654 which will be transferred to the RiverPark Reserve." **CARRIED** 

Truth and Reconciliation - Canada Day/Indigenous Day Financial Statements - December 31, 2024

Moved by: Mayor Barber

Seconded by: Councillor Gibbons

"That we accept the Financial Statements for Truth and Reconciliation, Canada Day and Indigenous Day activities held in 2024."

CARRIED

#### **Proposed 2025 RiverPark Campground Host Contract**

Moved by: Mayor Barber

Seconded by: Councillor Gibbons

"That we recommend to Council to approve the 2025 RiverPark Campground Host Contract."

**CARRIED** 

# Group I - 2025 Capital Plans Moved by: Councillor Gibbons Seconded by: Councillor Tropin

"That we accept the preliminary 2025 capital plans for the following assets:

Centennial Hall

Parks, QVN, Legion and Dew Drop In

South Park

RiverPark."

#### **Centennial Hall - 2025 Operating Budget**

Moved by: Councillor Gibbons Seconded by: Councillor Tropin

"That we recommend to Council to approve the Centennial Hall 2025 Operating Budget." CARRIED

## RiverPark - 2025 Operating Budget

Moved by: Mayor Barber Seconded by: Councillor Tropin

"That we recommend to Council to approve the RiverPark 2025 Operating Budget." CARRIED

#### Truth and Reconciliation - Indigenous Day - 2025 Operating Budget

Moved by: Mayor Barber

Seconded by: Councillor Gibbons

"That we recommend to Council to approve the Truth and Reconciliation 2025 Programming Budget."

**CARRIED** 

#### **Indigenous Day 2025 Programming Budget**

Moved by: Mayor Barber

Seconded by: Councillor Gibbons

"That we recommend to Council to approve the Indigenous Day 2025 Programming Budget."

CARRIED

#### Swim Program - 2025 Operating Budget

Moved by: Mayor Barber Seconded by: Councillor Tropin

"That we recommend to Council to approve the Swim Program 2025 Operating Budget."

CARRIED

## **Previous Meeting Minutes for Review**

## October 10, 2024 - Group I Committee Meeting

Moved by: Mayor Barber Seconded by: Councillor Tropin

"That the minutes of the October 10, 2024, Group I Committee Meeting are approved, as circulated."

CARRIED

## **Reports of Administration**

## Community Coordinator Report Moved by: Councillor Gibbons Seconded by: Councillor Tropin

"That the Community Coordinator's Report be accepted as presented."

**CARRIED** 

## Centennial Hall and RiverPark - Quarterly Usage Report

Moved by: Mayor Barber Seconded by: Councillor Tropin

"That the Centennial Hall and RiverPark Quarterly Usage Reports be accepted as presented."

**CARRIED** 

#### **Unfinished Business**

Recreation Master Plan Moved by: Mayor Barber Seconded by: Councillor Tropin

"That, having only today received a revised version of the Recreation Master Plan, we defer further conversation to our April 29, 2025, meeting."

#### **Closed Session**

Moved by: Councillor Gibbons Seconded by: Mayor Barber

"That we move into Closed Session at 9:25 pm for the purpose of discussing strategic planning as allowed pursuant to Section 120 of *The Municipalities Act*, with staff to be included in the session."

**CARRIED** 

#### **Rise from Closed Session**

At 9:40 pm, Council left the Closed Session and returned to the open meeting.

#### **Adjournment**

Moved by: Councillor Gibbons Seconded by: Mayor Barber

"That we adjourn the meeting at 9:40 pm."

**CARRIED** 

Chairpersor	1	

**Chief Administrative Officer**