

Town of Lumsden Meeting Minutes

Regular Council Meeting (Dew Drop In) March 12, 2024 - 6:30 PM

Call to Order

The Lumsden Town Council convened their Regular Meeting in the Dew Drop In (275 James Street North) and via Zoom on Tuesday, March 12, 2024 at 6:30 pm.

Present:

Mayor: Bryan Matheson

Councillors: Verne Barber, Jenelle Brennan, Ashlee Longmoore (via Zoom), Rhonda

Phillips, Byron Tumbach

Chief Administrative Officer: Monica M. Merkosky Assistant Chief Administrative Officer: Krystal Strong

Director of Finance: Ryan Haresign (Attended from 6:30 pm to 6:41 pm)

Director of Planning and Development: Aimee Bryck (Attended from 6:30 pm to

9:46 pm)

Public Works Superintendent: Jeff Carey (Attended from 6:30 pm to 6:37 pm)

Absent

Councillor: Jim Rawlings

"We would like to begin by acknowledging that we are on the traditional lands, referred to as Treaty 4 territory, and that the Town of Lumsden is located on Treaty 4 territory, the original lands of the Cree, Ojibwe, Saulteaux, Dakota, Nakota, Lakota, and on the homeland of the Métis Nation."

Resolution No.

Approval of Agenda

2024-087

Moved by: Councillor Phillips Seconded by: Councillor Tumbach

"That we approve the agenda as presented."

CARRIED

Declaration of Conflict of Interest

There were no Declarations of Conflict of Interest.

Public Works Reports

Resolution No.

SWANA Northern Lights - Managing Transfer Station Systems

2024-088

Moved by: Councillor Phillips Seconded by: Councillor Brennan

"That we authorize Public Works Superintendent, Jeff Carey, to attend the SWANA Northern Lights 'Managing Transfer Station Systems' training virtually on March 19 and 20, 2024."

CARRIED

Resolution No.

Water Security Agency Reports Moved by: Councillor Tumbach Seconded by: Councillor Barber

2024-089

"That we accept the Waterworks Compliance Inspection - Human Consumptive Use (Part 1) report from the Water Security Agency dated February 27, 2024."

CARRIED

Resolution No. Accept Public Works Report

2024-090 **Moved by:** Councillor Longmoore

Seconded by: Councillor Barber

"That we accept the Public Works Report as presented verbally by Public Works Superintendent Jeff Carey." CARRIED

Superintendent Jeff Carey, left for the remainder of the meeting at 6:37 pm.

Financial Reports

Resolution No.

RiverPark Concession - Lease Agreement

2024-091

Moved by: Councillor Tumbach Seconded by: Councillor Barber

"That we enter into agreement for the lease of the River Park Concession, as attached as Schedule "A"."

CARRIED

Account for Approval

Resolution No.

List of Accounts - March 12, 2024 Moved by: Councillor Brennan

2024-092

Seconded by: Councillor Phillips

"That the list of accounts attached as Schedule "B" is approved for payment."

CARRIED

Director of Finance, Ryan Haresign, left for the remainder of the meeting at 6:41

pm.

Planning and Development Applications and Reports

Resolution No.

Development Application No. 2023-003 - Residential Homestay - 10 Meadow Bay

2024-093

1 year Review for Extension
 Moved by: Councillor Barber
 Seconded by: Councillor Phillips

"That we agree to renew Development Permit No. 2023-003, being a residential homestay at 10 Meadow Bay, for an additional 1 year, expiring March 12, 2025."

CARRIED

Resolution No.

Planning and Economic Development Report

2024-094

Moved by: Councillor Phillips Seconded by: Councillor Tumbach

"That the Planning and Economic Development Report be accepted as presented."

CARRIED

Adoption of Minutes

Resolution No.

February 20, 2024 - Regular Council Meeting

2024-095

Moved by: Councillor Brennan Seconded by: Councillor Barber

"That the minutes of the February 20, 2024 - Regular Council Meeting be

approved, as circulated."

CARRIED

Resolution No.

February 20, 2024 - Public Hearing - Bylaw No. 2024-01 - Development Levy

2024-096

bylaw

Moved by: Councillor Longmoore **Seconded by:** Councillor Phillips

"That the minutes of the February 20, 2024 - Public Hearing - Bylaw No. 2024-01 - Development Levy Bylaw be approved, as circulated." CARRIED

Resolution No.

March 5, 2024 - Group II Committee Meeting

2024-097

Moved by: Councillor Brennan Seconded by: Councillor Phillips

"That the minutes of the March 5, 2024 - Group II Committee Meeting be

approved, as circulated."

CARRIED

Resolution No.

March 6, 2024 - Planning and Economic Development Meeting

2024-098

Moved by: Councillor Phillips

Seconded by: Councillor Longmoore

"That the minutes of the March 6, 2024 - Planning and Economic Development Meeting be approved, as circulated."

CARRIED

Committee Reports

Group II Committee Meeting Report - Councillor Brennan

Resolution No.

2024-099

Yard Waste Paper Bag Program
Moved by: Councillor Phillips

Moved by: Councillor Phillips
Seconded by: Councillor Brennan

"That we agree with the recommendation of the Group II Committee and approve the purchase of paper yard waste refuse bags intended for resale, in bundles of 10 for \$10 (including taxes), to lumsdon residents:

for \$10 (including taxes), to Lumsden residents;

That Town staff no longer pick up yard waste packaged in plastic bags; That Town staff no longer pick up yard waste left in loose piles (excluding

branches); and

That Administration promote the use of paper bags and ensure residents are aware that plastic bags and loose piles will no longer be collected during the fall yard waste pick-up."

CARRIED

Resolution No.

Recycling Collection Contract Expiring

2024-100 **Moved by:** Councillor Tumbach

Seconded by: Councillor Brennan

"That we agree with the recommendation of the Group II Committee and authorize Administration to issue a Request for Proposals for a 3-year contract for household recycling collection services; and that the RFP state that rollout carts are the preferred collection method as opposed to the blue boxes currently in use."

Resolution No.

Accept Group II Committee Report Moved by: Councillor Brennan

Seconded by: Councillor Phillips

"That the Group II Committee Report be accepted as presented verbally by Councillor Brennan."

CARRIED

Resolution No.

Communications

2024-102

2024-101

Moved by: Councillor Longmoore Seconded by: Councillor Barber

"That the following communications and reports have been reviewed and the Chief Administrative Officer is authorized to file the same accordingly:

a. Lumsden and District Heritage Home - March 2024 Newsletter

b. Lumsden and District Heritage Home - January 22, 2024 Meeting Minutes c. Lumsden and District Heritage Home - Time extension for Governance Decision

d. Lumsden RCMP Community Policing Report - January 2024

e. SGI - Business Recognition Assessment, effective May 1, 2024 f. Water Security Agency - Public Notice - Upgrades to Craven Control Structure g. Calling Lakes Eco Museum - City of Regina and Downstream user Meet and

Greet Event

h. Miscellaneous."

CARRIED

Public Hearings

Resolution No.

7:30 - Public Hearing - Bylaw No. 2024-02 - Zoning Bylaw Amendment

2024-103

Moved by: Councillor Barber Seconded by: Councillor Phillips

"That we recess the regular meeting at 7:29 pm, for the purpose of holding a Public Hearing for Bylaw No. 2024-02, a Zoning Bylaw amendment." **CARRIED**

Reconvene Meeting

The regular meeting was reconvened at 8:02 pm.

March 12, 2024 - Regular

Delegations

8:02 pm - 8:18 pm - Urban Hen Pilot Program

Amy Sanderson and Pip Discombe appeared before Council to propose an Urban Hen Pilot Program.

Committee Reports - Continued

Planning & Economic Development Committee Meeting Report - Councillor Phillips

Resolution No.

Big Sky Developments - Subsidiary Service Agreement - Phase 1B

2024-104

Moved by: Councillor Phillips Seconded by: Councillor Tumbach

"That we agree with the recommendation of the Planning and Economic Development Committee and enter into a Memorandum of Understanding with Big Sky Development Corp., to ensure that the Development Levy rate of \$39,500 per hectare, pertaining specifically to 14 lots in Subphase 1B-1 is 'protected' while the Subsidiary Servicing Agreement for all of Phase 1B is being developed."

CARRIED

Resolution No.

Accept Planning & Economic Development Committee Report

2024-105

Moved by: Councillor Brennan Seconded by: Councillor Longmoore

"That the Planning and Economic Development Committee Report be accepted as presented verbally by Councillor Phillips."

CARRIED

Reports of Administration

Resolution No.

Council Update

2024-106

Moved by: Councillor Tumbach Seconded by: Councillor Barber

"That the report of the Chief Administrative Officer be accepted as presented."

CARRIED

Resolution No.

Joint Council Supper Meeting

2024-107 Moved by: Councillor Barber

Seconded by: Councillor Longmoore

"That we agree to host a Joint Council Supper meeting on Wednesday, April 24, 2024, at 5:30 pm at the Dew Drop In, with a catered supper meeting and Fire Hall tour for both Councils, Chief Administrative Officer, Assistant Chief Administrative Officer, Department Heads, the M.L.A. for Lumsden-Morse and Minister of

Health."

Mayor and Councillor Forum

Resolution No.

Stantec - Wastewater Treatment Plant Supervision

2024-108

Moved by: Councillor Phillips Seconded by: Councillor Brennan

"That we authorize Administration to send a letter to Alex Munoz of Stantec, to thank him for his assistance regarding the Wastewater Treatment Plant (WWTP), to inform that the Town of Lumsden now has two Class 3 Operators and to inquire if Alex wishes to continue to receive our WWTP data."

CARRIED

New Business

Resolution No.

Sewer Blockage Rebate - 35 Fifth Avenue

2024-109

Moved by: Councillor Phillips Seconded by: Councillor Barber

"That we reimburse the owner of 35 Fifth Avenue, in the amount of \$250 as per the Sewer Blockage Rebate Policy, for a portion of costs incurred to clear a blocked sewer line."

CARRIED

Resolution No.

Saskatchewan Economic Development Alliance (SEDA) - Provincial Summit

2024-110

Moved by: Councillor Brennan Seconded by: Councillor Longmoore

"That we authorize Director of Planning and Development, Aimee Bryck, to attend the Saskatchewan Economic Development Alliance (SEDA) Provincial Summit, June 10-13, 2024, in Saskatoon, with expenses to be shared equally with the RM of Lumsden."

CARRIED

Resolution No.

Municipal Leadership Development Program (MLDP)

2024-111

Moved by: Councillor Longmoore Seconded by: Councillor Tumbach

"That we authorize any interested Council members and Administration (at the discretion of the CAO), to attend Municipal Leadership Development Program (MLDP) modules, on April 13, 2024 with expenses to be reimbursed by the municipality."

Urban Hen Pilot Program

2024-112

Resolution No.

Moved by: Councillor Brennan Seconded by: Councillor Phillips

"That we authorize administration to prepare a bylaw for a 2-year pilot project for hen keeping, which includes the following:

- Maximum of 6 licensed hen keepers
- Maximum of 4 hens per license
- Hen keepers must form an association to ensure that bylaw regulations are adhered to and report to Council annually."

 CARRIE

Bylaws

Resolution No.

Bylaw No. 2024-02 - Zoning Bylaw Amendment - 2nd Reading

2024-113

Moved by: Councillor Tumbach Seconded by: Councillor Brennan

"That Bylaw No. 2024-02, being a bylaw to amend the Zoning Bylaw be read a second time."

CARRIED

Resolution No.

Bylaw No. 2024-02 - Zoning Bylaw Amendment - 3rd Reading

2024-114

Moved by: Councillor Barber Seconded by: Councillor Phillips

"That Bylaw No. 2024-02, being a bylaw to amend the Zoning Bylaw be read a third time, adopted, signed, and sealed."

CARRIED

Director of Planning and Development, Aimee Bryck left for the remainder of the meeting at 9:46 pm.

Resolution No.

Closed Session

2024-115

Moved by: Councillor Brennan Seconded by: Councillor Tumbach

"That we move into Closed Session at 9:46 pm for the purpose of discussing strategic planning as allowed pursuant to Section 120 of *The Municipalities Act*, with staff to be included in the session."

CARRIED

Rise from Closed Session

At 10:11 pm, Council left the Closed Session and returned to the open meeting.

March 12, 2024 - Regular

Resolution No.

Lumsden and

2024-116

District Heritage Home - Looking Forward Project

Moved by: Councillor Phillips Seconded by: Councillor Brennan

"That we authorize Administration to respond to the Lumsden & District Heritage Home with regard to governance restructuring informing that the Town of Lumsden chooses "Option 3 - Restructure", to amend the Act of Incorporation, which was under review during their Looking Forward Project, and That the amendment proposes to change from a closed municipal corporation to an open member-based corporation, removing financial liability."

CARRIED

Resolution No.

Adjournment

2024-117

Moved by: Councillor Barber

"That we adjourn the meeting at 10:12 pm."

CARRIED

Chief Administrative Officer

Lumsden RiverPark Concession Agreement

THIS AGREEMENT dated this _	28	_ day of _	February	, 2024
BETWEEN:				

Jane Spencer 82 Deer Foot Trail Deer Valley, SK S2V 1B8

(hereinafter referred to as "Jane")

-and-

Town of Lumsden
P.O. Box 160
Lumsden, SK
SOG 3C0
(a municipal corporation, hereinafter referred to as the "Town")

WHEREAS, Jane and the Town have been in discussions for lease of the concession facility in RiverPark;

WHEREAS, a concession is complementary to the users of RiverPark;

NOW, THEREFORE, Jane and the Town hereby agree to cooperate with each other and enter into this agreement with the following terms:

1. Agreement Term

This Agreement will commence on February 38, 2024 and shall be for a period expiring approximately September 30, 2024, unless extended by mutual agreement by both parties or unless terminated by either party as provided for hereinafter in Section 9.

2. Effective Date

This Agreement shall become effective on May 185, 2024.

3. Land and Facilities Covered

The term "concession" will be used for purposes of this Agreement to mean the following: The obvious concession portion of the RiverPark Centre building in Lumsden, Saskatchewan, legally described as LSD 11 Ptn. NW 03-19-21-W2, Civic address: 55 Highway 20. RiverPark Centre also houses a meeting room, showers and washrooms which are excluded from this Agreement.

4. Facility Use Fees

A Facility Use Fee is payable by Jane to the Town and shall be \$600 per month plus GST (prorated for partial months). The Fee shall be paid to the Town by the 1st day of each month; except the final month where the Fee shall be paid on the final day of concession occupancy by Jane.

5. Obligations of Jane and the Town

- a. Designation of Representative Jane and the Town shall each designate a representative. Such a representative of the parties may specifically confer with one another regarding the terms of this Agreement.
- b. Facility Use Jane shall request approval from the Town for any modification(s) to the concession.
- c. Access and Security Currently, access to the concession is restricted by a keyed mandoor. Customers and other RiverPark patrons will be restricted from entering the concession.
- d. Maintenance The Town may periodically inspect the facility for damage. Jane will notify the Town if the concession suffers any damage.
- e. Custodial Jane shall make trash and recycling receptacles available for public use. Jane shall be responsible for emptying receptacles and depositing the contents into the large bins behind the RiverPark Centre. The Town shall be responsible for trash and recycling removal from the large bins behind the RiverPark Centre. Jane will be responsible for cleaning the concession.
- f. Sponsorship and Advertising Any signage and/or advertising must be supplied by Jane and approved by the Town.
- g. Signage Jane shall be responsible for providing all required signage.
- h. Equipment Jane shall furnish all additional equipment necessary for carrying out her business.
- i. Parking Approval for Jane to park RV in driveway behind the concession.

6. Compliance with Law

All use of the concession shall be in accordance with provincial, federal and local law. In the case of a conflict between the terms of this Agreement and the requirements of provincial law, the provincial law shall govern. In the case of a conflict between the terms of this Agreement and the requirements of federal law, the federal law shall govern. Any actions taken by Jane or the Town that are required by provincial or federal law but are inconsistent with the terms of this Agreement shall not be construed to be a breach or default of this Agreement.

7. Liability and Indemnification

a. The Town shall defend, indemnify, and hold Jane, her officers, employees and agents, harmless from and against any and all liability, loss, expense, legal fees or claims for injury or damages, arising out of the-performance of this Agreement, but only in proportion to and to the extent such liability, loss, expense, legal fees, or claims for injury are caused by or result from the negligent or intentional acts or omissions of the respective Town, its officers, agents or employees.

Mark Mark

b. Jane shall defend, indemnify, and hold the respective Town, their officers, employees and agents, harmless from and against any and all liability, loss, expense, legal fees or claims for injury or damages, arising out of the performance of this Agreement, but only in proportion to and to the extent such liability, loss, expense, legal fees, or claims for injury are caused by or result from the negligent or intentional acts or omissions of Jane, her officers, agents or employees.

8. Insurance

Jane agrees to provide to the Town confirmation of insurance coverage in connection with her activities under this Agreement as follows:

- a. Jane shall maintain and provide general liability insurance. Said insurance shall be in the amount of at least \$2,000,000 with the Town named as an additional insured on the policy.
- b. Workers' Compensation Insurance will be purchased, if required by provincial law.
- c. Documentation of Insurance Jane shall provide to the Town a certificate of insurance each year that this Agreement is renewed.

The Town agrees to provide the following insurance in connection with this Agreement:

- a. The Town shall maintain general liability insurance for all usage on the land and/or RiverPark Centre that is not related to Jane's activities.
- b. The Town shall maintain insurance for the buildings on the land. If there is damage to the RiverPark Centre as a result of Jane's activities, Jane is responsible to pay for damages up to and including the insurance deductible of \$25,000.

9. Termination

This Agreement may be terminated at any time prior to its expiration, upon ninety (90) days' written notice at the addresses noted below:

Jane Spencer 82 Deer Foot Trail Deer Valley, Saskatchewan S2V 1B8

Town of Lumsden
P.O. Box 160
Lumsden, Saskatchewan
SOG 3C0

10. Amendments

Any amendments to this Agreement must be made formally and in writing and approved by both parties.

11. Invalidity of Particular Provision

The invalidity of any section, subsection or provision of this Agreement shall not affect the validity of the remaining sections, subsections or provisions hereof which shall remain valid and be enforced to the fullest extent permitted by law.

12. Captions

The captions in this Agreement are inserted only as a matter of convenience and for reference and in no way define, limit, enlarge or describe the scope or intent of this Agreement nor in any way shall affect this Agreement or the construction of any provision hereof.

13. Conflicts

In the event of any conflict between this Agreement and any agreement attached as an appendix, or any other document executed pursuant to or in furtherance of this Agreement, this Agreement shall prevail, unless such other agreement is signed by Jane and the Town and expressly provides to the contrary.

14. Governing Law

This Agreement shall be governed by, construed and enforced in accordance with, the laws of the Province of Saskatchewan and the laws of the municipality.

15. Joint Drafting

This Agreement has been negotiated by the parties and each party has joined in and contributed to the drafting of this Agreement. Accordingly, there shall be no presumption favoring or burdening any of the parties hereto based upon draftsmanship.

16. Assignment

Jane may not assign any or all of her rights under this Agreement without the written approval of the Town.

17. Notices

All notices, consents, approvals, requests and other communications, herein collectively called "notices" required or permitted under this Agreement shall be given in writing, signed by the authorized representative from Jane and the Town.

18. Entire Agreement

This Agreement constitutes the entire Agreement between the parties, and supersedes all understandings, offers, negotiations and other leases concerning the subject matter contained herein. There are no representations or understandings of any kind not set forth herein. Any amendments, modifications or waivers of any of the terms and conditions of this Agreement must be in writing and executed by both parties.

IN WITNESS WHEREOF, Jane and the Town by and through their duly authorized representative have executed this Agreement as of the day and year first above written.

RiverPark Concession Operator:

Feb 28, 2024

The Town of Lumsden, a Saskatchewan Municipal Corporation



Date Printed 2024-03-08 3:26 PM

Town of Lumsden Invoice Edit List - Condensed Batch # 2024-00036 - March 12, 2024 To Be Approved

For the Period Ended 2024-03-31

Page 1

Vendor#	Name				. "	
Tr#	Invoice #	Date	Due Date	Reference Po	D #	Invoice Amount
AIRUNL1 68	Air Unlimited Inc. 0000146541	2023-12-31	2024-03-13	Generator Inspections		4,465.87
ASSENV1	Assoc Enviro					
27	820026	2024-02-22	2024-03-13	WW & Water Model to Feb 9/24		23,424.47
28	820025	2024-02-22	2024-03-13	Landfill Groundwater Monitoring to	Feb 9	4,650.17
					Vendor Total:	28,074.64
BISFIR1	Bison Fire Protec	tion				
67	79594020824		2024-03-13	Annual Fire Extinguisher Inspection	n	1,658.46
•						,
BOBREG1	Bobcat of Regina					
5	E06791	2024-02-26	2024-03-13	Bob Cat New Snow Blower		23,172.29
BRECAN1	Brenntag Canada	Inc.				
72	46793479		2024-03-13	Dodd's - 1 Pail Aqua Mag		601.21
CANOE1	Canoe	0004 00 07	0004.00.40	4005 0 Litara Diagal		0.077.00
38	PF-0968-44960	2024-02-27	2024-03-13	1825.8 Liters Diesel		2,877.26
CHEJENN1	Cheney, Jennifer					
32	LIB 2024-02	2024-02-29	2024-03-13	Library Afterschool Crafts 2 Ho		26.00
CLETEC1	Cleartech Industr		0004.00.40	MANATO Code Asia Lita 00 7isa Daga		055.05
18	INV1103762	2024-02-21		WWTP-Soda Ash, Lite 22.7kg Bag	s x 18	655.95
39	CM364127			Pallet Deposit Refund X 1	D-II-t-O	-42.00
40	CM364126			WTP-Credit-Drum Depx6 & Wood	Pelletx2	-651.00
41	INV1104539			WWTP-CITRIC5013 25kg Pail		117.67
42	INV1104538	2024-02-28	2024-03-13	WTP - Potassium Perm. 24 x 25kg		6,203.76
					Vendor Total:	6,284.38
COLROC1	Coleman, Rocky					
78	Bylaw-2024-01	2024-03-08	2024-03-13	Inspect Valley Pizza & School Stre	ets	54.42
79	Bylaw-2024-02	2024-03-08	2024-03-13	Check School Streets for Parking		48.25
					Vendor Total:	102.67
COMBAS1	Command Base C	reative Desi	an I			
65	030124-11		_	Website Settings for Horizon to Co	ntrol	305.25
				Ţ.		
	Danyliw, Cory					
73	CLOTH 24-1	2024-03-01	2024-03-13	Clothing Allowance		113.17
DARAVA1	Darbellay, Ava					
33	LIB-2024-02	2024-02-29	2024-03-13	Preschool Storytime 2 hours - Feb		26.00
			· -	, =		. —
ELITRE1	Elite Trenching					
36	1134	2024-02-01	2024-03-13	1st Ave Water Break-Back Hoe		4,445.55
FERMAR1	Fer-Marc Equipme	ent Ltd				
45	106606		2024-03-13	U60- Broom Replacement		1,806.03

Town of Lumsden Invoice Edit List - Condensed Batch # 2024-00036 - March 12, 2024 To Be Approved Date Printed 2024-03-08 3:26 PM

For the Period Ended 2024-03-31

Page 2

Vendor # Tr #	Name Invoice #	Date	Due Date	Reference	PO#	Invoice Amount
	Flocor Inc.	Date	Due Date	Reference	FO#	IIIVOICE AIIIOUIII
21	6928448	2024-02-13	2024-03-13	Water Meters Lead Seal Press		534.64
FRAPOS1	Francotyp-Postal	ia Canada Ind	c.			
24	Postage Qtr 2			Postage Inventory Qtr 2-2024		4,000.00
GFLGRE1	GFL Green For Li	fe				
54	SA0010515862	2024-02-29	2024-03-13	WWTP-Solid Waste Disposal C	ontainer Rent	62.37
GRACAN1	Grainger Canada					
11	9029543825	2024-02-22	2024-03-13	WWTP - Deltask Wipers, Gloves	s,PVC	33.94
22	9018574955	Snorkel 2024	4-02-13 202	4-03-13 WWTP Serrated Nozzl	e Outlet	38.71
					Vendor Total:	72.65
GRATIR1	Graham's Tire Se	rvice Ltd.				
44	0364716	2024-02-23	2024-03-13	U116-Flat Repair & Replace Bo	ot	117.66
56	0365118			1-03-13 U116 -Tire Repair		33.30
				·	Vendor Total:	150.96
HORCOM1	Horizon Compute	r Solutions Ir	10			
29	226727			Mar - Total Care Agree. 17 Use	rs	2,830.50
INNSCI1	Innovation, Scien	ce and Econo	om			
19	20240029414	2024-02-21	2024-03-13	2024 Radio License		585.06
JAPMAR1	Japp, Maryn					
34	LIB 2024-02	2024-02-29	2024-03-13	Preschool Storytime 2 Hrs Feb		26.00
JDINDU1	JD Industrial Sup	plies				
12	00757164		2024-03-13	Shop-Check Air Compressor Va	alve	49.56
13	00757190			WWTP-Screwdriver		28.59
					Vendor Total:	78.15
KLEPLU1	Klempp Plumbing	And Heating	1			
1	12216-1	_		RVP - Campsite 20 Faucet Rep	lacement	581.76
66	12109-1			WTP- Replace Waterline & Inst		12,055.30
				·	Vendor Total:	12,637.06
LANBER1	Lang, Bernice					
10	Refund Plot Fee	2024-02-28	2024-03-13	Refund Cmtry Plot Fee Res #20		1,680.00
LASMOU1	Last Mountain Tin					
16	24-152	2024-02-22	2024-03-13	2 ADV- PN Plan 8561 (220 Coll	oourne St)	1,330.54
LGGIND1 15	LGG Industrial RG122457	2024 02 22	2024 02 42	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		137.49
			ZUZ4-U3-13	WWTP-20ft/50ft/25ft Hoses		137.49
LMR1 71	Last Mountain Ra 940		2024-03-13	Track Maintenance March		730.00

Page 3

Date Printed 2024-03-08 3:26 PM

Town of Lumsden Invoice Edit List - Condensed Batch # 2024-00036 - March 12, 2024 To Be Approved For the Period Ended 2024-03-31

Vendor#	Name	Date	Due Dete	Deference	PO #	Invoice Amount
Tr#	Invoice #	Date	Due Date	Reference	PO #	Invoice Amount
	Loraas Disposal S		0004.00.40	O D O.W t - /704 D		0.070.04
74	0008061132	2024-02-29	2024-03-13	Comm Recy&Waste/701 Recy		8,876.24
UMSUP1	Lumsden Superm	arket				
57	00484873	2024-02-06	2024-03-13	Office - Sugar		4.22
58	00486090	2024-02-13	2024-03-13	Shop - Coffee		45.84
59	00360120	2024-02-14	2024-03-13	Office - Coffee		12.13
60	00360340	2024-02-15	2024-03-13	Hall - Bandaids		11.43
61	00361555	2024-02-20	2024-03-13	WWTP- Isopropyl Alcohol x 3		18.96
62	00362294	2024-02-23	2024-03-13	Office - Coffee		22.21
63	00488498	2024-02-27	2024-03-13	Office - Coffee Creamer	-	10.36
75	00365664	2024-03-07	2024-03-13	WWTP- Band-Aids		8.33
76	00365665	2024-03-07	2024-03-13	Office - Paper Towel/Kleenex		25.47
77	00365667			Office - Coffee Creamer		6.47
					Vendor Total:	165.42
	Mainline Fleet Com	via a 1 4 d				
IAIFLE1	Mainline Fleet Ser		2024 02 42	U060 - Air Filter & Oil Filter		132.99
14	05UD8750	2024-02-23	2024-03-13	0000 - All Filler & Oil Filler		132.99
1ANMEG1	Manz, Megan					
8	Refund Hall Dep	2024-02-22	2024-03-13	Refund Cent Hall Deposit		500.00
IAXTRU1	Maxim Truck & Tr	ailer				
43	30W16094		2024-03-13	U030-Service & Repair-Def Cod	de&Solenoid	777.20
40	307710034	2021 02 22	2024 00 10	Cood Cervice a Repair Der Coo	deacolonola	717.20
	Merkosky, Monica					
7	Cell 2024-02	2024-02-27	2024-03-13	Feb Cell Reimbursement		119.89
IATSTA1	National Starter &	Alternator				
20	0000373535	2024-02-21	2024-03-13	Office - 12 Volt 5AMP Battery		26.64
DODINA	Duefe estant Duite					
ROBUI1	Professional Build			lanastiana v. 2. Eshavan		000.00
81	24022931			Inspections x 3 - February		882.00
82	24013131	2024-01-31	2024-03-13	Inspections x 4 -January	\	1,001.70
					Vendor Total:	1,883.70
CSINC1	RC Strategies Inc.					٠
30	245606	2024-02-29	2024-03-13	Rec Master Plan - 2023		3,677.10
AMA1	S.A.M.A					
64	AGM 2024	2024-03-06	2024-03-13	AGM In Person - Matheson&Me	erkosky	150.00
	014-1	-141- A41				
SASHEA1	Saskatchewan He 3463310		~	200 Divor St. Tooting		22.00
2				200 River St - Testing		23.00
9	3462866			300 James St N - Testing		23.00
48	3463615	2024-03-01		190 Fawn Ridge Cres - Testing		23.00
49 50	3463617	2024-03-01		10 Canning Road - Testing		23.00
50	3463616	2024-03-01		90 Rosewood Dr - Testing	a a tim a	23.00
51	1181852			Downstream Russel Hill Rd - Te	-	322.25
52 70	1181853			SBR2 Treated WW Effluent Tes	sung Feb	241.50
70	3463667	2024-03-04	2024-03-13	300 James St N - Testing		23.00
						A MINING
						MEDINI I

Date Printed 2024-03-08 3:26 PM

Town of Lumsden Invoice Edit List - Condensed Batch # 2024-00036 - March 12, 2024 To Be Approved

For the Period Ended 2024-03-31

Page 4

Vendor # Tr #	Name Invoice #	Date	Due Date	Reference	PO #	Invoice Amount
					Vendor Total:	701.75
SGI1	Knight Archer Ins	suranco				
3	U13-Plates-2024		2024-03-13	U13-Plates 284JVQ		1 602 04
4	U16-Plates-2024			U16-Plates 267JMR		1,603.94 1,365.44
			2021 00 10	O TO T IALOS 2070IVII (Vendor Total:	2,969.38
SOUCEN1	South Central Tra	ansportation				
26	202400229	-	2024-03-13	SCTPC Membership Fee 2024		360.00
SOUREG1	Southeast Region	nal Library				
69	2024 1st PMT	-	2024-03-13	2024 1 of 2 Installments - Librar	y Grant	19,606.32
SRG1	Security Resource	e Group Inc.				
55	73899	-	2024-03-13	Landfill Security - 84 Hrs - Febru	uary	2,174.35
STANTEC1	Stantec					
23	1867277	2024-01-18	2024-03-13	WWTP-83.75 Hrs-Contract/Tech	n [']	18,738.26
STEALL1	Stelter, Allison B					
35	LIB-2024-02	2024-02-29	2024-03-13	Mother Goose 4 Hrs - Feb		52.00
SUPNOR1	Superior North A	merica Inc				
17	36888S	2024-02-22	2024-03-13	10 -300 Gallon Waste Bins		6,085.80
TAXERV1	TAXervice					
6	2413155	2024-02-27	2024-03-13	Roll 109 - PMB Application Fee		39.90
HOMEC1	Thor Mechanical					
25	0626965	2024-02-21	2024-03-13	WWTP - Catwalk Railing Install		3,214.56
OSTEC1	Toshiba Tec Cana	ada Business	Sol.			
46	AR4841679	2024-02-29	2024-03-13	Unit 5015 - Jan 27-Feb 26 Cop		1,133.49
47	AR4841678	2024-02-29	2024-03-13	Unit 5005 - Jan 29-Feb 28 Cop		175.51
					Vendor Total:	1,309.00
VOLCOL1	Wolf, Colleen					
31	LIB-2024-02	2024-02-29	2024-03-13	Afterschool Craft Program 6 Hrs	- Feb	78.00
VOLMEC1	Wolseley Mechan	ical Group				
37	8801730			1st Ave Water Break Supplies		1,281.31
53	8820263			Water Meter Antennas x 30		7,159.50
80	8596871	2023-12-01	2024-03-13	WTP - Self Fusing Tape x 2	-	71.48
					Vendor Total:	8,512.29
					Total for Batch:	178,964.99



Date Printed 2024-03-08 8:26 AM

Town of Lumsden Invoice Edit List - Condensed Batch # 2024-00043 - March 12, 2024 Preauthorized-2

For the Period Ended 2024-03-31

Page 1

Vendor#	Name					
Tr#	Invoice #	Date	Due Date	Reference P	0 #	Invoice Amount
MINFINED	Minister of Finance	ce -Education				
6	EPT 2024-02	2024-02-29	2024-03-13	Education Taxes Remittance Febr	ruary	11,821.95
RECGEN1	Receiver General	(Acct #1)				
1		2024-02-17	2024-03-13	Income Tax/CPP/EI/Feb 17		22,710.48
RECGEN2	Receiver General	(Acct #2)				
2		2024-02-17	2024-03-13	Income Tax/CPP/EI - Feb 17		17.69
DECOEMO	Danaissa Osaasal	(1) = =1 #2\				
RECGEN3		,	2024-03-13	Income Tax/CPP-Council- Februa	ıry	288.21
-					•	
SASTEL1	SaskTel SkTel-2024-02	2024 02 20	2024 02 42	Dhanaa Internet I ED Alarm Febru	ion/	1,256.70
4	Sk i ei-2024-02	2024-02-20	2024-03-13	Phones-Internet-LFD Alarm Febru	iary	1,250.70
SASTEL2	SaskTel - Acct 97	11865-1				
5	Off Phone 24-02	2024-02-28	2024-03-13	February Office Phones & Alarm-		481.98
					Total for Batch:	36,577.01



Town of Lumsden Invoice Edit List - Condensed Batch # 2024-00035 - March 12, 2024 Preauthorized

Date Printed 2024-02-29 9:30 AM

For the Period Ended 2024-02-29

Page 1

Vendor#	Name					
Tr #	Invoice #	Date	Due Date	Reference	PO#	Invoice Amount
HOMDEP1	Home Depot, The					993 (11 to 12 to 1
2	1015080	2024-02-05	2024-02-29	Shop Supplies		164.03
3	1075037	2024-02-15	2024-02-29	FD Supplies		139.94
					Vendor Total:	303.97
MEPP	MEPP					
4	MEPP-2024-02-17	2024-02-17	2024-02-29	Pension Contribution Feb 17		10,680.88
SASTEL3	SaskTel Mobility (Cellular				
1	Cell 2024-02-16	2024-02-16	2024-02-29	2024 Cellular Plans Feb 16		550.62
					Total for Batch:	11.535.47
					. Stall for Baton.	11,000.41



Date Printed 2024-03-08 8:27 AM

Town of Lumsden
Invoice Edit List - Condensed
Batch # 2024-00041 - February 2024 RBC VISA Statements
For the Period Ended 2024-03-31

Page 1

Vendor#	Name					
Tr#	Invoice #	Date	Due Date	Reference	PO#	Invoice Amount
VISA-GB	Royal Bank Visa -	- Gerry				
1	Statement 24-02	2024-02-27	2024-03-08	Visa Statement February		104.17
VISA-JC	Royal Bank Visa -	- Jeff				
2	Statement 24-02	2024-02-27	2024-03-08	Visa Statement February		1,122.28
VISA-KS	Royal Bank VISA	- Krystal				
4	Statement-24-02	2024-02-27	2024-03-08	Visa Statement February		1,244.23
VISA-MM	Royal Bank VISA	- Merkosky				
3	Statement 24-02	2024-02-27	2024-03-08	Visa Statement February		1,606.42
					Total for Batch:	4,077.10



Town of Lumsden Invoice Edit List - Condensed

Date Printed 2024-03-08 8:28 AM

Batch # 2024-00042 - February 2024 VISA Transactions For the Period Ended 2024-03-31

Page 1

115.67

Vendor# Name Tr# Invoice # Date Due Date Reference PO# Invoice Amount ADOINC1 Adobe Inc 23 Adobe 24-02 2024-02-18 2024-03-08 Comm Cord & Office Adobe Lic Feb18-Mar17 353.97 AMAZON1 Amazon.com.ca,Inc 2

701-0659124-080 2024-02-13 2024-03-08 WTP - Brass Fitting x 5 31.90 9 702-8655062 2024-01-31 2024-03-08 Coffee Maker 31.06 10 702-8655062-1 2024-01-31 2024-03-08 Recycling Decals x 8 30.40 Vendor Total: 93.36 BADMET1 Badger Meter 80150083

CANTIR1 Canadian Tire #275 1 012927 2024-01-30 2024-03-08 Safety Supplies For Truck 65.97 11 073608 2024-02-21 2024-03-08 RVP Washrooms - Wall hook replacements 66.55

2024-02-02 2024-03-08 Water Meter Data January

15 066806 83.74 Vendor Total: 216.26

CROCED1 Crosby Cedar Products 12389 14 222.00 **EVEBRI1** Eventbrite

5919579339-01 2024-02-08 2024-03-08 Annual State Of City Address Strong 18 65.23 19 Difficult Ppl 2024-02-09 2024-03-08 Admission x 3-Dealing with Difficult Ppl 171.72 20 Refund Training 2024-02-12 2024-03-08 Postponed Difficult Ppl Training -171.72

Vendor Total: 65.23 FIRBO01 Firehall Bookstore

5 BK0015979 2024-02-07 2024-03-08 LFD Fire & Emerg Serv. Instructor 9th Ed 136.61 HOMDEP1 Home Depot, The 3 010326 2024-02-21 2024-03-08 WTP - Brass Hex Bushing 6.30

MICROS1 Microsoft Corporation E0400QMHPB 16 2024-02-02 2024-03-08 Microsoft Defender & Bus Basic-Feb 321.59 17 E0400QMCYD 2024-02-02 2024-03-08 Microsoft Bus Standard Feb 339.66

Vendor Total: 661.25 OPECER1 Operator Certification Board 2024 OPCERT-JC 2024-02-08 2024-03-08 J.Carey - Operator Certification 175.00

STAPLE1 Staples - ONLINE 21275804 2024-02-22 2024-03-08 Office Stationery 12 76.89 21 21209130 2024-02-13 2024-03-08 Office Stationery 63.87 22 21223771 2024-02-13 2024-03-08 Office Stationery - Bankers Box 99.91

Vendor Total: 240.67 SUNCRE1 Suncrest College

26940 2024-02-09 2024-03-08 FD Training 695.00 Date Printed 2024-03-08 8:28 AM

Town of Lumsden

Invoice Edit List - Condensed

Batch # 2024-00042 - February 2024 VISA Transactions

For the Period Ended 2024-03-31

Page 2

Vendor # Tr #	Name Invoice#	Date	Due Date	Reference	PO#	Invoice Amount
			Due Date	Reference	1011	involoo / infount
ULICAN1	Uline Canada Cor	•				4 074 00
8	12220229	2024-01-30	2024-03-08	RVP Hall-6 Folding Tables		1,071.93
ZOOM1 13	Zoom Video Com INV243105235			Zoom Feb 25 - Mar 24, 2024		23.85
					Total for Batch:	4,077.10



Date Printed 2024-02-27 9:26 AM

Town of Lumsden Invoice Edit List - Condensed Batch # 2024-00033 - February 2024 Cell Allowance & Cleaning For the Period Ended 2024-02-29

Page 1

Vendor # Tr #	Name Invoice #	Date	Due Date	Reference	PO#	Javaina Augarent
ASHSCO1		Date	Due Date	Reference	PO#	Invoice Amount
1	Ashurst, Scott Cell 2024-02	2024-02-29	2024-02-29	Cell Allowance February		30.00
BUHJOS1 2	Buhay, Joshua Cell 2024-02	2024-02-29	2024-02-29	Cell Payment February		30.00
DANCOR1 3	Danyliw, Cory Cell 2024-02	2024-02-29	2024-02-29	Cell Allowance February		30.00
MCEGIN1 6	McElroy, Gina Janitor 2024-02	2024-02-29	2024-02-29	Hall/Library/Office Clean Febru		2,227.12
STRKEL1 4	Strickland, Kelly Cell 2024-02	2024-02-29	2024-02-29	Cell Allowance February		30.00
WHILAN1 5	Whitteron, Lance Cell 2024-02	2024-02-29	2024-02-29	Cell Allowance February		30.00
					Total for Batch:	2,377.12



TOWN OF LUMSDEN

BYLAW NO. 2024-02

A bylaw to amend Bylaw No. 15-2002, known as the Zoning Bylaw of the Town of Lumsden.

Under the authority granted by clause 46(3) of *The Planning and Development Act, 2007*, SS 2007, c P-13.2, the Town of Lumsden in the Province of Saskatchewan, by and with the advice and consent of the Town of Lumsden Council, enacts to amend Bylaw No. 15 - 2002 as follows:

- 1. **SECTION 5.2 ZONING DISTRICT MAP** is amended by zoning the lands legally described as Lot 4 and Lot 5, Block 2, Plan 8561 Ext. 0 from the R1 Residential District to R2 Residential Multiple District as shown on the attached map attached hereto as Schedule "A".
- 2. **SECTION 4.5 ACCESSORY DWELLING UNITS** is amended by replacing subsection 4.5.1(e) with the following:
 - (e) No more than one Accessory Dwelling Unit shall be allowed per site, or unit when located within a multi-unit building not including apartment blocks.
- 3. **SECTION 5.8 RESIDENTIAL MULTIPLE DISTRICT R2** is amended by replacing subsection 5.8.3 Development Standards (iii) Townhouse, Row House, or Fourplex Minimum side yard setback, Interior Lot, with 1.5 m
- 4. This Bylaw shall come into force on the day of final adoption by the Town of Lumsden Council.

READINGS

Read a first time this	6th	day of	February	_ , 2024.
Read a second time this	12th	day of	March	_ , 2024.
Read a third time and passed this	12th	day of	March	, 2024.

OF LUNISON SECTION SEC

Chief Administrative Officer

Schedule "A"

The Town of Lumsden Zoning District Map is hereby amended by rezoning the lands legally described as Lot 4 and Lot 5, Block 2, Plan 8561 Ext. 0 from from the R1 - Residential District to R2 - Residential Multiple District as shown outlined in bold blue on the drawing below:



