

# Town of Lumsden Meeting Minutes Regular Council Meeting May 6, 2025 - 6:30 PM

#### Call to Order

The Lumsden Town Council convened their Regular Meeting in the Dew Drop In, in Lumsden, and via Zoom on Tuesday, May 6, 2025 at 6:30 pm.

#### Present

Mayor: Verne Barber

Councillors: Anne Gibbons (arrived at 6:31 pm), Trevor Haubrich, Wes Holobetz,

Lesia Matheson, Ryan Schindelka, Adam Tropin Chief Administrative Officer: Monica M. Merkosky

Assistant Chief Administrative Officer: Krystal Strong (attended from 6:30 pm to

9:11 pm)

Director of Finance: Ryan Haresign (via Zoom, attended from 6:30 pm to 7:30 pm) Director of Planning and Development: Aimee Bryck (via Zoom, attended from

6:30 pm to 8:30 pm)

Public Works Superintendent: Jeff Carey (attended from 6:30 pm to 6:44 pm) Youth Member: Madison Armstrong (attended from 6:30 pm to 8:58 pm)

#### Absent:

None

"We are honoured to acknowledge that we are gathered today on Treaty 4 territory, the traditional lands of the Cree, Saulteaux, Dakota, Nakota, Lakota, and on the homeland of the Métis. The Town of Lumsden recognizes the harms of the past and is committed to working together in the spirit of cooperation and reconciliation."

#### Resolution No.

Approval of Agenda

2025-140

Moved by: Councillor Schindelka Seconded by: Councillor Tropin

"That we approve the agenda as presented."

**CARRIED** 

Councillor Anne Gibbons arrived at 6:31 pm.

#### **Declaration of Conflict of Interest**

Councillor Anne Gibbons declared a conflict of interest with respect to Agenda Item 7.2, the Conflict of Interest - List of Accounts which includes an honorarium payment to her, specific to Library Playschool Storytime.

#### **Public Works**

Resolution No.

**Public Works Report** 

2025-141

Moved by: Councillor Schindelka Seconded by: Councillor Matheson

"That we accept the Public Works Report as presented verbally by Superintendent Jeff Carey."

May 6, 2025 - Regular

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Resolution No.

**Truck Tender** 

2025-142

Moved by: Councillor Holobetz Seconded by: Councillor Haubrich

"That, following an open tendering process, we approve Administration's selection of Capital Ford Lincoln Inc. for the purchase of a 2025 F-550 XLT SD Chassis Regular Cab 4x4, in the amount of \$75,901 plus taxes."

CARRIED

Public Works Superintendent, Jeff Carey, left for the remainder of the meeting at 6:44 pm.

#### **Financial Reports**

Resolution No.

2025 Budget and Mill Rate

2025-143

**Moved by:** Councillor Holobetz **Seconded by:** Councillor Matheson

"That we set the 2025 uniform mill rate at 7.315 which will generate 2.5% more property tax than 2024's taxation rate; and

That we eliminate the Commercial Mill Rate Factor (see repealing Bylaw 2025-03);

and

That we approve the 2025 budget as per Schedule 'A'."

CARRIED

Resolution No.

**SUMAInvest** 

2025-144

Moved by: Councillor Matheson Seconded by: Councillor Schindelka

"That we authorize the Director of Finance to bring back additional information about investing with SUMAInvest."

CARRIED

#### **Account for Approval**

Resolution No.

2025-145

List of Accounts - May 6, 2025

Moved by: Councillor Haubrich

Seconded by: Councillor Schindelka

"That the list of accounts payable attached as Schedule "B" is approved for payment."

CARRIED

#### **Conflict Declared - Councillor Gibbons**

Councillor Anne Gibbons declared a conflict of interest with respect to the Conflict of Interest - List of Accounts which includes a payment to her, for Library Playschool Storytime in the amount of \$26. Councillor Gibbons abstained from discussion and voting on the matter and left the Council Chambers at 7:05 pm.

Resolution No.

**Conflict of Interest - List of Accounts** 

2025-146

Moved by: Councillor Holobetz Seconded by: Councillor Matheson

"That the list of payroll accounts attached as Schedule "C" is approved for payment." CARRIED

#### **Conflict - Returned to Meeting**

At the conclusion of discussion and voting on the matter, Councillor Gibbons returned to the council chambers at 7:06 pm.

#### **Planning and Development Applications and Reports**

Resolution No.

Mobile Food Vehicle Bylaw - Summary of Consultation

2025-147

Moved by: Councillor Tropin Seconded by: Councillor Gibbons

"That Director of Planning and Development Aimee Bryck's report be accepted as presented."

CARRIED

B

#### **Adoption of Minutes**

Resolution No.

2025-148

April 22, 2025 - Regular Meeting
Moved by: Councillor Matheson

Seconded by: Councillor Schindelka

"That the minutes of the April 22, 2025 Regular be approved, as circulated."

**CARRIED** 

Resolution No.

April 29, 2025 - Group 1 Committee Meeting

2025-149 Moved by: Councillor Gibbons

Seconded by: Councillor Haubrich

"That the minutes of the April 29, 2025 Group 1 Committee Meeting be

approved, as circulated."

**CARRIED** 

#### **Committee Reports**

Resolution No.

**Financial Reserve Policy - New Reserves Amendment** 

2025-150

Moved by: Councillor Haubrich Seconded by: Councillor Gibbons

"That we agree with the recommendation of the Group 1 Committee and amend the Financial Reserve Policy by adding the following reserves:

- South Park Construction Reserve
- Recreation Master Plan Reserve

and further, that we recommend the words 'Sidewalks / Bridges' be added to the title of the Road Infrastructure Reserve."

Resolution No.

Financial Reserve Policy - General Governmental Reserve Amendment

2025-151

**Moved by:** Councillor Schindelka **Seconded by:** Councillor Matheson

"That we agree with the recommendation of the Group I Committee and amend the General Governmental section of the Financial Reserve Policy by capping the maximum reserve balance at \$100,000 and transferring the excess balance, as at January 1, 2025, in the amount of 23,929.56 to the Municipal Office Relocation Reserve as well as allocating future General Governmental Reserve contributions to the Municipal Office Relocation Reserve, until further notice."

Resolution No.

**Group I Committee Report** 

2025-152

**Moved by:** Councillor Schindelka **Seconded by:** Councillor Matheson

"That the Group I Committee Report be accepted as presented verbally by Councillor Haubrich."

CARRIED

Resolution No.

**Communications** 

2025-153

Moved by: Councillor Tropin Seconded by: Councillor Gibbons

"That the following communications and reports have been reviewed and the Chief Administrative Officer is authorized to file the same accordingly:

- a. Lumsden and District Arts Council Annual Report for 2024-2025
- b. Lumsden RCMP Community Policing Report, March 2025
- c. Central Area Transportation Planning Committee Meeting Minutes, February 26, 2025
- d. Canadian Paving Service Services in our area
- e. Lumsden and District Heritage Home Meeting Minutes, March 24, 2025."

**CARRIED** 

Director of Finance, Ryan Haresign, left for the remainder of the meeting at 7:30 pm.

#### **Delegations**

7:45 pm to 7:59 pm Delegation - Access Communications

6, 2025 - Regular

Ron Irvine of Access Communications appeared before Council to discuss their infrastructure upgrades planned for the Town of Lumsden.

#### **New Business**

Director of Planning & Development, Aimee Bryck left for the remainder of the meeting at 8:30 pm.

#### Resolution No.

2025-154

Appeal - Notice of Violation

Moved by: Councillor Gibbons

Seconded by: Councillor Schindelka

"That, we have reviewed the written appeal for the Notice of Violation issued to the owner of the dog residing at 150 5th Ave, appealing one of the two listed offences of the Dog Control Bylaw, being:

1. 'Bite a Person or Other Animal'; and

That, the owners have acknowledged their dog did bite a person;

We, therefore, uphold Administration's issuance of the Notice of Violation and deny the dog owner's appeal."

#### Resolution No.

#### Lumsden and District Lions - Bingo Weekend Hall Rental Concession

2025-155

Moved by: Councillor Tropin Seconded by: Councillor Matheson

"That we agree to a Centennial Hall rental concession for the Lumsden & District Lions Club, for community bingo's until the end of 2025, as follows:

- the reduced rate is \$120 plus GST (\$680 value) in order to cover caretaker expenses;
- funds are to be allocated to a local charity; and
- a refundable Damage Deposit of \$500 is required."

CARRIED

#### Resolution No.

#### **Lumsden Duck Derby - Parade Request**

2025-156

**Moved by:** Councillor Holobetz **Seconded by:** Councillor Matheson

"That we issue a Parade Permit to the Lumsden Duck Derby Committee to use James Street North and 5th Avenue, for a parade to be held on September 1, 2025 from 12:00 pm to 2:00 pm."

#### Resolution No.

#### Lumsden Duck Derby - Temporary Street Closure and Facility Use

2025-157

Moved by: Councillor Tropin Seconded by: Councillor Gibbons

"That we approve the request of the Lumsden Duck Derby Committee to close a portion of 3rd Avenue in front of the Centennial Hall during the Pancake Breakfast to be held on Monday, September 1, 2025 provided that access and egress to Lumsden Supermarket is not compromised;

That we approve the use of the basement of the Centennial Hall on September 1, 2025 from 6:00 am to 11:00 am for the Pancake Breakfast (free of charge as per Bylaw 2023-15); and

That we approve the use of the RiverPark Meeting Room on September 1, 2025 from 8:00 am to 8:00 pm (free of charge as per Bylaw 2023-15)." CARRIED

#### Resolution No.

#### Lumsden Duck Derby - ATV Use Request

2025-158

**Moved by:** Councillor Schindelka **Seconded by:** Councillor Haubrich

"That we approve the request of the Lumsden Duck Derby Committee and issue an ATV Permit authorizing the use of ATV's throughout Town during the Lumsden Duck Derby on Monday, September 1, 2025."

CARRIED

#### Resolution No.

#### Lumsden Duck Derby Events - SLGA Special Occasion Permit and RiverPark Ball

2025-159

Diamond

Moved by: Councillor Holobetz Seconded by: Councillor Matheson

"That we approve the request of the Lumsden Duck Derby Committee and recommend the issuance of an SLGA Special Occasion Permit to the Lumsden Duck Derby Committee for a function known as the "Lumsden Duck Derby Cabaret" from 6:00 pm to 11:00 pm on Saturday, August 30, 2025 at RiverPark; and

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That we approve the request of the Lumsden Duck Derby Committee and recommend the issuance of an SLGA Special Occasion Permit to the Lumsden Duck Derby Committee for a function known as the "Lumsden Duck Derby Beer Gardens" from 11:00 am to 7:00 pm on Monday, September 1, 2025 at RiverPark;

and

That we approve the request of the Lumsden Duck Derby Committee to use the RiverPark Cubs Ball diamond from August 29, 2025 to September 2, 2025 for the set up and take down of the cabaret event tent."

CARRIED

Resolution No.

Rusk - Request for Permission to Clear and Develop Access through Town Road

2025-160 Allowance

Moved by: Councillor Holobetz Seconded by: Councillor Matheson

"That we deny the request of Dane Rusk to clear and develop a road on municipal Right of Way on the west end of James Bay, that would access the southernmost portion of Parcel X, Plan 80R07933."

CARRIED

Resolution No.

Saskatchewan Economic Development Alliance - 2025 Membership

2025-161

Moved by: Councillor Haubrich Seconded by: Councillor Schindelka

"That we obtain a 2025 membership with the Saskatchewan Economic

Development Alliance (SEDA), at a cost of \$359 plus tax."

**CARRIED** 

Resolution No.

SK Seniors Mechanism - Strength in Community Annual Virtual Conference

2025-162 **Moved by:** Councillor Matheson

Seconded by: Councillor Tropin

"That we authorize Councillor Anne Gibbons to attend the Saskatchewan Seniors Mechanism, Strength in Community Annual Virtual Conference May 21 & 22, 2025, with a registration fee of \$20."

Resolution No.

Lumsden High School - Football Fields Improvement Project

2025-163 **Mo** 

Moved by: Councillor Tropin

Seconded by: Councillor Matheson

"That, because various community groups utilize the schools' play fields, we agree to provide 390,648 gallons of water (\$6,680 value) to the Lumsden High School in 2025, to support the additional watering required of the north and south fields, as a result of an improvement project."

CARRIED

**Bylaws** 

Resolution No.

Bylaw No. 2025-02 Mobile Food Vehicle Bylaw - 2nd Reading

2025-164

**Moved by:** Councillor Holobetz **Seconded by:** Councillor Matheson

"That Bylaw No. 2025-02, being the Mobile Food Vehicle Bylaw, be read a second time."

CARRIED

Resolution No.

Bylaw No. 2025-02 Mobile Food Vehicle Bylaw - 3rd Reading

2025-165

Moved by: Councillor Tropin Seconded by: Councillor Gibbons

"That Bylaw No. 2025-02, being the Mobile Food Vehicle Bylaw, be read a third time, adopted, signed, and sealed."

CARRIED

Resolution No.

Bylaw 2025-03 To Repeal Commercial Mill Rate Factor Bylaw

2025-166

Moved by: Councillor Schindelka Seconded by: Councillor Haubrich

"That Bylaw No. 2025-03, being a bylaw to repeal the Commercial Mill Rate Factor Bylaw be read a first time."

CARRIED

Youth Member, Madison Armstrong left for the remainder of the meeting at 8:58 pm.

B

May 6, 2025 - Regular

Resolution No.

**Closed Session** 

2025-167

Moved by: Councillor Haubrich Seconded by: Councillor Matheson

"That we move into Closed Session at 8:59 pm for the purpose of discussing strategic planning as allowed pursuant to Section 120 of *The Municipalities Act*, with staff to be included in the session."

CARRIED

Assistant Chief Administrative Officer, Krystal Strong, left for the remainder of the meeting at 9:11 pm.

**Rise from Closed Session** 

At 9:45 pm, Council left the Closed Session and returned to the open meeting.

Resolution No.

<u>Adjournment</u>

2025-168

Moved by: Councillor Holobetz

"That we adjourn the meeting at 9:45 pm."

**CARRIED** 

Mayor

Chief Administrative Officer



## Town of Lumsden

### **2025 BUDGET**

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| Statement of Anticipated Reserve Expenditures | 8 |
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#### TOWN OF LUMSDEN STATEMENT OF OPERATIONS 2025 Budget

|   | 2024 BUDGET  | 2025 BUDGET  |
|---|--------------|--------------|
| SUMMARY OF REVENUES BY FUNCTION   |              |              |
| Taxes and other Unconditional Revenue   | \$2,521,974  | \$2,603,739  |
| General Government Services   | \$187,293    | \$128,275    |
| Protective Services   | \$151,289    | \$156,054    |
| Transportation Services   | \$540        | \$770        |
| Environmental and Public Health Services  | \$127,669    | \$132,752    |
| Planning and Development Services   | \$20,050     | \$25,050     |
| Recreation and Cultural Services  | \$290,978    | \$305,401    |
| Utility Services  | \$1,235,461  | \$1,258,910  |
| TOTAL OPERATING REVENUE   | \$4,535,254  | \$4,610,952  |
| SUMMARY OF EXPENSES BY FUNCTION   |              |              |
| General Government Services   | -\$531,315   | -\$505,269   |
| Protective Services   | -\$346,058   | -\$354,437   |
| Transportation Services   | -\$691,837   | -\$676,963   |
| Environmental and Public Health Services  | -\$317,913   | -\$315,646   |
| Planning and Development Services   | -\$221,380   | -\$203,204   |
| Recreation and Cultural Services  | -\$537,967   | -\$540,703   |
| Utility Services  | -\$1,443,019 | -\$1,457,588 |
| TOTAL OPERATING EXPENSES  | -\$4,089,488 | -\$4,053,809 |
| TOTAL OPERATING SURPLUS   | \$445,765    | \$557,143    |
| Add: Other Capital Contributions (Grants) (see pg. 6)                                   | \$231,294    | \$582,266    |
|   |              |              |
| Less: Capital Purchases (see pg. 7)   | -\$1,027,329 | -\$1,468,849 |
| Add: Internal funding from reserves (see pg. 8)   | \$1,711,643  | \$1,999,822  |
| Add: Proceeds from sale of operating equipment (included in transfers to reserve below) | \$0          | \$0          |
| Less: Internal Transfers to reserve   | -\$820,492   | -\$1,068,890 |
| Less: Debt Repayment  | -\$538,601   | -\$551,338   |
| Net Surplus (deficit) (end of current period)   | \$3,881      | \$50,155     |



| 2024 BUDGET  | 2025 BUDGET  |
|--|--|
|  |  |
| \$1,884,409  | \$1,931,14   |
| -\$29,000  | -\$30,00   |
| 1  | -\$71,00   |
|  | \$1,830,14   |
|  | \$38,80  |
|  | \$31,69  |
|  | \$1,900,640  |
|  |  |
| \$500,131  | \$532,63   |
| \$500,131  | \$532,63   |
|  |  |
| \$6,966  | \$7,00   |
| Limen in the contract of the c |  |
| \$13,746   | \$14,463   |
|  |  |
| \$98.267   | \$98,000   |
|  | \$51,009   |
|  | \$170,466  |
|  | \$2,603,739  |
|  |  |
| · · · · · · · · · · · · · · · · · · ·  | <del> </del>   |
|  |  |
|  |  |
|  | \$2,500  |
| 1 1  | \$0  |
|  | \$2,550  |
|  | \$5,050  |
|  | \$123,225  |
| \$156,181  | \$128,275  |
|  |  |
|  | \$(  |
|  | \$0  |
| \$187,293  | \$128,275  |
|  |  |
|  |  |
|  |  |
| \$7,374  | \$7,752  |
|  | \$127,058  |
|  | \$134,810  |
| \$130,200  | <b>713-1,01</b> 0  |
| \$15,001   | \$21,244   |
|  | \$21,244   |
|  | \$156,054  |
|  |  |
|  |  |
|  |  |
| <b>4</b>   | <b>1</b>   |
| \$500  | \$720  |
| \$500<br>\$40<br>\$540   | \$720<br>\$50<br>\$770   |
|  | \$29,000<br>\$69,000<br>\$1,786,409<br>\$39,218<br>\$24,103<br>\$1,849,730<br>\$500,131<br>\$500,131 |

My

2024 BUDGET 2025 BUDGET

|        | RONMENTAL AND PUBLIC HEALTH SERVICES  |   |  |
|--------|---|---|--|
|        | Other Segmented Revenue   |   |  |
|        | Fees and Charges  |   |  |
|        | -Waste and disposal fees  | \$35,000  | \$40,833   |
|        | -Sale of Yard Waste Bags  | \$451   | \$450  |
|        | -Solar Power sales to Lumsden Facilities X 5  | \$95,835  | \$95,83  |
|        |   | 393,633   | 233,63.  |
|        | -WWTP Power charge (did not create enough solar)  | COE 035   | COE ON   |
|        | -Transfer Solar Power revenue to Solar Reserve  | -\$95,835   | -\$95,83   |
|        | - Sale of Recycling Material  | \$9,500   | \$7,00   |
|        | -Cemetery - Monuments, plot prep, and sale of plots   | \$11,500  | \$9,200  |
|        | - Columbarium niche sales (50% tsf to reserve)  | \$3,200   | \$5,17   |
|        | - Transfer 50% of columbarium niche sales to reserve  | -\$1,600  | -\$2,58  |
|        | Total Fees and Charges  | \$58,051  | \$60,07  |
|        | -Other - Housing authority surplus  | \$200   | \$20   |
|        | Total Other Segmented Revenue   | \$58,251  | \$60,27  |
|        | Conditional Grants  |   |  |
|        | -MMSW Recycling   | \$48,418  | \$51,48  |
|        | -RM of Lumsden Landfill and Recycling grants  | \$21,000  | \$21,00  |
|        | Total Conditional Grants  | \$69,418  | \$72,48  |
| raeal  | Environmental and Public Health Services Revenue  |   | THE RESERVE OF THE PARTY OF THE |
| IULAI  | Environmental and Public Health Services Revenue  | \$127,669   | \$132,75   |
| DI ANI | NUME AND DEVELOPMENT SERVICES   |   |  |
| LAN    | NING AND DEVELOPMENT SERVICES   | <del></del>   |  |
|        | Other Segmented Revenue   |   |  |
|        | Fees and Charges  |   |  |
|        | -Cash-in-lieu (tsf to Cash-in-lieu Reserve)   | \$0   | \$   |
|        | -Development Levy Fees (tsf to reserves) x3   | \$0   | \$   |
|        | -Transfers to reserve - Dev Levy & Cash in Lieu   | \$0   | \$   |
|        | -Building permit fees   | \$15,000  | \$20,00  |
|        | -Development Fees   | \$5,050   | \$5,05   |
|        | -Sign Corridor Fees   | \$6,300   | \$6,30   |
|        | -Sign Corridor Fees - Transfer to Ec Dev Reserve  | -\$6,300  | -\$6,30  |
|        | Total Other Segmented Revenue   | \$20,050  | \$25,05  |
| Fatal  | Planning and Development Services Revenue   | \$20,050  | \$25,05  |
|        | Other Segmented Revenue Fees and Charges  |   |  |
|        |   | 6100.000  | 6112.40  |
|        | -RiverPark Camping Fees   | \$100,000   | \$113,40   |
|        | -Centennial Hall Rent   | \$63,500  | \$72,76  |
|        | -All other recreation fees  |   |  |
|        | 7 . 15  | \$23,175  | \$22,63  |
|        | Total Fees and Charges  | \$186,675   | \$208,79   |
|        | -Other - Insurance and Power proceeds   | \$186,675<br>\$31,219   | \$208,79<br>\$30,52  |
|        |   | \$186,675<br>\$31,219<br>\$0  | \$208,79<br>\$30,52  |
|        | -Other - Insurance and Power proceeds   | \$186,675<br>\$31,219   | \$208,79<br>\$30,52<br>\$  |
|        | -Other - Insurance and Power proceeds<br>-Other - Arena Manager Salary Reimbursement  | \$186,675<br>\$31,219<br>\$0  | \$208,79<br>\$30,52<br>\$<br>\$  |
|        | -Other - Insurance and Power proceeds<br>-Other - Arena Manager Salary Reimbursement<br>-Other - Dog Park Donation  | \$186,675<br>\$31,219<br>\$0<br>\$0   | \$208,79<br>\$30,52<br>\$<br>\$  |
|        | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation Total Other Segmented Revenue  | \$186,675<br>\$31,219<br>\$0<br>\$0   | \$208,79<br>\$30,52<br>\$<br>\$<br>\$239,32  |
|        | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation Total Other Segmented Revenue Conditional Grants   | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894  | \$208,79<br>\$30,52<br>\$<br>\$<br>\$239,32  |
|        | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation  Total Other Segmented Revenue  Conditional Grants -Federal Government (Trans Canada Trail)  | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894<br>\$14,000<br>\$9,979   | \$208,79<br>\$30,52<br>\$<br>\$<br>\$239,32<br>\$5,00<br>\$10,04   |
|        | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation Total Other Segmented Revenue Conditional Grants -Federal Government (Trans Canada Trail) -Local Government -Donations (Scarecrow & Skate Park)  | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894<br>\$14,000<br>\$9,979<br>\$7,050  | \$208,79<br>\$30,52<br>\$<br>\$<br>\$239,32<br>\$5,00<br>\$10,04<br>\$5,00   |
|        | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation  Total Other Segmented Revenue  Conditional Grants -Federal Government (Trans Canada Trail) -Local Government -Donations (Scarecrow & Skate Park) - Sponsorship (Scarecrow)  | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894<br>\$14,000<br>\$9,979<br>\$7,050<br>\$12,575  | \$208,79<br>\$30,52<br>\$<br>\$<br>\$239,32<br>\$5,00<br>\$10,04<br>\$5,00<br>\$12,37  |
|        | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation  Total Other Segmented Revenue  Conditional Grants - Federal Government (Trans Canada Trail) -Local Government -Donations (Scarecrow & Skate Park) - Sponsorship (Scarecrow) -Other - Community Initiative Fund  | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894<br>\$14,000<br>\$9,979<br>\$7,050<br>\$12,575<br>\$27,680  | \$208,79<br>\$30,52<br>\$<br>\$<br>\$239,32<br>\$5,00<br>\$10,04<br>\$5,00<br>\$12,37<br>\$31,85   |
|        | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation  Total Other Segmented Revenue  Conditional Grants - Federal Government (Trans Canada Trail) -Local Government -Donations (Scarecrow & Skate Park) - Sponsorship (Scarecrow) -Other - Community Initiative Fund -Canada Day / Indigenous Day / Truth and Rec   | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894<br>\$14,000<br>\$9,979<br>\$7,050<br>\$12,575<br>\$27,680<br>\$1,800   | \$208,79<br>\$30,52<br>\$<br>\$<br>\$239,32<br>\$5,00<br>\$10,04<br>\$5,00<br>\$12,37<br>\$31,85<br>\$1,80   |
|        | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation  Total Other Segmented Revenue  Conditional Grants -Federal Government (Trans Canada Trail) -Local Government -Donations (Scarecrow & Skate Park) - Sponsorship (Scarecrow) -Other - Community Initiative Fund -Canada Day / Indigenous Day / Truth and Rec  Total Conditional Grants  | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894<br>\$14,000<br>\$9,979<br>\$7,050<br>\$12,575<br>\$27,680<br>\$1,800<br>\$73,084   | \$208,79<br>\$30,52<br>\$<br>\$<br>\$239,32<br>\$5,00<br>\$10,04<br>\$5,00<br>\$12,37<br>\$31,85<br>\$1,80<br>\$66,07  |
| otal   | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation  Total Other Segmented Revenue  Conditional Grants - Federal Government (Trans Canada Trail) -Local Government -Donations (Scarecrow & Skate Park) - Sponsorship (Scarecrow) -Other - Community Initiative Fund -Canada Day / Indigenous Day / Truth and Rec   | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894<br>\$14,000<br>\$9,979<br>\$7,050<br>\$12,575<br>\$27,680<br>\$1,800   | \$208,79<br>\$30,52<br>\$<br>\$239,32<br>\$5,00<br>\$10,04<br>\$5,00<br>\$12,37<br>\$31,85<br>\$1,80<br>\$66,07  |
|        | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation  Total Other Segmented Revenue  Conditional Grants -Federal Government (Trans Canada Trail) -Local Government -Donations (Scarecrow & Skate Park) - Sponsorship (Scarecrow) -Other - Community Initiative Fund -Canada Day / Indigenous Day / Truth and Rec  Total Conditional Grants  Recreation and Cultural Services Revenue  | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894<br>\$14,000<br>\$9,979<br>\$7,050<br>\$12,575<br>\$27,680<br>\$1,800<br>\$73,084   | \$208,79<br>\$30,52<br>\$<br>\$239,32<br>\$5,00<br>\$10,04<br>\$5,00<br>\$12,37<br>\$31,85<br>\$1,80<br>\$66,07  |
|        | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation  Total Other Segmented Revenue  Conditional Grants -Federal Government (Trans Canada Trail) -Local Government -Donations (Scarecrow & Skate Park) - Sponsorship (Scarecrow) -Other - Community Initiative Fund -Canada Day / Indigenous Day / Truth and Rec  Total Conditional Grants  Recreation and Cultural Services Revenue  | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894<br>\$14,000<br>\$9,979<br>\$7,050<br>\$12,575<br>\$27,680<br>\$1,800<br>\$73,084   | \$208,79<br>\$30,52<br>\$<br>\$239,32<br>\$5,00<br>\$10,04<br>\$5,00<br>\$12,37<br>\$31,85<br>\$1,80<br>\$66,07  |
|        | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation  Total Other Segmented Revenue  Conditional Grants -Federal Government (Trans Canada Trail) -Local Government -Donations (Scarecrow & Skate Park) - Sponsorship (Scarecrow) -Other - Community Initiative Fund -Canada Day / Indigenous Day / Truth and Rec  Total Conditional Grants  Recreation and Cultural Services Revenue  TY SERVICES  Other Segmented Revenue Fees and Charges   | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894<br>\$14,000<br>\$9,979<br>\$7,050<br>\$12,575<br>\$27,680<br>\$1,800<br>\$73,084<br>\$290,978  | \$208,79<br>\$30,52<br>\$<br>\$239,32<br>\$5,00<br>\$10,04<br>\$5,00<br>\$12,37<br>\$31,85<br>\$1,80<br>\$66,07<br>\$305,40  |
|        | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation  Total Other Segmented Revenue  Conditional Grants -Federal Government (Trans Canada Trail) -Local Government -Donations (Scarecrow & Skate Park) - Sponsorship (Scarecrow) -Other - Community Initiative Fund -Canada Day / Indigenous Day / Truth and Rec  Total Conditional Grants  Recreation and Cultural Services Revenue  TY SERVICES  Other Segmented Revenue Fees and Charges -Water  | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894<br>\$14,000<br>\$9,979<br>\$7,050<br>\$12,575<br>\$27,680<br>\$1,800<br>\$73,084<br>\$290,978  | \$208,79<br>\$30,52<br>\$<br>\$239,32<br>\$5,00<br>\$10,04<br>\$5,00<br>\$12,37<br>\$31,85<br>\$1,80<br>\$66,07<br>\$305,40  |
|        | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation  Total Other Segmented Revenue  Conditional Grants -Federal Government (Trans Canada Trail) -Local Government -Donations (Scarecrow & Skate Park) - Sponsorship (Scarecrow) -Other - Community Initiative Fund -Canada Day / Indigenous Day / Truth and Rec  Total Conditional Grants  Recreation and Cultural Services Revenue  TY SERVICES  Other Segmented Revenue Fees and Charges -Water -Sewer Charges   | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894<br>\$14,000<br>\$9,979<br>\$7,050<br>\$12,575<br>\$27,680<br>\$1,800<br>\$73,084<br>\$290,978  | \$208,79<br>\$30,52<br>\$<br>\$239,32<br>\$5,00<br>\$10,04<br>\$5,00<br>\$12,37<br>\$31,85<br>\$4,80<br>\$66,07<br>\$305,40  |
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|        | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation  Total Other Segmented Revenue  Conditional Grants -Federal Government (Trans Canada Trail) -Local Government -Donations (Scarecrow & Skate Park) - Sponsorship (Scarecrow) -Other - Community Initiative Fund -Canada Day / Indigenous Day / Truth and Rec  Total Conditional Grants  Recreation and Cultural Services Revenue  TY SERVICES  Other Segmented Revenue Fees and Charges -Water -Sewer Charges -Sewer infrastructure fees -Repay WWTP Loan using Sewer Infrastructure fees   | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894<br>\$14,000<br>\$9,979<br>\$7,050<br>\$12,575<br>\$27,680<br>\$1,800<br>\$73,084<br>\$290,978<br>\$710,500<br>\$510,984<br>\$399,000<br>-\$399,000   | \$208,79<br>\$30,52<br>\$<br>\$239,32<br>\$5,00<br>\$10,04<br>\$5,00<br>\$12,37<br>\$31,85<br>\$1,80<br>\$66,07<br>\$305,40  |
|        | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation  Total Other Segmented Revenue  Conditional Grants -Federal Government (Trans Canada Trail) -Local Government -Donations (Scarecrow & Skate Park) - Sponsorship (Scarecrow) -Other - Community Initiative Fund -Canada Day / Indigenous Day / Truth and Rec  Total Conditional Grants  Recreation and Cultural Services Revenue  FY SERVICES  Other Segmented Revenue Fees and Charges -Water -Sewer Charges -Sewer infrastructure fees -Repay WWTP Loan using Sewer Infrastructure fees -Other - Dodd's custom work, Bulk Water Key Fobs  | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894<br>\$14,000<br>\$9,979<br>\$7,050<br>\$12,575<br>\$27,680<br>\$1,800<br>\$73,084<br>\$290,978<br>\$710,500<br>\$510,984<br>\$399,000<br>-\$399,000<br>\$6,477                                    | \$208,79<br>\$30,52<br>\$<br>\$239,32<br>\$5,00<br>\$10,04<br>\$5,00<br>\$12,37<br>\$31,85<br>\$1,80<br>\$66,07<br>\$305,40<br>\$720,63<br>\$523,26<br>\$401,00<br>-\$401,00<br>\$6,67   |
|        | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation  Total Other Segmented Revenue  Conditional Grants -Federal Government (Trans Canada Trail) -Local Government -Donations (Scarecrow & Skate Park) - Sponsorship (Scarecrow) -Other - Community Initiative Fund -Canada Day / Indigenous Day / Truth and Rec  Total Conditional Grants  Recreation and Cultural Services Revenue  TY SERVICES  Other Segmented Revenue Fees and Charges -Water -Sewer Charges -Sewer infrastructure fees -Repay WWTP Loan using Sewer Infrastructure fees   | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894<br>\$14,000<br>\$9,979<br>\$7,050<br>\$12,575<br>\$27,680<br>\$1,800<br>\$73,084<br>\$290,978<br>\$710,500<br>\$510,984<br>\$399,000<br>-\$399,000   | \$208,79<br>\$30,52<br>\$<br>\$239,32<br>\$5,00<br>\$10,04<br>\$5,00<br>\$12,37<br>\$31,85<br>\$1,80<br>\$66,07<br>\$305,40<br>\$720,63<br>\$523,26<br>\$401,00<br>-\$401,00<br>\$6,67   |
|        | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation  Total Other Segmented Revenue  Conditional Grants -Federal Government (Trans Canada Trail) -Local Government -Donations (Scarecrow & Skate Park) - Sponsorship (Scarecrow) -Other - Community Initiative Fund -Canada Day / Indigenous Day / Truth and Rec  Total Conditional Grants  Recreation and Cultural Services Revenue  FY SERVICES  Other Segmented Revenue Fees and Charges -Water -Sewer Charges -Sewer infrastructure fees -Repay WWTP Loan using Sewer Infrastructure fees -Other - Dodd's custom work, Bulk Water Key Fobs  | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894<br>\$14,000<br>\$9,979<br>\$7,050<br>\$12,575<br>\$27,680<br>\$1,800<br>\$73,084<br>\$290,978<br>\$710,500<br>\$510,984<br>\$399,000<br>-\$399,000<br>\$6,477                                    | \$208,79<br>\$30,52<br>\$<br>\$239,32<br>\$5,00<br>\$10,04<br>\$5,00<br>\$12,37<br>\$31,85<br>\$1,80<br>\$66,07<br>\$305,40<br>\$720,63<br>\$523,26<br>\$401,00<br>\$6,67<br>\$6,67  |
|        | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation  Total Other Segmented Revenue  Conditional Grants -Federal Government (Trans Canada Trail) -Local Government -Donations (Scarecrow & Skate Park) - Sponsorship (Scarecrow) -Other - Community Initiative Fund -Canada Day / Indigenous Day / Truth and Rec  Total Conditional Grants  Recreation and Cultural Services Revenue  FY SERVICES  Other Segmented Revenue Fees and Charges -Water -Sewer Charges -Sewer infrastructure fees -Repay WWTP Loan using Sewer Infrastructure fees -Other - Dodd's custom work, Bulk Water Key Fobs -Water and Sewer Connection Fees   | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894<br>\$14,000<br>\$9,979<br>\$7,050<br>\$12,575<br>\$27,680<br>\$1,800<br>\$73,084<br>\$290,978<br>\$710,500<br>\$510,984<br>\$399,000<br>\$399,000<br>\$6,477<br>\$0                              | \$208,79<br>\$30,52<br>\$<br>\$239,32<br>\$5,00<br>\$10,04<br>\$5,00<br>\$12,37<br>\$31,85<br>\$1,80<br>\$66,07<br>\$305,40<br>\$720,63<br>\$523,26<br>\$401,00<br>-\$401,00<br>\$6,67<br>\$   |
|        | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation  Total Other Segmented Revenue  Conditional Grants -Federal Government (Trans Canada Trail) -Local Government -Donations (Scarecrow & Skate Park) - Sponsorship (Scarecrow) -Other - Community Initiative Fund -Canada Day / Indigenous Day / Truth and Rec  Total Conditional Grants  Recreation and Cultural Services Revenue  TY SERVICES  Other Segmented Revenue Fees and Charges -Water -Sewer Charges -Sewer infrastructure fees -Repay WWTP Loan using Sewer Infrastructure fees -Other - Dodd's custom work, Bulk Water Key Fobs -Water and Sewer Connection Fees -TSF to Reserve - Water and Sewer Connection Fees  Total Fees and Charges                                   | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894<br>\$14,000<br>\$9,979<br>\$7,050<br>\$12,575<br>\$27,680<br>\$1,800<br>\$73,084<br>\$290,978<br>\$710,500<br>\$510,984<br>\$399,000<br>\$399,000<br>\$6,477<br>\$0<br>\$0<br>\$0<br>\$1,227,961 | \$208,79<br>\$30,52<br>\$<br>\$239,32<br>\$5,00<br>\$10,04<br>\$5,00<br>\$12,37<br>\$31,85<br>\$1,80<br>\$66,07<br>\$305,40<br>\$720,63<br>\$523,26<br>\$401,00<br>\$6,67<br>\$<br>\$523,26<br>\$401,00<br>\$6,67<br>\$523,26<br>\$401,00<br>\$6,67  |
|        | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation  Total Other Segmented Revenue  Conditional Grants -Federal Government (Trans Canada Trail) -Local Government -Donations (Scarecrow & Skate Park) - Sponsorship (Scarecrow) -Other - Community Initiative Fund -Canada Day / Indigenous Day / Truth and Rec  Total Conditional Grants  Recreation and Cultural Services Revenue  TY SERVICES  Other Segmented Revenue Fees and Charges -Water -Sewer Charges -Sewer infrastructure fees -Repay WWTP Loan using Sewer Infrastructure fees -Other - Dodd's custom work, Bulk Water Key Fobs -Water and Sewer Connection Fees -TSF to Reserve - Water and Sewer Connection Fees  Total Fees and Charges -Overdue Water and Sewer Interest | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894<br>\$14,000<br>\$9,979<br>\$7,050<br>\$12,575<br>\$27,680<br>\$1,800<br>\$73,084<br>\$290,978<br>\$710,500<br>\$510,984<br>\$399,000<br>\$6,477<br>\$0<br>\$0<br>\$0<br>\$1,227,961<br>\$7,500   | \$208,79<br>\$30,52<br>\$<br>\$239,32<br>\$5,00<br>\$10,04<br>\$5,00<br>\$12,37<br>\$31,85<br>\$1,80<br>\$66,07<br>\$305,40<br>\$720,63<br>\$523,26<br>\$401,00<br>\$6,67<br>\$<br>\$<br>\$1,250,56<br>\$8,35  |
| JTILIT | -Other - Insurance and Power proceeds -Other - Arena Manager Salary Reimbursement -Other - Dog Park Donation  Total Other Segmented Revenue  Conditional Grants -Federal Government (Trans Canada Trail) -Local Government -Donations (Scarecrow & Skate Park) - Sponsorship (Scarecrow) -Other - Community Initiative Fund -Canada Day / Indigenous Day / Truth and Rec  Total Conditional Grants  Recreation and Cultural Services Revenue  TY SERVICES  Other Segmented Revenue Fees and Charges -Water -Sewer Charges -Sewer infrastructure fees -Repay WWTP Loan using Sewer Infrastructure fees -Other - Dodd's custom work, Bulk Water Key Fobs -Water and Sewer Connection Fees -TSF to Reserve - Water and Sewer Connection Fees  Total Fees and Charges                                   | \$186,675<br>\$31,219<br>\$0<br>\$0<br>\$217,894<br>\$14,000<br>\$9,979<br>\$7,050<br>\$12,575<br>\$27,680<br>\$1,800<br>\$73,084<br>\$290,978<br>\$710,500<br>\$510,984<br>\$399,000<br>\$399,000<br>\$6,477<br>\$0<br>\$0<br>\$0<br>\$1,227,961 |  |



2024 BUDGET 2025 BUDGET

| ODERATING EVERNING   |                                       |                      |
|--|---------------------------------------|----------------------|
| OPERATING EVERNOES   |                                       |                      |
|  |                                       |                      |
| OPERATING EXPENSES   |                                       |                      |
| General Government Services  |                                       |                      |
| Council remuneration and travel                                    | \$67,954                              | \$64,032             |
| Wages and benefits   | \$248,975                             | \$251,930            |
| Engineering  | \$52,311                              | \$20,000             |
| Insurance  | \$17,895                              | \$17,304             |
| Other Contractual services   | \$98,745                              | \$101,425            |
| Utilities  | \$12,485                              | \$13,058             |
| Maintenance, materials, and supplies                               | \$31,850                              | \$35,016             |
| Grants and contributions - operating                               | \$1,000                               | \$1,755              |
| Interest   | \$0                                   | \$0                  |
| Allowance for uncollectables                                       | \$0                                   | \$0                  |
| Other - Appeal Fees  | \$100                                 | \$750                |
| Total Government Services  | \$531,315                             | \$505,269            |
|  | , , , , , , , , , , , , , , , , , , , | <b>,</b>             |
| PROTECTIVE SERVICES  |                                       |                      |
| Police Protection, Bylaw Enforcement, & EMO                        |                                       |                      |
| Wages and benefits - Bylaw Enforcement & EMO                       | \$18,291                              | \$18,881             |
|  |                                       |                      |
| Professional/Contractual Services - RCMP Contract                  | \$170,526                             | \$177,093            |
| Professional/Contractual Services - EMO                            | \$2,300                               | \$1,600              |
| Grants and contributions (Crime Stoppers)                          | \$200                                 | \$200                |
| Other - Conventions & Seminars EMO                                 | \$1,688                               | \$1,688              |
| Fire Protection  |                                       |                      |
| Council remuneration and travel                                    | \$900                                 | \$900                |
| Wages and benefits   | \$31,527                              | \$43,679             |
| Insurance  | \$15,304                              | \$15,315             |
| Other Contractual Services   | \$42,800                              | \$31,366             |
| Utilities  | \$14,992                              | \$16,573             |
| Maintenance, materials, and supplies                               | \$46,530                              | \$47,142             |
| Grants and contributions - operating                               | \$1,000                               | \$0                  |
| Total Protective Services  | \$346,058                             | \$354,437            |
|  |                                       |                      |
| TRANSPORTATION SERVICES  |                                       |                      |
| Council remuneration and travel                                    | \$6,929                               | \$4,502              |
| Wages and benefits   | \$333,056                             | \$313,762            |
| Engineering  | \$0                                   | \$0                  |
| Insurance  | \$28,205                              | \$30,624             |
|  |                                       |                      |
| Other Contractual Services   | \$9,932                               | \$10,645             |
| Utilities  | \$45,784                              | \$44,211             |
| Maintenance, materials, and supplies                               | \$235,272                             | \$246,219            |
| Gravel   | \$20,000                              | \$20,000             |
| Interest   | \$12,659                              | \$6,999              |
| Total Transportation Services                                      | \$691,837                             | \$676,963            |
|  |                                       |                      |
| ENVIRONMENTAL AND PUBLIC HEALTH SERVICES                           |                                       |                      |
| Council Remuneration and Travel                                    | \$5,619                               | \$7,232              |
| Wages and benefits   | \$87,889                              | \$107,221            |
| Engineering (Note Landfill Decommissioning is in Capital)          | \$0                                   | \$0                  |
| Insurance  | \$4,505                               | \$4,490              |
| Contracted Services - Waste Collection                             | \$2,760                               | \$2,853              |
| Contracted Services - Recycling                                    | \$100,000                             | \$96,000             |
| Other Contractual Services   | \$61,212                              | \$45,400             |
| Utilities  |                                       | \$8,160              |
|  | \$9,062                               |                      |
| Maintenance, materials, supplies - Waste & Recycling               | \$36,041                              | \$41,541             |
| Maintenance, materials, supplies - Cemetery                        | \$8,125                               | \$0                  |
| Grants and contributions   |                                       | \$0                  |
| -Public Health (Flu Clinic & Lumsden Cats)                         | \$2,700                               | \$2,750              |
| Total Environmental and Public Health Services                     | \$317,913                             | \$315,646            |
|  | -                                     |                      |
|  |                                       |                      |
| PLANNING AND DEVELOPMENT SERVICES                                  |                                       | \$5,752              |
| PLANNING AND DEVELOPMENT SERVICES  Council remuneration and travel | \$7,950                               |                      |
|  | \$7,950<br>\$160,393                  | \$163,753            |
| Council remuneration and travel                                    |                                       | \$163,753<br>\$7,500 |
| Council remuneration and travel Wages and benefits                 | \$160,393                             |                      |
| Council remuneration and travel Wages and benefits Engineering     | \$160,393<br>\$29,000                 | \$7,500              |

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|   | 2024 BUDGET | 2025 BUDGET      |  |
|---|-------------|------------------|--|
| RECREATION AND CULTURAL SERVICES                            |             |                  |  |
| Council and Pool Committee remuneration and travel          | \$8,627     | \$8,645          |  |
| Wages and benefits - Community Coordinator                  | \$92,619    | \$94,111         |  |
| Wages and benefits - PW and Other (Ex. Students & Swim)     | \$64,603    | \$69,531         |  |
| Wages and benefits - Arena Manager                          |             | \$0              |  |
| Insurance   | \$47,590    | \$48,166         |  |
| Campground Host Contract                                    | \$19,099    | \$19,279         |  |
| Contracted Services - Scarecrow Festival                    | \$12,750    | \$13,300         |  |
| Contracted Services - Other Events (Senior Day, Canada Day, |             |                  |  |
| Indigenous Day, Truth and Reconciliation Etc.)              | \$9,600     | \$9,590          |  |
| Other Contracted Services                                   | \$75,953    | \$76,367         |  |
| Utilities   | \$45,367    | \$50,000         |  |
| Maintenance, materials, and supplies                        | \$88,008    | \$88,824         |  |
| Trans Canada Trail Expenses (This is partially offset by an |             |                  |  |
| operating grant from the Federal Government)                | \$24,551    | \$15,06          |  |
| Grants and contributions - operating                        | \$49,200    | \$47,827         |  |
| otal Recreation and Cultural Services                       | \$537,967   | \$540,703        |  |
| UTILITY SERVICES  Council remuneration and travel           | \$13,700    | \$8,200          |  |
|   | \$577,828   | \$626,837        |  |
| Wages and benefits  | \$2,848     | \$626,837<br>\$0 |  |
| Engineering   |             | \$101,644        |  |
| Insurance   | \$109,809   |                  |  |
| Other Contractual services                                  | \$46,928    | \$42,680         |  |
| Utilities   | \$239,581   | \$233,915        |  |
| Maintenance, materials, and supplies                        | \$301,211   | \$297,245        |  |
| Grants and contributions - operating                        | \$0         | \$0              |  |
| Interest  | \$151,114   | \$147,067        |  |
| Allowance for uncollectables                                | \$0         | \$0              |  |
| Fotal Utility Services                                      | \$1,443,019 | \$1,457,588      |  |
| TOTAL OPERATING EXPENSES                                    | \$4,089,488 | \$4,053,809      |  |
| SURPLUS OF REVENUES OVER EXPENSES                           | \$445,765   | \$557,143        |  |
| AND THE STREET AND THE STREET                               | 7443,703    | 755,124          |  |



| Town of Lumsden Other Capital Contributions - 2025 Budget  |                     |
|--|---------------------|
|  | 2025 Budget<br>(\$) |
| Conditional - Gas Tax Grant  | 112,140             |
| ICIP Grant -2025 Landfill Decommissioning - EPP  | 27,657              |
| Green Municipal Fund Grant - Funding for New South Park<br>SGI Traffic Safety Grant - Crosswalk (James St North) and Radar Speed | 200,000             |
| Sign (James St South)  | 19,469              |
| Conservation Easement  | 208,000             |
| Capital Donation - Parks   | 15,000              |
| Other Capital Contributions  | 582,266             |



#### Town of Lumsden Statement of Capital 2025 Budget

|   | 202           | 25 Budget (\$) | Funded By                              |
|---|---------------|----------------|--|
| Group I   |               |                |  |
| Parks, Recreation & Culture Services                            |               |                |  |
| Centennial Hall   |               |                |  |
| Walk behind floor cleaner for River Park Centre                 |               | \$6,572        | R                                      |
| River Park  |               |                |  |
| Walk behind floor cleaner for Centennial Hall                   |               | \$7,585        | R                                      |
| Concession Upgrades - Hot Dog Roller, Smoothie Machine, etc     |               | \$8,729        |  |
| Other Items   |               |                |  |
| Dog Park (one LED Light)  |               | \$5,000        | R                                      |
|   |               |                |  |
| South Park Irrigation and Landscaping 2025 construction         |               | \$170,000      | R                                      |
| Fawn Ridge Mini Pump Track                                      |               | \$25,000       | R                                      |
| Library/Legion Building New Applicances (Town's Share)          |               | \$1,788        | R                                      |
| Conservation Easement   |               | \$208,000      | G                                      |
| Fire Capital  |               |                |  |
| Town's share of Replacement Handheld Radios                     |               | \$9,328        | R                                      |
| Town's share of Fire Hall Expansion 2,400F2                     | ofençancesero | \$180,626      | R                                      |
| General Government  |               | ,              |  |
| Town Office Uninterrupted Power Supply (Town's 50% share)       | \$            | 3,412          | R                                      |
| Town Office Back Up Generator (Town's 50% share)                | \$            | 9,429          | R                                      |
| Total Capital Expenditures - Group I                            |               | \$635,469      |  |
| Group II  |               |                |  |
| Water and Sewer   |               |                |  |
| Fire Hydrant & Valve Replacement                                |               | \$80,000       | R                                      |
| Beckie-Assess Wells #4&5, aquifer, 3 piezometer assessments and | 1             |                |  |
| #4A Pre-Design  |               | \$37,778       | R                                      |
| WTP Detailed Design and Tender Package                          |               | \$259,009      | R                                      |
| Sewer Line Camera   |               | \$19,000       | R                                      |
| WWTP Emergency Planning Binder                                  |               | \$10,000       | R                                      |
| Replace Unit 16 with new F150 (net of private sale)             | efunica ment  | \$56,400       | ************************************** |
| Well #5 Rehab   |               | \$52,400       | R.                                     |
| WWTP UV Lamp and Filter Replacement                             |               | \$43,460       | R                                      |
| Transportation Services   |               |                |  |
| Equipment   |               |                |  |
| Replace Unit 116 with new F550 (net of private sale)            |               | \$86,338       | R                                      |
| Roadway Operations  |               |                |  |
| Crosswalk (blinking signs and pavement markers at James St      |               | ¢10.460        | G                                      |
| North & 2nd) and Radar Speed Sign for James St S.               |               | \$19,469       | G                                      |
| 2nd Ave Walkway - Lake to Colbourne                             |               | \$15,000       | R                                      |
| Solar Street Light - 300 Qu'Appelle Dr E (WWTP/WVN)             |               | \$8,945        | R                                      |
| James Street Bidge Pile Remediation                             |               | \$107,850      | R                                      |
| Environment and Public Health                                   |               |                |  |
| Landfill Decommissioning (EPP)                                  | \$            | 37,731         | R/G                                    |
| Total Capital Expenditures - Group II                           |               | \$833,380      |  |
| SUMMARY:  |               |                |  |
| Total Capital Expenditures - Group I                            | DODE-MINE     | \$635,469      |  |
| Total Capital Expenditures - Group II                           |               | \$833,380      |  |
| Total Capital Expenditures for 2024                             | \$            | 1,468,849      |  |
| Funding   |               |                |  |
| R = Reserves  | \$            | 1,213,723      |  |
| G = Grants (Landfill, Crosswalk/Speed Sign, Easement)           | \$            | 255,126        |  |
|   |               |                |  |
| S = Previous Year Surplus                                       |               |                |  |
|   |               |                |  |
| S = Previous Year Surplus                                       |               |                |  |



#### <u>Town of Lumsden</u> 2025 Budgeted Reserve Expenditures

| General Government   |           |
|--|-----------|
| Town's 50% Share of Office Back-Up Generator   | 9,428     |
| Town's 50% Share of Uninterrupted Power Supply   | 3,412     |
| Fire Department  | 12,840    |
| Fire Department Town's share of bunker gear (non-capital)  | 6.946     |
| Town's share of Fire Hall Expansion  | 180,626   |
| Town's share of New Handheld Radios  | 9,328     |
| TOWN 3 SHATE OF INCW HAITUHCIA RAUTOS  | 196,900   |
| Equipment Reserve  | -200/200  |
| Replace Unit 116 with New F550   | 86,338    |
|  | 86,338    |
| Road Reserve   | •         |
| James Street Bridge Pile Remediation   | 107,850   |
| Solar Street Light - 300 Qu'Appelle Dr E   | 8,945     |
| 2nd Ave Sidewalk - Lake to Colbourne   | 15,000    |
| Repayment 2 of 4 of Pavement Debenture   | 259,718   |
|  | 391,513   |
| Landfill Closure Reserve   |           |
| Landfill 2025 Decommissioning - EPP Project  | 10,074    |
|  | 10,074    |
| <u>Solar Reserve</u>   |           |
| Repayment 5 of 20 of Solar Debenture   | 74,229    |
|  | 74,229    |
| Parks, QVN, Legion, Dew Drop   |           |
| Fawn Ridge Mini Pump Track   | 25,000    |
| Dog Park (LED Light)   | 5,000     |
| Library/Legion Building Applicances (Town's 50%)   | 1,788     |
|  | 31,788    |
| Centennial Hall Reserve  |           |
| Walk Behind Floor Cleaner  | 7,585     |
| In the December of the Control of th | 7,585     |
| Utility Reserve  | 00.000    |
| Fire Hydrant & Valve Replacement   | 80,000    |
| Water meter conversion (non Capital)   | 75,000    |
| Beckie-Assessment of wells/predesign new well  | 37,778    |
| WTP Detailed Design and Tender Package   | 259,009   |
| Sewer Line Camera  | 19,000    |
| WWTP Emergency Planning Binder   | 10,000    |
| Replace Unit 16 with new gas F150 (net of trade)   | 56,400    |
| WWTP UV Lamp and Filter Replacement  | 43,460    |
| Well #5 Rehab  | 52,400    |
| Repayment of 20yr WWTP loan (year 5)   | 367,707   |
| RiverPark Reserve  | 1,000,754 |
| Walk Behind Floor Cleaner  | 6,572     |
| Concession Upgrades - Hot Dog Roller, Smoothie Machine, Etc  | 8,729     |
| Concession oppidaes That Dog Noner, sincotine Machine, Etc   | 15,301    |
|  | ,         |
| New South Park Reserve   |           |
| Trees supplied and planted by contractor   | 60,000    |
| Irrigation throughout park   | 50,000    |
| Washrooms/maintenance building   | 40,000    |
| Curb for barking area  | 20,000    |
|  | 170,000   |
|  |           |
| Cemetery Reserve   |           |
| Cemetery kiosk with map  | 2,500     |
|  | 2,500     |
|  |           |
| Total Reserve Expenditures   | 1,999,822 |
|  |           |



## Town of Lumsden Consolidated Schedule of Projected Reserve Balances 2025 Budget

|                             | January 1<br>Balance | Anticipated<br>Contributions | Anticipated<br>Withdrawals | Projected<br>Year End<br>Balance |
|-----------------------------|----------------------|------------------------------|----------------------------|----------------------------------|
| APPROPRIATED RESERVES       |                      |                              |                            |                                  |
| Landfill Closure Fund**     | 294,731              | 84,146                       | (10,074)                   | 368,803                          |
| Office Relocation**         | 112,432              | 21,648                       | -                          | 134,080                          |
| Fire                        | 421,940              | 109,978                      | (196,900)                  | 335,018                          |
| Fire - Rapid Response Truck | 245,694              | 7,752                        |                            | 253,446                          |
| Flood Protection            | 53,082               | 1,104                        | -                          | 54,186                           |
| Equipment                   | 172,617              | 214,021                      | (86,338)                   | 300,300                          |
| Cemetery                    | 39,153               | 7,183                        | (2,500)                    | 43,836                           |
| Parks, QVN, Legion          | 169,084              | 13,274                       | (164,204)                  | 18,154                           |
| Lumsden Sports Centre       | 9,433                | 1,148                        | -                          | 10,581                           |
| Skateboard Park             | 4,200                |                              | -                          | 4,200                            |
| RiverPark                   | 79,476               | 25,692                       | (15,301)                   | 89,867                           |
| Road Infrastructure         | 481,268              | 324,386                      | (391,513)                  | 414,141                          |
| Potash                      | 113,293              | 38,805                       | -                          | 152,098                          |
| Economic Development        | 20,226               | 6,300                        | -                          | 26,526                           |
| Community Hall              | 109,710              | 26,823                       | (7,585)                    | 128,948                          |
| General                     | 123,930              | 16,657                       | (12,841)                   | 127,745                          |
| Public Reserve              | 87,892               |                              | -                          | 87,892                           |
| Water and Sewer             | 717,289              | 446,997                      | (1,000,754)                | 163,532                          |
| *Solar                      | _                    | 95,835                       | (95,835)                   | _                                |
| South Park Reserve**        | 50,000               | 358,315                      | (170,000)                  | 238,315                          |
| Recreation Master Plan**    | 24,867               | -                            | -                          |                                  |
| Total Appropriated Reserves | 3,330,317            | 1,800,064                    | (2,153,845)                | 2,951,668                        |

#### \*Note

- -The solar reserve is budgeted to receive 95,835 in solar revenue in 2025, it will use this to make debt repayment 74,228 to repay the solar debenture and 21,607 to repay the Utility Reserve. The balance in the solar reserve at the end of 2025 will be zero.
- -This page shows all of the funds budgeted to be transferred to reserve in 2025, including the solar revenue. Sign corridor revenue, and sewer infrastructure fees
- The Solar revenue, sign corridor revenue, and sewer infrastructure fees are not included in the "Transfer to Reserve" total displayed on the Statement of Operations Summary on page 1 because they are presented in the revenue section as a direct deduction from revenue. This is for presentation purposes only as it provides more clarity by removing non-operating revenue from the operating revenue section of the statement.
- \*\*Includes amount allocated from 2024 Surplus per Council Resolution



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#### Town of Lumsden Invoice Edit List - Condensed Batch # 2025-00105 - May 6, 2025 To Be Approved For the Period Ended 2025-05-31

| Vendor#       | Name                             |              |            |   |                  |   |
|---------------|----------------------------------|--------------|------------|---|------------------|---|
| Tr#           | Invoice #                        | Date         | Due Date   | Reference                                 | PO #             | Invoice Amount                          |
| 625SAS1       | 625605 Sask Ltd.                 |              |            |   |                  |   |
| 32            | C25-0169                         | 2025-04-29   | 2025-05-07 | Appraisal - Metal Dynamics                |                  | 4,095.00                                |
| A OUDEO4      | Aifa Di                          |              |            |   |                  |   |
|               | Aquifer Regina                   | 2025 04 24   | 2025 05 07 | MANTO Paciflow Dancis K                   | :4               | 206 FG                                  |
| 26            | S100611068.002                   | 2025-01-24   | 2025-05-07 | WWTP - Backflow Repair K                  | IL               | 326.56                                  |
| ASSABI 1      | ASSA ABLOY Ent                   | rance System | m Ca       |   |                  |   |
| 9             | SEI-247694                       | _            |            | Library - Repair Exterior Pu              | sh Button        | 341.88                                  |
| · ·           |                                  |              |            |   |                  | 011.00                                  |
| ASSENV1       | Assoc Enviro                     |              |            |   |                  |   |
| 20            | 822336                           | 2025-04-22   | 2025-05-07 | The Country Development                   | 14 Hrs to Apr 4  | 3,374.78                                |
|               |                                  |              |            |   |                  |   |
| ATLSEW1       | Atlas Sewer Servi                | ice          |            |   |                  |   |
| 11            | 80954-1                          | 2025-04-20   | 2025-05-07 | RVP-Sewer Blocked Cable                   |                  | 1,096.28                                |
|               |                                  |              |            |   |                  |   |
| BARVER1       | •                                |              |            |   |                  |   |
| 8             | Apr/25 Mileage                   | 2025-04-30   | 2025-05-07 | 520km-SUMA Saskatoon/S                    | AMA Regina       | 376.76                                  |
| 0405004       | 0                                |              |            |   |                  |   |
| CAPFOR1       | Capital Ford Linco               |              | 2025 05 07 | LIO40 Deales Deale                        |                  | 440.05                                  |
| 27<br>28      | 608956                           |              |            | U013 - Brake Pads<br>U017 - Oil Filter x2 |                  | 110.95                                  |
| 20            | 000930                           | 2025-02-24   | 2025-05-07 | 0017 - Oli Filler XZ                      | Vendor Total:    | 32.31                                   |
|               |                                  |              |            |   | vendor rotal.    | 143.20                                  |
| CHEJENN1      | Cheney, Jennifer                 |              |            |   |                  |   |
| 7             | LIB 2025-04                      |              | 2025-05-07 | Library Afterschool Crafts 2              | Hrs              | 26.00                                   |
|               |                                  |              |            | · <b>,</b>                                |                  |   |
| GFLGRE1       | GFL Green For Li                 | fe           |            |   |                  |   |
| 37            | LQ02790051                       | 2025-04-30   | 2025-05-07 | Oil & Container Pickup                    |                  | 184.59                                  |
|               |                                  |              |            |   |                  |   |
|               | Horizon Compute                  |              |            |   |                  |   |
| 31            | 234209                           | 2025-05-01   | 2025-05-07 | May-Total Care Agre. 16 Us                | sers/Veeam       | 2,747.25                                |
| 1 page 1 A    |                                  |              |            |   |                  |   |
| JEFJAC1       | Jeff Jackson Play                | -            |            | 0.01 1 5 "-                               |                  |   |
| 12            | 936                              | 2025-04-21   | 2025-05-07 | 3 Single Pull Bags - Case o               | f 3200           | 1,338.05                                |
| KEI COLA      | Kalla Salar                      |              |            |   |                  |   |
| KELSOL1<br>25 | <b>Kelln Solar</b><br>INV-002616 | 2025 04 20   | 2025 05 07 | RVP- Repair RV Receptacle                 | o #24            | 100.00                                  |
| 25            | 1144-002010                      | 2023-04-29   | 2023-03-07 | NVF-Nepali NV Neceptaci                   | 3 # <b>24</b>    | 199.08                                  |
| KLEPLU1       | Klempp Plumbing                  | And Heating  | a          |   |                  |   |
| 38            | 13323-1                          |              | -          | Office-Install Gas line for Ge            | enerator         | 1,590.99                                |
|               |                                  |              |            |   |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| KNIARC1       | Knight Archer Ins                | urance       |            |   |                  |   |
| 24            | T 12365646-5 25                  | 2025-04-16   | 2025-05-07 | 2025 Commercial Insurance                 | e                | 4,373.56                                |
|               |                                  |              |            |   |                  |   |
| MAEJES1       | <b>3</b> ,                       |              |            |   |                  |   |
| 4             | LIB 2025-04                      | 2025-04-15   | 2025-05-07 | Mother Goose Program-1Hi                  | r-Apr            | 13.00                                   |
|               |                                  |              |            |   |                  |   |
| MATLES1       | Matheson, Lesia                  | 2025 04 22   | 2025 05 07 | Ann Evnence CUMA M                        | 000lana/M1-      | 0.40.05                                 |
| 35            | Apr25 Expenses                   | 2025-04-30   | 2025-05-07 | Apr Expenses-SUMA Milea                   | ge ∠b∪km/ivieals | 212.65                                  |

### Town of Lumsden Invoice Edit List - Condensed Batch # 2025-00105 - May 6, 2025 To Be Approved

For the Period Ended 2025-05-31

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| Vendor#              | Name                             |            |            |   |               |                |
|----------------------|----------------------------------|------------|------------|---|---------------|----------------|
| Tr#                  | Invoice #                        | Date       | Due Date   | Reference                               | PO#           | Invoice Amount |
| MAXATT1              | Maxxam Attraction                | ns         |            |   |               |                |
| 17                   | May14SeniorNigh                  | 2025-04-25 | 2025-05-07 | Senior Appreciation Night-May           |               | 500.00         |
| RAEDRAONIA           | Mayleader Manian                 |            |            |   |               |                |
| WERWON I             | Merkosky, Monica<br>2025 SUMA KM |            | 2025 05 07 | 454 KM to SUMA Saskatoon                |               | 259.10         |
| 2                    | Sat Apr12 Hotel                  |            |            | Sat Hotel/Parking Paid by MMM           |               | -257.27        |
| 29                   | Cell 2025-04                     |            |            | April Cell Reimbursement                |               | 114.42         |
|                      |                                  |            |            | , | Vendor Total: | 116.25         |
|                      |                                  |            |            |   |               |                |
| SASHEA1              | Saskatchewan He                  |            | -          | 200 1 200 7 11                          |               | 00.00          |
| 16                   | 3501936                          |            |            | 300 James St N - Testing                |               | 23.00          |
| 19                   | 3502424                          |            |            | LS #2- 7th Lake St - Testing            |               | 23.00          |
| 30                   | 2207064                          | 2025-04-14 | 2025-05-07 | Dodd's Subdivision - Testing Apr        |               | 23.00          |
|                      |                                  |            |            |   | Vendor Total: | 69.00          |
| SECKEY1              | Security Key & Lo                | ck Service |            |   |               |                |
| 33                   | 0000503233                       |            | 2025-05-07 | Dew Drop-Emergency & Maint              |               | 39.39          |
|                      |                                  |            |            | , , ,                                   |               |                |
| SHAJAM1              | Shaheen, Jamie                   |            |            |   |               |                |
| 6                    | LIB 2025-04                      | 2025-04-30 | 2025-05-07 | Preschool Storytime 2 Hrs - Apr         |               | 26.00          |
| CDOL OCA             | C                                |            |            |   |               |                |
| SPOLOG1<br>18        | Sportlogo<br>6934                | 2025 04 00 | 2025 05 07 | 100 Scarecrow T-Shirts                  |               | 4 275 00       |
| 10                   | 0934                             | 2023-04-06 | 2023-05-07 | 100 Scarecrow 1-Shirts                  |               | 1,275.00       |
| STEALL1              | Stelter, Allison B               |            |            |   |               |                |
| 5                    | LIB 2025-04                      | 2025-04-30 | 2025-05-07 | Preschool Storytime 2 Hrs - Apr         |               | 26.00          |
|                      |                                  |            |            | •                                       |               |                |
| SUMA1                | SUMA                             |            |            |   |               |                |
| 34                   | INV-000105878                    | 2025-04-30 | 2025-05-07 | Xpresspost Water Sample Labels          | s x50         | 958.13         |
| CIMULENIA            | Curiala Managal                  |            |            |   |               |                |
| <b>SWIKEM1</b><br>10 | Swish-Kemsol<br>R028619          | 2025 04 17 | 2025 05 07 | RVP - Cleaner                           |               | 97.86          |
| 21                   | R028734                          |            |            | Office & Hall-Janitorial Supplies       |               | 308.28         |
| 21                   | 1020734                          | 2023-04-29 | 2023-03-07 | Office & Hall-Samtonal Supplies         | Vendor Total: | 406.14         |
|                      |                                  |            |            |   | vendor rotai. | 100.11         |
| THOMEC1              | Thor Mechanical                  |            |            |   |               |                |
| 36                   | 964448                           | 2025-04-15 | 2025-05-07 | RVP-Repair/Paint Septic Cover           |               | 377.40         |
|                      |                                  |            |            |   |               |                |
| TOSTEC1              | Toshiba Tec Cana                 |            |            |   |               |                |
| 22                   | AR5101694                        |            |            | Unit 5005 -Mar 29-Apr 28 Copie          |               | 204.40         |
| 23                   | AR5101695                        | 2025-04-30 | 2025-05-07 | Unit 5015 -Mar 27-Apr 26 Copies         |               | 509.00         |
|                      |                                  |            |            |   | Vendor Total: | 713.40         |
| UMAAS1               | UMAAS                            |            |            |   |               |                |
| 13                   | SI-2323/Conv-25                  | 2025-04-22 | 2025-05-07 | 2025 Convention - Merkosky, Mo          | onica         | 210.00         |
| 14                   | 2025 UMAAS-MMI                   |            |            | Merkosky, Monica - Membership           |               | 250.00         |
| 15                   | 2025 UMAAS-KDS                   |            |            |   |               | 250.00         |
|                      |                                  |            |            |   | Vendor Total: | 710.00         |
|                      |                                  |            |            |   |               | A              |

WOLCOL1 Wolf, Colleen

3 LIB 2025-04



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### Town of Lumsden Invoice Edit List - Condensed Batch # 2025-00105 - May 6, 2025 To Be Approved

For the Period Ended 2025-05-31

Vendor # Name

PO # Invoice Amount Date Due Date Reference Tr# Invoice #

Total for Batch: 25,708.40

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Invoices Printed: 38



#### Town of Lumsden Invoice Edit List - Condensed Batch # 2025-00103 - May 6, 2025 Preauthorized For the Period Ended 2025-04-30

Page 1

| Vendor# | Name               |            |            |                                |                  |                |
|---------|--------------------|------------|------------|--------------------------------|------------------|----------------|
| Tr#     | Invoice #          | Date       | Due Date   | Reference                      | PO#              | Invoice Amount |
| HOMDEP1 | Home Depot, The    |            |            |                                |                  |                |
| 4       | 4614979            | 2025-03-18 | 2025-04-30 | Shop Supplies                  |                  | 35.48          |
| 5       | 6631075            | 2025-03-26 | 2025-04-30 | Shop Supplies-Garden Hose &    |                  | 124.28         |
| 6       | 9616165            | 2025-04-02 | 2025-04-30 | Shop Supplies                  |                  | 18.12          |
| 7       | 4616597            | 2025-04-07 | 2025-04-30 | WTP-Shop Supplies              |                  | 94.20          |
| 8       | 5617496            | 2025-04-16 | 2025-04-30 | Shop Supplies - Staples        |                  | 35.48          |
| 9       | 4601140            | 2025-04-17 | 2025-04-30 | Fire-Supplies/Water-Storage Ba |                  | 235.10         |
|         |                    |            |            |                                | Vendor Total:    | 542.66         |
| MEPP    | MEPP               |            |            |                                |                  |                |
| 2       | MEPP-2025-03-29    | 2025-03-29 | 2025-04-30 | Pension Contribution Mar 29    |                  | 10,959.16      |
| 3       | MEPP-2025-04-12    | 2025-04-12 | 2025-04-30 | Pension Contribution Apr 12    |                  | 11,306.34      |
|         |                    |            |            | ·                              | Vendor Total:    | 22,265.50      |
| SASTEL3 | SaskTel Mobility ( | Cellular   |            |                                |                  |                |
| 1       | Cell 2025-04-16    | 2025-04-16 | 2025-04-30 | 2025 Cellular Plans Apr 16     |                  | 546.27         |
|         |                    |            |            |                                | Total for Batch: | 23,354.43      |

Invoices Printed: 9



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# Town of Lumsden Invoice Edit List - Condensed Batch # 2025-00114 - May 6, 2025 Preauthorized -2

For the Period Ended 2025-05-31

Page 1

| Vendor# | Name                       |            |            |                               |                  |                |  |  |  |  |
|---------|----------------------------|------------|------------|-------------------------------|------------------|----------------|--|--|--|--|
| Tr#     | Invoice #                  | Date       | Due Date   | Reference                     | PO#              | Invoice Amount |  |  |  |  |
| RECGEN1 | Receiver General (Acct #1) |            |            |                               |                  |                |  |  |  |  |
| 5       | RP1-2025-04-12             | 2025-04-12 | 2025-05-02 | Income Tax/CPP/EI/CPP2 - Ap   |                  | 22,713.02      |  |  |  |  |
|         |                            |            |            |                               |                  |                |  |  |  |  |
| RECGEN2 | Receiver General (Acct #2) |            |            |                               |                  |                |  |  |  |  |
| 4       | RP2-2025-04-12             | 2025-04-12 | 2025-05-02 | Income Tax/CPP/EI - April 12  |                  | 578.73         |  |  |  |  |
|         |                            |            |            |                               |                  |                |  |  |  |  |
| SASTEL1 | SaskTel                    |            |            |                               |                  |                |  |  |  |  |
| 2       | SkTel-2025-04              | 2025-04-28 | 2025-05-02 | Phones-Internet-LFD Alarm Ap  |                  | 1,192.12       |  |  |  |  |
|         |                            |            |            |                               |                  |                |  |  |  |  |
| SASTEL2 | SaskTel - Acct 9711865-1   |            |            |                               |                  |                |  |  |  |  |
| 1       | Off Phone 25-04            | 2025-04-28 | 2025-05-02 | Office Phones & Alarm-911 Chi |                  | 427.28         |  |  |  |  |
|         |                            |            |            | •                             |                  |                |  |  |  |  |
| SUMA2   | SUMA - Group Ins           |            |            |                               |                  |                |  |  |  |  |
| 3       | Grp Ins 2025-05            | 2025-04-10 | 2025-05-02 | Suma Ben - May                |                  | 10,696.76      |  |  |  |  |
|         |                            |            |            |                               | T ( ) ( D ( )    | 05.007.04      |  |  |  |  |
|         |                            |            |            |                               | Total for Batch: | 35,607.91      |  |  |  |  |

Invoices Printed: 5



### Town of Lumsden Invoice Edit List - Condensed Batch # 2025-00104 - April Cell Allowance & Cleaning

For the Period Ended 2025-04-30

Page 1

2,230.07

30.00

55.00

Vendor # Name Tr# Invoice # Date Due Date Reference PO# Invoice Amount ASHSCO1 Ashurst, Scott Cell 2025-04 30.00 2025-04-22 2025-04-30 Cell Allowance - April BEAGER1 Beaurivage, Germain Cell 2025-04 2025-04-22 2025-04-30 Cell Allowance - April 55.00 BOGRAN1 Bogdan, Randy 11 RVP 2025-04 2025-04-01 2025-04-30 RVP Apr Contract Incl Cell 2,533.00 BUHJOS1 Buhay, Joshua 2 Cell 2025-04 2025-04-22 2025-04-30 Cell Allowance - April 30.00 DANCOR1 Danyliw, Cory 3 Cell 2025-04 2025-04-22 2025-04-30 Cell Allowance April 30.00 KATREI1 Kater, Reid 10 Cell 2025-04 2025-04-22 2025-04-30 Cell Allowance April 30.00

2025-04-22 2025-04-30 Hall/Library/Office Clean April

2025-04-22 2025-04-30 Cell Allowance April

2025-04-22 2025-04-30 Cell Allowance - April

2025-04-22 2025-04-30 Cell Allowance April

30.00 5,053.07 Total for Batch:

Invoices Printed: 10

MCEGIN1 McElroy, Gina

STRKEL1 Strickland, Kelly

STRKRY1 Strong, Krystal

WHILAN1 Whitteron, Lance

Janitor 2025-04

Cell 2025-04

Cell 2025-04

Cell 2025-04

Date Printed

2025-04-25 10:26 AM

