

## Town of Lumsden Meeting Minutes Regular Council Meeting May 7, 2024 - 6:30 PM

#### Call to Order

The Lumsden Town Council convened their Regular Meeting in the Council Chambers of the Municipal Office and via Zoom on Tuesday, May 7, 2024 at 6:30 pm.

#### Present:

Mayor: Bryan Matheson

Councillors: Verne Barber, Jenelle Brennan, Ashlee Longmoore (via Zoom) Rhonda Phillips, Jim Rawlings (via Zoom, attended from 6:37 pm to 8:25 pm), Byron

Tumbach

Chief Administrative Officer: Monica M. Merkosky Assistant Chief Administrative Officer: Krystal Strong

Director of Finance: Ryan Haresign (via Zoom, attended from 6:30 pm to 6:57 pm) Director of Planning and Development: Aimee Bryck (via Zoom, attended from

6:49 pm to 7:19 pm)

Public Works Superintendent: Jeff Carey (attended from 6:30 pm to 6:51 pm)

#### Absent:

None

"We would like to begin by acknowledging that we are on the traditional lands, referred to as Treaty 4 territory, and that the Town of Lumsden is located on Treaty 4 territory, the original lands of the Cree, Ojibwe, Saulteaux, Dakota, Nakota, Lakota, and on the homeland of the Métis."

#### Resolution No.

#### Additions to Agenda (subject to majority vote of council)

2024-188

Moved by: Councillor Phillips

Seconded by: Councillor Longmoore

"That we agree to add the following item to the agenda under Public Works Reports:

- 5.1 - Resignation - Tylor Wood."

**CARRIED** 

#### Resolution No.

#### **Approval of Agenda**

2024-189

Moved by: Councillor Brennan Seconded by: Councillor Tumbach

"That we approve the agenda as amended."

**CARRIED** 

#### **Declaration of Conflict of Interest**

Councillor Jenelle Brennan declared a conflict of interest with respect to the List of Accounts which includes a payroll payment to her spouse, Liam Brennan, Arena Manager, which is shared position between the Lumsden Sports Centre and the Town of Lumsden.

#### **Public Works Reports**

Resolution No.

Resignation - T. Wood

2024-190

Moved by: Councillor Phillips Seconded by: Councillor Barber

"That we accept, with regret, the resignation of Wastewater Treatment Plant Lead, Tylor Wood, effective end of day on July 12, 2024." CARRIED

Resolution No.

**Accept Public Works Report** 

2024-191

Moved by: Councillor Tumbach Seconded by: Councillor Barber

"That we accept the Public Works Report as presented verbally by Superintendent Jeff Carey."

Public Works Superintendent, Jeff Carey, left for the remainder of the meeting at 6:51 pm.

#### **Accounts for Approval**

#### **Conflict Declared - Councillor Brennan**

Councillor Jenelle Brennan declared a conflict of interest with respect to the List of Accounts which includes a payroll payment to her spouse, Liam Brennan, Arena Manager, which is shared position between the Lumsden Sports Association and the Town of Lumsden. Councillor Brennan abstained from discussion and voting on the matter and left the Council Chambers at 6:52 pm.

Resolution No.

**List of Accounts** 

2024-192

Moved by: Councillor Barber Seconded by: Councillor Rawlings

"That the list of accounts attached as Schedule "A" is approved for payment."

**CARRIED** 

#### **Conflict - Returned to Chambers**

At the conclusion of discussion and voting on the matter, Councillor Brennan returned to the Council Chambers at 6:53 pm.

Director of Finance, Ryan Haresign, left for the remainder of the meeting at 6:57

#### **Planning and Development Applications and Reports**

Resolution No.

**Municipal Boulevard Lease Policy - Proposed Amendments** 

2024-193

Moved by: Councillor Phillips Seconded by: Councillor Brennan

"That we amend the 'Municipal Boulevard Lease Policy and Guidelines' as per Schedule "B"; the amendment will authorize the Development Officer to administer Boulevard Lease Applications in order to expedite the application approval/denial process."

Resolution No.

**Municipal Request for SLGA Special Occasion Permit Application** 

2024-194

Moved by: Councillor Phillips Seconded by: Councillor Brennan

"That we approve the 'Municipal Request for an SLGA Special Occasion Permit Application' as per Schedule "C"; the amendment will permit the Chief Administrative Officer or his/her designate, to administer SLGA-associated applications in order to expedite the application approval/denial process."

**CARRIED** 

#### **Adoption of Minutes**

Resolution No.

April 22, 2024 - Group I Committee Meeting

2024-195

Moved by: Councillor Barber

Seconded by: Councillor Longmoore

"That the minutes of the April 22, 2024 - Group I Committee Meeting be

approved, as circulated."

**CARRIED** 

Resolution No.

April 23, 2024 - Regular Council Meeting

2024-196

Moved by: Councillor Tumbach Seconded by: Councillor Brennan

"That the minutes of the April 23, 2024 - Regular Council Meeting be approved, as circulated."

Resolution No.

April 23, 2024 - Public Hearing Bylaw No. 2024-03 Minutes

2024-197

Moved by: Councillor Phillips Seconded by: Councillor Rawlings

"That the minutes of the April 23, 2024 - Public Hearing Minutes be approved, as circulated."

Resolution No.

April 24, 2024 - Joint Administration Supper Meeting

2024-198

Moved by: Councillor Barber Seconded by: Councillor Tumbach

"That the minutes of the April 24, 2024 - Joint Administration Supper Meeting be approved, as circulated."

Director of Planning and Development, Aimee Bryck left for the remainder of the meeting at 7:19 pm.

Resolution No.

**Communications** 

2024-199

Moved by: Councillor Longmoore Seconded by: Councillor Rawlings

"That the following communications and reports have been reviewed and the Chief Administrative Officer is authorized to file the same accordingly:

a. Lumsden and District Arts Council - Annual Report 2023-2024

b. Southeast Regional Library - AGM, April 13, 2024

c. Infrastructure Canada - Active Transportation Fund, Final Payment

d. Lumsden and District Heritage Home - March 25 and April 15, 2024 Meeting

e. Saskatchewan Assessment Management Agency (SAMA) - 2023 Annual Report." **CARRIED** 

#### **Reports of Administration**

Resolution No.

**Council Update** 

2024-200

Moved by: Councillor Barber Seconded by: Councillor Rawlings

"That the verbal report of the Chief Administrative Officer be accepted as **CARRIED** presented."

**Appointments** 

Resolution No.

**Deputy District EMO Coordinator - T. McCord** 

2024-201

Moved by: Councillor Tumbach Seconded by: Councillor Barber

"That we appoint Thomas McCord as the Deputy District EMO Coordinator of the Lumsden & District Emergency Management Organization, as per Bylaw 2023-16."

**CARRIED** 

**New Business** 

Resolution No.

Shepherd of the Valley Lutheran Church - Strawberry Sale Street Closure Request

2024-202

Moved by: Councillor Longmoore Seconded by: Councillor Rawlings

"That, as requested by the Shepherd of the Valley Lutheran Church, we agree to temporarily close Broad Street, between Second Avenue and Third Avenue, to accommodate for moving traffic safely and efficiently through the Strawberry Sale pickup process on June 1, 2024, from 9:30 am to 2:00 pm."

CARRIED

Resolution No.

**Workplace Violence Policy and Prevention Plan** 

2024-203

Moved by: Councillor Barber Seconded by: Councillor Tumbach

"That, as required by The Saskatchewan Employment (Part III) Amendment Act, 2022, we approve the Workplace Violence Policy and Prevention Plan, as per Schedule "D"."

CARRIED

Resolution No.

2024 RiverPark Campground Host Contract

2024-204

Moved by: Councillor Brennan Seconded by: Councillor Rawlings

"That we approve the 2024 RiverPark Campground Host Contract, as per Schedule "E"." CARRIED

Resolution No.

Lumsden and District Heritage Home - Proposed New Constitution

2024-205

**Moved by:** Councillor Barber **Seconded by:** Councillor Phillips

"That we accept the proposed new constitution of the Lumsden & District Heritage Home Inc., as per Schedule "F"." CARRIED

Resolution No.

**Lumsden Duck Derby - SLGA Special Occasion Permit** 

2024-206

**Moved by:** Councillor Longmoore **Seconded by:** Councillor Phillips

"That we approve the request of the Lumsden Duck Derby Committee and recommend the issuance of an SLGA Special Occasion Permit to the Lumsden Duck Derby Committee for a function known as the "Lumsden Duck Derby" from 11:00 am to 7:00 pm on Monday, September 2, 2024 at RiverPark."

Resolution No.

Lumsden Duck Derby Cabaret - SLGA Special Occasion Permit and RiverPark Ball

2024-207 **D** 

Diamond Use

Moved by: Councillor Brennan Seconded by: Councillor Tumbach

"That we approve the request of the Lumsden Duck Derby Committee and recommend the issuance of an SLGA Special Occasion Permit to the Lumsden Duck Derby Committee for a function known as the "Lumsden Duck Derby Cabaret" from 6:00 pm to 11:00 pm on Saturday, August 31, 2024 at RiverPark; and That we approve the request of the Lumsden Duck Derby Committee to use the RiverPark Cubs Ball diamond from August 31, 2024 to September 3, 2024 for the set up and take down of the cabaret event tent."

Resolution No.

**Lumsden Duck Derby - ATV Use Request** 

2024-208

**Moved by:** Councillor Rawlings **Seconded by:** Councillor Longmoore

"That we approve the request of the Lumsden Duck Derby Committee and issue an ATV Permit authorizing the use of ATV's throughout Town during the Lumsden Duck Derby on Monday, September 2, 2024."

CARRIED

Resolution No.

Lumsden Duck Derby - Temporary Street Closure and Facility Use

2024-209

Moved by: Councillor Barber Seconded by: Councillor Brennan

"That we approve the request of the Lumsden Duck Derby Committee to close a portion of 3rd Avenue in front of the Centennial Hall during the Pancake Breakfast to be held on Monday, September 2, 2024 provided that access and egress to Lumsden Supermarket is not compromised;

That we approve the use of the basement of the Centennial Hall on September 2, 2024 from 6:00 am to 11:00 am for the Pancake Breakfast (free of charge as per

Bylaw 2023-15); and

That we approve the use of the RiverPark Meeting Room on September 2, 2024 from 8:00 am to 8:00 pm (free of charge as per Bylaw 2023-15)." CARRIED

May 7, 2024 - Regula

Resolution No.

**Lumsden Duck Derby - Parade Request** 

2024-210

Moved by: Councillor Rawlings Seconded by: Councillor Longmoore

"That we issue a Parade Permit to the Lumsden Duck Derby Committee to use James Street North and 5th Avenue, for a parade to be held on September 2, 2024 **CARRIED** 

from 12:00 pm to 2:00 pm."

Resolution No.

**Closed Session** 

2024-211

Moved by: Councillor Tumbach Seconded by: Councillor Longmoore

"That we move into Closed Session at 8:01 pm for the purpose of discussing strategic planning as allowed pursuant to Section 120 of The Municipalities Act, with staff to be included in the session." **CARRIED** 

#### **Rise from Closed Session**

At 8:24 pm, Council left the Closed Session and returned to the open meeting.

Resolution No.

**Recycling Collection RFP Submissions** 

2024-212

Moved by: Councillor Tumbach Seconded by: Councillor Rawlings

"That we award a three-year contract, commencing September 1, 2024, to Loraas Disposal South Ltd. for the following services, noting these are pretax rates and that a CPI adjustment will be incurred in January 2026 and January 2027:

- Residential Curbside Recycling Collection \$10.75 / cart / month (bi-weekly service)
- Commercial Recycling Collection 4 Yd Bins \$130.00 / bin / month (weekly
- Commercial Recycling Collection 6 Yd Bins \$194.85 / bin / month (weekly service)
- Recycling Depot Program 40 Yd Compactor \$275.00 / bin / month and \$225.00 haulage rate of Regina (as needed); and further,

That the Town of Lumsden purchase the required residential rollout carts to be funded by Reserve."

Resolution No.

**Adjournment** 

2024-213

Moved by: Councillor Longmoore

"That we adjourn the meeting at 8:25 pm."

CARRIED

Chief Administrative Officer

Date Printed 2024-05-03 12:25 PM

#### Town of Lumsden Invoice Edit List - Condensed Batch # 2024-00073 - May 7, 2024 To Be Approved For the Period Ended 2024-05-31

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| Vendor#<br>Tr# | Name<br>Invoice #             | Date       | Due Date   | Reference                                | PO#           | Invoice Amount |
|----------------|-------------------------------|------------|------------|--|---------------|----------------|
| ALSSAL1        | Alsport Sales Ltd.            |            | Due Date   | Kelelelice                               | FO#           | invoice Amount |
| 17             | 12671                         | 2024-04-25 | 2024-05-08 | U075-Oil Change Kit;U160-Trimr           | n             | 155.31         |
| ASSENV1        | Assoc Enviro                  |            |            |  |               |                |
| 5              | 820381                        | 2024-04-22 | 2024-05-08 | Mun Off Plans/Cntry Hill/Town            |               | 14,468.24      |
| 7              | 820260                        | 2024-04-10 |            | 2023 Landfill Groundwater Mon            |               | 1,860.35       |
| ,              | 020200                        | 20210110   | 2021 00 00 | 2020 Editaliii Orodriawator Worl         | Vendor Total: | 16,328.59      |
| BISFIR1        | Bison Fire Protect            | tion       |            |  |               |                |
| 49             | 47808042624                   |            | 2024-05-08 | Semi-Annual Kitchen Fire Insp            |               | 371.30         |
| BOBREG1        | Bobcat of Regina              | Ltd.       |            |  |               |                |
| 57             | P89246                        | 2024-05-01 | 2024-05-08 | U45 - Oil Change                         |               | 202.84         |
| CANOE1<br>56   | <b>Canoe</b><br>PF-0978-44975 | 2024-04-30 | 2024_05_08 | 2020.00 Liters Diesel                    |               | 3,193.69       |
| 50             | FF-0970-44973                 | 2024-04-30 | 2024-03-08 | 2020.00 Liters Dieser                    |               | 3,193.09       |
| CAPFOR1        | Capital Ford Linco            |            | 0004.05.00 | LIAE OILEILE                             |               | 07.04          |
| 23             | 593304                        | 2024-04-25 | 2024-05-08 | U15 -Oil Filter                          |               | 87.91          |
| CHEJENN1       | Cheney, Jennifer              |            |            |  |               |                |
| 41             | LIB 2024-04                   | 2024-04-30 | 2024-05-08 | Library Afterschool Crafts 2 Hrs         |               | 26.00          |
| CHENAN1        | Cherney, Nancy                |            |            |  |               |                |
| 58             | EMO 2024-04                   | 2024-04-30 | 2024-05-08 | EMO-Plan Rev/Meet Monica/D               |               | 281.25         |
| CLETEC1        | Cleartech Industr             | ies Inc.   |            |  |               |                |
| 2              | INV1111423                    |            |            | WTP-Sod Hypochlor/Drums&P                |               | 1,777.38       |
| 25             | CM368180                      |            |            | WTP-Credit-Drum Deposit x1               |               | -94.50         |
| 26             | CM368179                      | 2024-04-24 | 2024-05-08 | WTP-Credit-Drum Depx6 & Wo               |               | -609.00        |
|                |                               |            |            |  | Vendor Total: | 1,073.88       |
| COTBRE1        | Cottrell, Brenda L            | .ee        |            |  |               |                |
| 28             | May15/24 SenNig               | 2024-05-01 | 2024-05-08 | May 15 Senior Night Singer Fina          | al            | 1,800.00       |
|                | Crosby Hanna &                |            |            |  |               |                |
| 27             | #51(414-38)                   | 2024-03-31 | 2024-05-08 | Phase 1B The Country Dev-T S             |               | 262.50         |
|                | EMSCO Equipme<br>P08625       |            |            | U50 - Grader Blade with Nut &            |               | 740.00         |
| 18             | P00023                        | 2024-04-24 | 2024-05-06 | 050 - Grader blade with Nut &            |               | 740.89         |
| ENGCHA1        | •                             |            | 0004.57.55 |  |               |                |
| 9              | 2206677                       | 2024-05-08 | 2024-05-08 | Bus Dew Drop Srs. Group                  |               | 1,155.00       |
|                | Fer-Marc Equipme              |            |            |  |               |                |
| 55             | 107091                        | 2024-04-25 | 2024-05-08 | U60-Onsite Repair-Wouldn't Mov           | /e            | 579.42         |
| GIBANN1        | Gibbons, Anne                 | 00045455   | 0004.5= 55 | B 1 10 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |               |                |
| 44             | LIB-2024-04                   | 2024-04-30 | 2024-05-08 | Preschool Storytime 4 Hrs - Apri         | I             | 52.00          |
|                |                               |            |            |  |               | ARUN\          |

# Town of Lumsden Invoice Edit List - Condensed Batch # 2024-00073 - May 7, 2024 To Be Approved For the Period Ended 2024-05-31

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| Vendor #<br>Tr # | Name<br>Invoice #          | Date        | Due Date   | Reference                      | PO#           | Invoice Amount |
|------------------|----------------------------|-------------|------------|--------------------------------|---------------|----------------|
| GRATIR1          | Graham's Tire Ser          |             |            |                                | 10#           | mvoice Amount  |
| 16               | 0369633                    | 2024-04-24  | 2024-05-08 | U015 -Tire Repair              |               | 64.38          |
| 46               | 0370691                    |             |            | U40 - Flat Repair              |               | 78.81          |
|                  |                            |             |            |                                | Vendor Total: | 143.19         |
| HORCOM1          | Horizon Computer           | Solutions   |            |                                |               |                |
| 50               | 227941                     | 2024-05-01  | 2024-05-08 | May - Total Care Agree. 17 Us  |               | 2,830.50       |
| JAPMAR1<br>40    | Japp, Maryn<br>LIB 2024-04 | 2024-04-30  | 2024-05-08 | Preschool Storytime 4 Hrs Ap   | ril           | 52.00          |
| LANCAR1          | Langham Care He            |             |            |                                |               |                |
| 20               | Langham Care Ho            |             | 0004.05.00 |                                |               |                |
| 20               | D Riemer Donati            | 2024-04-25  | 2024-05-08 | IMO Dorothy Riemer Memorial    |               | 50.00          |
|                  | Last Mountain Tin          | nes Ltd     |            |                                |               |                |
| 47               | 24-306                     | 2024-05-01  | 2024-05-08 | 2 ADV- Town Bylaw 2024-04 -    |               | 695.35         |
| LENSHA1          | Lennox, Shannon            |             |            |                                |               |                |
| 45               | May 2/24 Refund            | 2024-05-02  | 2024-05-08 | RVP-Refund Due to Weather M    |               | 50.00          |
| LGGIND1          | LGG Industrial             |             |            |                                |               |                |
| 54               | RG123877                   | 2024-04-30  | 2024-05-08 | U60 - HydHoseKit -16x48" Hos   |               | 314.99         |
| LUMHIG5          | Lumsden High Sc            | hool Awards | Com        |                                |               |                |
| 33               | Award - 2024               | 2024-05-01  | 2024-05-08 | 2024 - LHS Scholarship         |               | 1,000.00       |
| WAIFLE1          | Mainline Fleet Ser         | vice Ltd.   |            |                                |               |                |
| 22               | 05UL7499                   | 2024-04-25  | 2024-05-08 | U0140- Oil Filter              |               | 10.91          |
| MARPET1          | Marsollier Petrole         | um Ltd      |            |                                |               |                |
| 10               | 428426                     | 2024-04-17  | 2024-05-08 | U060-2 x 18.9 L Mobil Hydraul  |               | 218.91         |
| 11               | 426644                     | 2024-03-27  | 2024-05-08 | U017/U016 - 5W20 Oil 6x1L      |               | 167.57         |
| 12               | 424738                     | 2024-03-04  | 2024-05-08 | U050-Hydrolic Oil 18.9L Pail   |               | 138.67         |
| 24               | 429193                     | 2024-04-25  | 2024-05-08 | U060-Hydrolic Oil 2 x 18.9L Pa |               | 218.91         |
| 29               | 429528                     | 2024-04-30  | 2024-05-08 | U060-Mobil Hydraul Oil 18.9 L  |               | 218.91         |
|                  |                            |             |            |                                | Vendor Total: | 962.97         |
| MATBRY1          | Matheson, Bryan            |             |            |                                |               |                |
| 21               | April 2024 Mlg             | 2024-04-30  | 2024-05-08 | Apr Mileage-462 km-Saskatoon   |               | 253.92         |
| MCEGIN1          | McElroy, Gina              |             |            |                                |               |                |
| 32               | 109                        | 2024-04-29  | 2024-05-08 | RVP Cleaning - Apr - 19 hrs.   |               | 618.18         |
| MERMON1          | Merkosky, Monica           |             |            |                                |               |                |
| 36               | Cell 2024-04               | 2024-04-27  | 2024-05-08 | Apr Cell Reimbursement         |               | 119.89         |
| NEWSTE1          | New, Steve                 |             |            |                                |               |                |
| 60               | Refund Par Mon             | 2024-04-30  | 2024-05-08 | RVP-Refund 25 Days Camp Fe     |               | 470.85         |
| PHIRHO1          | Phillips, Rhonda           |             |            |                                |               |                |
| 1                | April 24-Mileag            | 2024-04-30  | 2024-05-08 | SUMA Conv Mileage 112km        |               | 61.55          |

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# Town of Lumsden Invoice Edit List - Condensed Batch # 2024-00073 - May 7, 2024 To Be Approved For the Period Ended 2024-05-31

| Vendor #<br>Tr #   | Name<br>Invoice #                | Date           | Due Date   | Reference                      | PO#           | Invoice Amount |
|--------------------|----------------------------------|----------------|------------|--------------------------------|---------------|----------------|
| PRASTE1            | Prairie Steam-All                |                |            |                                |               |                |
| 3                  | 414636                           | 2024-04-20     | 2024-05-08 | RVP Clean Exhaust System,2     |               | 966.00         |
| SASHEA1            | Saskatchewan He                  | ealth Authorit | y c/o      |                                |               |                |
| 15                 | 3467099                          |                |            | 120 Ross St - Testing          |               | 23.00          |
| 48                 | 3467574                          | 2024-04-29     | 2024-05-08 | 300 James St N - Testing       | Vendor Total: | 23.00<br>46.00 |
|                    |                                  |                |            |                                | vondor rotali | 10.00          |
| <b>SEDA1</b><br>19 | Saskatchewan Ed                  |                |            | 2024 Seda Membership           |               | 376.95         |
| 19                 | 4591                             | 2024-04-09     | 2024-05-06 | 2024 Seda Membership           |               | 370.93         |
| SIDWEN1            | Sidebottom, Wen                  | dy             |            |                                |               |                |
| 37                 | Dbl Pymt 04/30                   | 2024-04-30     | 2024-05-08 | Refund Duplicate Pymt Made     |               | 325.05         |
| STEALL1            | Stelter, Allison B               |                |            |                                |               |                |
| 42                 | LIB-2024-04                      | 2024-04-30     | 2024-05-08 | Preschool Storytime 2 Hrs- Apr | il            | 26.00          |
| 0.751/51/4         | 01 14 14                         |                |            |                                |               |                |
| STRKRY1<br>8       | Strong, Krystal<br>Apr 24/24 Mtg | 2024-04-22     | 2024-05-08 | Dispos Table Clothsx11-04/24/  |               | 15.26          |
|                    | , tp: _ //_ :g                   |                |            |                                |               |                |
| SUMA1              | SUMA                             |                |            |                                |               | 405.00         |
| 38                 | INV-000103487                    | 2024-04-29     | 2024-05-08 | 2024 Conv Awards Prog-Bryan    |               | 105.00         |
| SWIKEM1            | Swish-Kemsol                     |                |            |                                |               |                |
| 30                 | R024008                          | 2024-04-25     | 2024-05-08 | Shop - Gojo Soap, AT30 Clean   |               | 204.96         |
| TOSTEC1            | Toshiba Tec Can                  | ada Business   | s Sol.     |                                |               |                |
| 34                 | AR4880271                        | 2024-04-30     | 2024-05-08 | Unit 5015 - Mar 27-Apr 26 Cop  | i             | 279.72         |
| 35                 | AR4880270                        | 2024-04-30     | 2024-05-08 | Unit 5005 - Mar 29-Apr 28 Cop  | i             | 236.29         |
|                    |                                  |                |            |                                | Vendor Total: | 516.01         |
| TREMAT1            | Tremaine, Matthe                 | •W             |            |                                |               |                |
| 59                 | REFUN240223-00                   |                | 2024-05-08 | RVP Meeting Room-Refund        |               | 139.00         |
| UMAAS1             | U.M.A.A.S.                       |                |            |                                |               |                |
| 4                  | SI-1444/Conv-20                  | 2024-04-22     | 2024-05-08 | 2024 Convention - Merkosky, N  | Л             | 315.00         |
|                    |                                  |                |            |                                |               |                |
| VALELE1<br>31      | Valleyside Electri               |                | 2024-05-08 | RVP-Repair Wire by Mouse       |               | 266.13         |
| 31                 | 733                              | 2024-04-29     | 2024-03-00 | TVVI -IVepail vviie by Mouse   |               | 200.13         |
|                    | Wolf, Colleen                    |                |            |                                |               |                |
| 43                 | LIB-2024-04                      | 2024-04-30     | 2024-05-08 | Afterschool Craft Program 4 Hi |               | 52.00          |
| WOLMEC1            | Wolseley Mechai                  | nical Group    |            |                                |               |                |
| 13                 | 8934536                          | 2024-04-11     | 2024-05-08 | Water Meter Part-1" Cast Unio  |               | 20.24          |
| 51                 | 8983049                          | 2024-04-30     | 2024-05-08 | Small Tools - Pex Tool         |               | 881.62         |
| 52                 | 8983050                          |                |            | WTP-Shop Supplies - Pro-Pex    |               | 75.09          |
| 53                 | 8983048                          | 2024-04-30     | 2024-05-08 | Office - RO Repair Part        |               | 16.05          |
|                    |                                  |                |            |                                | Vendor Total: | 993.00         |

# Town of Lumsden Invoice Edit List - Condensed Batch # 2024-00073 - May 7, 2024 To Be Approved

For the Period Ended 2024-05-31

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Vendor # Name Tr# Invoice# Date Due Date Reference PO# Invoice Amount WYLCON1 WYL Construction 39 0849 2024-04-27 2024-05-08 Hall-Paint Hallway to Bsmt, Tele 788.10

Total for Batch:

39,079.34

Invoices Printed: 58

Date Printed

2024-05-03 12:25 PM



Date Printed 2024-04-30 9:30 AM

# Town of Lumsden Invoice Edit List - Condensed Batch # 2024-00074 – May 7, 2024 Preauthorized For the Period Ended 2024-04-30

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| Vendor#<br>Tr# | Name<br>Invoice #           | Date       | Due Date   | Reference                   | PO#              | Invoice Amount |
|----------------|-----------------------------|------------|------------|-----------------------------|------------------|----------------|
| HOMDEP1        | Home Depot, The             |            |            |                             |                  |                |
| 1              | 2021140                     | 2024-03-25 | 2024-04-29 | Shop Supplies               |                  | 74.07          |
| 2              | 9614777                     | 2024-04-17 | 2024-04-29 | FD Supplies                 |                  | 105.37         |
|                |                             |            |            |                             | Vendor Total:    | 179.44         |
| <b>MEPP</b> 3  | <b>MEPP</b> MEPP-2024-02-17 | 2024-02-17 | 2024-04-26 | Pension Contribution Feb 17 |                  | 10,900.86      |
|                |                             |            |            |                             | Total for Batch: | 11,080.30      |

Invoices Printed: 3



## Town of Lumsden Invoice Edit List - Condensed Batch # 2024-00075 - May 7, 2024 Preauthorized-2

For the Period Ended 2024-05-31

Page 1

| Vendor # | Name               |            |            |                               |                  |                |
|----------|--------------------|------------|------------|-------------------------------|------------------|----------------|
| Tr #     | Invoice #          | Date       | Due Date   | Reference                     | PO#              | Invoice Amount |
| RECGEN1  | Receiver General   | (Acct #1)  |            |                               |                  |                |
| 3        | RP1-2024-04-13     | 2024-04-13 | 2024-05-03 | Income Tax/CPP/EI/Apr 13      |                  | 22,394.74      |
| RECGEN2  | Receiver General   | (Acct #2)  |            |                               |                  |                |
| 4        |                    | •          | 2024-05-03 | Income Tax/CPP/EI - Apr 13    |                  | 205.36         |
| RECGEN3  | Receiver General ( | (Acct #3)  |            |                               |                  |                |
| 5        | RP3-2024-04        | ` '        | 2024-05-03 | Income Tax/CPP-Council- April |                  | 839.42         |
| SASTEL1  | SaskTel            |            |            |                               |                  |                |
| 2        | SkTel-2024-04      | 2024-04-28 | 2024-05-03 | Phones-Internet-LFD Alarm Ap  |                  | 1,263.47       |
| SASTEL2  | SaskTel - Acct 97  | 11865-1    |            |                               |                  |                |
| 1        |                    |            | 2024-05-03 | Office Phones & Alarm-911 Ch  |                  | 481.98         |
|          |                    |            |            |                               | Total for Batch: | 25,184.97      |

Invoices Printed: 5

Date Printed

2024-05-03 11:01 AM



#### **TOWN OF LUMSDEN**

#### **Municipal Boulevard Lease Policy**

Adopted April 12, 2022

Amended May 7, 2024

#### **Policy Statement:**

This policy is intended to guide the application and execution of leasing a portion of a municipal boulevard, for the purpose of creating additional seating for restaurants on James Street North (Main Street) in Lumsden.

1) Purpose: To enhance Main Street by expanding business opportunities through the seasonal lease of municipal boulevards.

#### 2) Application:

- a) Businesses may apply to lease a portion of the municipal boulevard by applying to the Town on a first-come, first-serve basis.
- b) Applications will be accepted for the Summer Season operating from April 1st to October 31st.
- c) The application fee is \$50.00.
- d) The application shall include a site plan containing the following:
  - i. Location of the proposed site with approximate measurements;
  - ii. Location of any barricades, fencing, tables, chairs, and other accessories; and
  - iii. Location of any utility poles, hydrants, or other public utilities (i.e. catch basins)
- e) The request will be reviewed by the planning and development department and the reviewed application will be submitted to the Development Officer for a decision. Once the Development Officer has made a decision, a response will be provided in writing to the applicant.

#### 3) Agreement:

- a) If the application is approved, the Town and Applicant will be required to sign a Municipal Boulevard Lease Agreement.
- b) The Agreement will address the effective period, cost, and responsibilities of both parties.
- c) Proof of Liability Insurance in the amount of not less than \$2,000,000 will be required at the time of signing.

#### 4) Agreement Cost:

- a) Applicants approved for a Municipal Boulevard Lease shall pay a nominal fee representing the cost for two (2) hours of work for the Public Works Department to install and remove traffic barriers at the beginning and end of the operating season.
- b) The Agreement Cost shall be paid in full at the time the agreement is executed.

#### 5) Lessee Responsibilities:



- a) To provide decking, lighting, furnishings, and other decorative accessories. Traffic barricades, fencing/paneling, reflective safety tape will be supplied by the Town, while supplies last, on a first-come, first-served basis.
- b) To keep the leased area free from rubbish and debris.
- c) To obtain all licenses or permits required by any other authority having jurisdiction with respect to the use of the leased area (i.e. Sask Liquor and Gaming Authority).
- d) To provide public liability insurance in the amount of not less than \$2,000,000 for the area and must indemnify the Town safe and harmless from all claims of injury to persons or damage to property attributable, in whole, or in part, to the existence, location and operation of the commercial activity in the municipal boulevard.
- e) To ensure pedestrians have an unobstructed access to the municipal sidewalk between the business and leased boulevard.
- f) To remove all decking, furniture, and décor within the traffic barriers prior to the Public Works Department removing the barriers and paneling at the end of the lease.

#### 6) Additional Requirements and Standards

- a) The Town reserves the right to determine how many Municipal Boulevard Leases are suitable on Main Street. Approval will be granted on a first come, first served basis.
- b) Alcoholic beverages may be served provided the associated restaurant is licenses to serve alcohol and has received approval from the Saskatchewan Liquor and Gaming Authority.
- c) A minimum clear pedestrian passage of no less than 1.5 metres shall be maintained, and fee of any physical obstructions such as utility poles, fire hydrants, temporary signs, benches, or garbage/recycling receptacles.
- d) The street patio must be wheelchair accessible.
- e) The street patio must not inhibit drainage and must ensure that any catch basins in proximity remain clear of debris and refuse.
- f) All lighting should be temporary in nature, and not project into oncoming street traffic or adjacent businesses.
- g) Umbrellas shall be located entirely within the approved street patio area and not encroach onto the street as to obstruct traffic.
- h) Furnishings including tables, chairs and decorative accessories shall be constructed of weather resistant materials and shall be neatly and fully contained within he approved area.
- i) The entirety of the patio must be removable and not permanently fixed in place. All features must be removed during the off-season or at the end of the lease.
- j) Any decking constructed for the street patio must adhere to the following:
  - The surface shall have no protrusions (i.e. screws, nails, etc.) and be made of timber or composite decking affixed with screws.
  - ii) Decking must be tightly spaced to prevent heels or mobility devices (i.e. walkers, canes) from becoming caught.
  - iii) Any platform or decking must not be attached to the street and must be flush with the curb.
- k) The leased area shall contribute positively to Main Street and the perception of the surrounding area. Inappropriate patron or staff behaviour, management practices or increases in calls for service from the Police, Fire or any other agency shall be grounds for immediate termination of the lease.



## TOWN OF LUMSDEN Request for Special Occasion Permit Approval

Lumsden Municipal Office

PO Box 160 300 James St N

Lumsden, SK S0G 3C0 Phone: (306) 731-2404 Fax: (306) 731-3572

Email: town.lumsden@sasktel.net

Website: www.lumsden.ca

Municipal Approval is required for the issuance of a Special Occasion Permit by the Saskatchewan Liquor and Gaming Authority (SLGA). Completed applications should be submitted a minimum of 10 business days before the event. Please provide the following information:

| Name of the Organization/Person Requesting the Ap           | proval:   |
|---|---|
| Mailing Address:  |   |
| Email Address:  |   |
| Name of Function:   |   |
| Type of Function:   |   |
| Event Location:   |   |
|   |   |
| Date(s) of Function:  | Hours for beverage alcohol service each day:  |
| 1.  |   |
| 2.  |   |
| 3.  |   |
| 4.  |   |
| Additional Information: Mail Letter  APPLICANT DECLARATION: | Email Letter Pick up Letter   |
| of  | in the Province of Saskatchewan, hereby   |
| (name) (municipality  | <b>()</b>   |
| of this information, please contact the Town of Lumsdo      | this form will be used for administrative purposes ou have any questions regarding the collection and use |
| Applicant's Signature Date                                  |   |
|   |   |

#### SUBMISSION:

Please submit the completed application form by email to <a href="mailto:town.lumsden@sasktel.net">town.lumsden@sasktel.net</a>, by mail to the Town of Lumsden (address is on the top right corner of the first page), or drop-off in person at the Lumsden Municipal Office.

#### **Application Process:**

- 1. Submit completed application and the \$25.00 fee to the Lumsden Municipal Office.
- 2. An authorized representative of the Town will review the request to ensure compliance with existing municipal bylaws and policies; and if the event is to be held at a municipal facility, confirms that a booking has been made.
- 3. If in compliance with existing municipal bylaws and policies, the authorized representative of the Town will issue a letter to the applicant supporting the request for a special occasion permit.
- 4. The letter will be mailed, emailed, or picked-up, as per the applicants request on the application form.





#### **TOWN OF LUMSDEN**

Title:

**Workplace Violence Prevention Policy and Prevention Plan** 

Effective:

May 8, 2024

Amended:

#### Purpose:

The Town of Lumsden (the "Town") is committed to minimizing and eliminating the risk of workplace violence.

The Town is committed to providing employees with workplace violence training and taking appropriate corrective action respecting any worker who subjects another worker to violence. Violence in the workplace may be grounds for disciplinary action up to and including termination of employment for cause or immediate dismissal.

#### **Definitions:**

**Chief Administrative Officer** means the Administrator as appointed by Council in accordance with *The Municipalities Act* 

Complainant means a person who makes a complaint

Council means the Town of Lumsden Council

Employee means the same a 'Worker'

Respondent means the person who allegedly committed a violent act and/or harassment

Town means the Town of Lumsden, its employees or its duly authorized representatives

**Violence** means, as defined in section 3-26(1) of *The Occupational Health and Safety Regulations, 2020*, "the attempted, threatened or actual conduct of a person that causes or is likely to cause injury, and includes any threatening statement or behaviour that gives a worker reasonable cause to believe that the worker is at risk of injury."

Worker means an individual, including a supervisor, who is engaged in the service of an employer who:

- (a) is permitted by an employer, directly or indirectly, to perform work or services; or
- (b) is being trained by an employer. Pursuant to *The Saskatchewan Employment Act*, in relation to the duty to ensure, insofar as reasonably practicable, that all workers are not exposed to violence in the workplace, workers also means:
  - (a) a volunteer that an employer permits, directly or indirectly, to perform work or services; and
  - (b) an independent or dependent contractor



**Worksite** means a location where a worker is or is likely to carry out their responsibilities of employment. This includes work-related settings such as work-related conferences, travel, municipality sponsored social events and any vehicle or mobile equipment used by a worker in the course of their employment.

#### **Guiding Principles:**

The Saskatchewan Employment (Part III) Amendment Act, 2022 (the "Amendment Act") requires all employers to develop and implement a written violence policy statement and prevention plan (the "PSPP") by May 17, 2024. Employers also have a duty to investigate all incidents of workplace violence.

The Occupational Health and Safety Regulations, (the "Regulations") require the PSPP to identify the worksites where violent situations have occurred or may reasonably be expected to occur, as well as the staff positions that have been or may reasonably be expected to be exposed to violent situations. The risk assessment will assist in identifying these work sites and staff positions.

The PSPP is required to include a procedure to be followed to inform workers of the nature and extent of risk from violence, including disclosure of information about the risk of violence from certain persons as well as to include actions to be taken to minimize or eliminate the risk of violence in the workplace.

The Regulations require training on workplace violence as follows:

- The means to recognize potentially violent situations;
- Procedures, work practices, administrative arrangements and engineering controls that have been developed to minimize or eliminate the risk to workers;
- The appropriate responses of workers to incidents of violence, including how to obtain assistance; and
- Procedures for reporting, investigating and documenting violent incidents.

Employees must be credited for time spent completing the training.

The PSPP must be reviewed and, if necessary, revised every 3 years or when there is a change of circumstances that may impact the health and safety of workers. The PSPP must be posted in a physical and/or electronic location that is easily accessible to all employees.

#### Application:

The TOWN's violence policy applies to all persons involved in the operation of the TOWN and prohibits violence by any employee of the Town, including supervisors and co-workers, Council members, as well as by any person doing business with or for the Town.

If the alleged individual committing a violent act is a Council member, please also refer to the Town of Lumsden Code of Ethics Bylaw.

#### **Violence Risk Assessment:**

The Town shall conduct a risk assessment every three years that includes, but is not limited to, the following potentials risks:

- Previous incidents of violence in the workplace;
- Situations where employees interact with members of the public;
- Integrity of site security, equipment, and lighting;
- Effectiveness of emergency procedures;
- Procedures used in cash handling; and
- Procedures for releasing contact phone numbers, names and addresses of employees only to authorized individuals.

A workplace violence risk assessment of the above factors must be performed as often as necessary to protect workers and to provide a safe working environment.

When completed, the results of risk assessments must be provided to the Occupational Health and Safety Committee (Municipal Office matters) or the OH&S Representative (Public Works and Utilities matters). This reporting requirement also applies to any repeated risk assessments perform to assess and prevent workplace violence incidents.

The Occupational Health and Safety Committee and/or OH&S Representative shall review the risk assessment and approve the safeguards or control.

#### **Violence Risk Reduction:**

The Town will further take the following actions to minimize or eliminate the risk of violence in the workplace:

- Ensure employees have access to appropriate personal protective equipment;
- Review and update emergency procedures, site security, and applicable administrative processes;
- Upgrade site security equipment when required;
- Arrange for sufficient staff levels to carry out the work safely;
- Train and educate so that employees understand the risks and the controls which must be followed for preventing exposure and responding to workplace violence; and
- Monitor the effectiveness of control measures through safety inspections.
- Keep any documentation or records that may be necessary. Documentation may include detailing
  the process used to assess the risk, outlining any evaluations, detailing how conclusions were made,
  the results of the actions, etc.

The Town recognizes that the following positions are at increased risk of being exposed to a violent situation:

- 1. Public Works Superintendent; and
- 2. Public Works Lead.

The Town further recognizes that there is an increased risk that a violent situation may occur at the following worksites:

1. Any Public Works Worksite.

If any employee is at an increased risk of being subject to violence in the workplace, the TOWN will inform employees of the nature and extent of the risk from potential violence in writing, except if the disclosure is prohibited by law. The TOWN will disclose any information in its possession related to the



risk of violence from persons who have a history of violent behaviour and whom employees are likely to encounter in the course of their work.

#### **Reporting Workplace Violence:**

The Town encourages all employees to report any incidents of workplace violence immediately so that complaints can be quickly investigated.

If an employee believes they have been exposed to violence in the workplace, they should tell any supervisor with whom they feel comfortable or contact a member of the Occupational Health and Safety Committee or OH&S Representative, as soon as possible. If the member of the Occupational Health and Safety Committee or the OH&S Representative is the accused offender, then the written report may be submitted to Chief Administrative Officer. Employees may be asked to provide a written complaint, which should be specific and include, but not be limited to, the names of the individuals involved, the names of any witnesses, the date, time and location of the incident.

The Town will not retaliate against employees for filing a complaint and will not permit retaliation by management employees or co-workers.

Furthermore, no action will be taken against an employee who has made complaint in good faith which is found to be unsubstantiated. However, a complainant may be subject to disciplinary action where it is proven that the complaint is fraudulent or malicious.

#### Investigation:

Following the reporting of the incident by the employee, an investigation will be undertaken. The Town or their designate will investigate.

The Town will document incidents of alleged violence, the investigation and its outcome, which may include documenting who is involved, potential witnesses, and any other related documents.

In the event of an allegation of violence, the Town has full discretion to take whatever temporary interim measures that it deems appropriate to ensure the workplace remains a safe and productive environment and/or helps to facilitate an investigation into said violence including, but not limited to, removing an individual from the workplace.

#### **Confidentiality:**

The Town will not disclose the name of a complainant or the respondent or the circumstances related to the complaint to any person except where disclosure is necessary for the purposes of investigating the complaint or taking corrective action with respect to the complaint, or as required by law.

In order to protect the safety of the complainant and other staff, the TOWN may place an employee on administrative leave if it is deemed necessary to protect employee safety.

#### **Investigation Outcomes & Remedies:**

Violence in the workplace may be grounds for disciplinary action up to and including termination of

employment for cause. If it is determined that workplace violence has occurred, appropriate and effective remedial action will be taken. Appropriate action may also be taken to deter any future incidents.

If the alleged perpetrator of violence is a Council member, please refer to the Town of Lumsden Code of Ethics Bylaw for the procedure to be followed and available sanctions.

The Town will advise the parties of the results of the investigation.

#### **Medical Assistance:**

In the event that an employee, as a result of a work-related violence, experiences injury or adverse symptoms, the employee is encouraged to consult the worker's physician for treatment or referral for post incident counselling. If an employee consults their physician for treatment or receives counselling that is related to the workplace violence, the Town shall credit the worker's attendance as time at work and ensure that the worker loses no pay or other benefits as a result of the workplace violence.

#### Training:

The Town is committed to providing a training program for employees that includes:

- the means to recognize potentially violent situations;
- procedures, work practices, administrative arrangements and engineering controls that have been developed to minimize or eliminate the risk to workers;
- the appropriate responses of workers to incidents of violence, including how to obtain assistance; and
- procedures for reporting violent incidents.

#### Access to Policy and Policy Review:

The policy statement and prevention plan will be made readily available to employees on the municipal website. A copy of the policy shall also be posted in the municipal shop and office.

This policy shall be reviewed, and revised if necessary, every three years or whenever there is a change in circumstances that may affect worker health and safety.



### TOWN OF LUMSDEN WORKPLACE VIOLENCE POLICY & PREVENTION PLAN

#### ACKNOWLEDGMENT & AGREEMENT - EMPLOYEE

| and have read and understood it | , an employee of the Town of Lumsden, acknowledge that I have bee<br>In of Lumsden Workplace Violence Policy & Prevention Plan (the "Policy'<br>and acknowledge that I will abide by the Policy. I understand that if I violat<br>may face disciplinary action up to and including termination of employment |
|---------------------------------|--|
|                                 |  |
| Date                            | Employee Signature   |



### TOWN OF LUMSDEN WORKPLACE VIOLENCE POLICY & PREVENTION PLAN

#### ACKNOWLEDGMENT & AGREEMENT – COUNCIL MEMBER

| been provided with a copy of the Town o | ncil member of the Town of Lumsden, acknowledge that I have f Lumsden Workplace Violence Policy & Prevention Plan (the nd acknowledge that I will abide by the Policy. I understand that may face disciplinary action or sanctions. |
|---|---|
|   |   |
| Date                                    | Council Member Signature  |



## RiverPark Centre and Campground Cleaning and Custodial Services Agreement

| THIS AGREEMENT made this | 1 | day of | April | , 2024. |  |
|--------------------------|---|--------|-------|---------|--|
|                          |   |        |       |         |  |
| BETWEEN:                 |   |        |       |         |  |

**PO Box 160** Lumsden, SK

a municipal corporation, (hereinafter referred to as "the Town")

SOG 3C0

OF THE FIRST PART

-AND-

Randy Bogdan (306 539 5400 randybogdan@sasktel.net)
PO Box 1037

Lumsden, SK SOG 3C0

(hereinafter referred to as "the Contractor")

#### OF THE SECOND PART

#### NOW THEREFORE THIS AGREEMENT WITNESSETH AS FOLLOWS:

#### **APPOINTMENT**

1. The Town retains the Contractor to provide the services (herein called the "Services") described in Section 15 attached hereto and forming a part hereto.

#### **CONTRACT TERM**

- 2. The Term of the contract in respect of this agreement shall be commencing on the first day of April, 2024 and ending on the 31 day of October, 2024 or with 1 day notice if the COVID Crisis re-emerges and forces shutdown of the campground and all services.
- 3. The said Agreement may be cancelled by either party thereto by sixty (60) days written notice given to the other party thereto.

Agreements & Contracts / RiverPark / RiverPark Campground Host Contract / 2024 RiverPark Campground Host Contract – Bogdan.docx



4. If any of the work or cleaning materials are not performed or supplied to the satisfaction of the Town, the Town may, by sixty (60) days written notice to the Contractor, cancel the said Agreement as of the date specified in such notice.

#### **TERMINATION**

- 5. Notwithstanding any other provision of this Agreement if the Contractor fails to comply with any provision of this agreement then, and in addition to any other remedy or remedies available to the Town, the Town may, at its option, immediately terminate this Agreement by giving written notice of termination to the Contractor.
- 6. This Agreement shall also be terminated by either party providing 60 days written notice to the other party, citing the date of termination and any other arrangements necessary to conclude the service.
- 7. If the option described in paragraph 5 is exercised or if either party terminates the Agreement as described in paragraph 6, the Town shall be under no further obligation to the Contractor except to pay to the Contractor such amount as the Contractor may be entitled to receive, for Services provided and expenses incurred to the date the termination is effective.
- 8. No provision of this Agreement and no breach by the Contractor of any such provision shall be deemed to have been waived unless such waiver is in writing signed by the Town.

#### **PAYMENT**

- 9. The Town shall pay to the contractor and the contractor shall accept as full payment:
  - **\$2,400** per month, for the months of April to September inclusive, for providing the Services and for expenses incurred in connection therewith;
  - **\$2,036** per month, for the month October for providing the Services and for expenses incurred in connection therewith;
  - **\$100** per month, including any GST and PST that may be included, as a cell phone allowance for the months of April to October inclusive; and
  - \$200 per month, including any GST and PST that may be included, for a car allowance. This includes trips to/from RiverPark, the Lumsden Landfill, the City of Regina, etc. This amount will be payable during the months of May September inclusive. Travel outside the term of May September will be at the Contractor's expense.
- 10. It is assumed that 5% of the contracted work will be for cleaning the campground and facility. As such the Town will self-assess and remit to the Provincial Government PST on 5% of the value of work billed within this contract.
- 11. The Town shall pay the contract within a reasonable time after receiving an invoice from the contractor.



#### SCOPE OF WORK

- 12. The work described in these specifications is occupied at various times by the public. The work shall be executed with a minimum of disturbance to the users of the facility.
- 13. If additional duties are requested by the Town Official, the contractor will be compensated at a rate agreed upon by both parties.

#### FEE COLLECTION AND OTHER SERVICES

14. The work performed and the cleaning materials to be ordered will be to the satisfaction of the Town Official, and subject to the cleaning criteria specified below.

#### 15. Daily Responsibilities

- a. Collect campground fees.
- b. Collect septic dump fees from non-campers.
- c. Walk through campground to collect fees from any outstanding camp fees.
- d. Ensure all site fees have been accounted for on form provided by Town.
- e. Drop off all collected fees, and collection form, at 300 James Street N (weekly).
- f. Inspect the RiverPark Centre, Laundry Room, provide general clean-up as necessary.
- g. Exterior inspections of buildings and Spray Pad, general clean up.
- h. Make minor repairs of an emergency nature and report action to the designated Town official.
- i. Report any and all incidents, problems or maintenance repairs required either to the buildings, heating systems, air conditioning, plumbing, electrical or water system to the designated Town official.
- j. In the event of a "break-in" to the premises, you are to immediately contact the designated Town official, and advise him/her what damage has been done.
- k. In the event of an unplanned fire of any nature on the property, immediately contact 911.
- Should any damage be noticed during the inspection or cleaning after an event, report
  the damage immediately. This includes damage to the building, contents, campground or
  park area. Should any damage be noticed outside of a rental event, immediately notify
  the designated Town official giving the details of the damage discovered.

#### INDEPENDENT CONTRACTOR

- 16. The Contractor shall be an independent contractor and not the servant, employee or agent of the Town. The Town will provide adequate workers' compensation insurance for the Contractor.
- 17. The Contractor shall not in any manner whatsoever commit or purport to commit the Town to the payment of any money to any person, firm or corporation.
- 18. The Town may from time to time, give such instruction to the Contractor as the Town considers necessary in connection with the provision of the Services but the Contractor shall not be subject to the control of the Town in respect to the manner in which such instructions are carried out.



19. All employees of the Contractor providing services under this Agreement will remain at all times the employees or agents of the Contractor and not of the Town. Such employees are not entitled to and will not receive any benefits, allowances or rights in any way associated with persons having the status of employees or functioning as employees of the Town.

#### **REPORTS**

20. The Contractor shall upon the request, from time to time, fully inform the Town of the work done and to be done by the Contractor in connection with the provision of the Services.

#### CONFIDENTIALITY

21. The Contractor will treat as confidential and shall not, without prior written consent of the Town, publish, release or disclose or permit to be published, released or disclosed, either before or after the expiration or sooner termination of this agreement, any information supplied to, obtained by, or which comes to the knowledge of the Contractor as a result of this Agreement except insofar as such publication, release or disclosure is necessary to enable the Contractor to fulfil their obligations under this agreement.

#### **ASSIGNMENT AND SUB-CONTRACTING**

- 22. Should the Contractor hereunder become ill or for any other reason becomes unable to perform the work, the Contractor will sub-contract a person on a short-term basis, not to exceed thirty (30) days to act in the contractor's place at the contractors own expense.
- 23. The Contractor shall not assign, transfer, or sublet the whole or any part of this agreement, without the written consent of the Town.
- 24. No sub-contract entered into by the Contractor shall relieve the Contractor from any obligations under this Agreement or impose any obligations or liability upon The Town to any such sub- contractor.

#### CONFLICT

25. The Contractor shall not during the Term, perform a service for or provide advice to any person, firm or corporation where the performance of the service or the provision of the advice may or does, in the reasonable opinion of the Town, give rise to a conflict of interest between the obligations of the Contractor and Consultant to the Town under this Agreement and obligations of the Contractor to such other person, firm or corporation.

#### INDEMNITY

26. The Contractor shall indemnify and save harmless the Town from and against any and all losses, claims, damages, actions, causes of action, cost and expenses that the Town may sustain, incur, suffer or be put to by reason of any act or omission of the Contractor or of any servant, agent or sub-contractor of the Contractor.



27. The Town will not defend or pay on behalf of the contractor any sums which the contractor shall become legally obligated to pay as damages, direct or consequential because of personal injury, including death at any time resulting therefrom.

#### **NON-WAIVER**

- 28. The written waiver by the Town of any breach of any provision of this Agreement by the Contractor shall not be deemed a waiver of such provision of any subsequent breach of the same or any other provision of this Agreement.
- 29. Notwithstanding any other provision of this Agreement, the payment of money by the Town to the Contractor pursuant to this Agreement is subject to meeting the minimum requirements as identified in Section 2

#### **MISCELLANEOUS**

- 30. The Contractor is required to get a Vulnerable Sector Criminal Record Check from the RCMP, if requested by the Town.
- 31. This Agreement shall be governed by and construed in accordance with the laws of the Province of Saskatchewan.
- 32. The Schedules of this Agreement are an integral part of this Agreement as if set out in length in the body of this Agreement.
- 33. In this Agreement wherever the singular or masculine is used it shall be construed as if the plural or feminine or neuter, as the case may be, had been used where the context or the parties hereto so require.
- 34. The headings appearing in this Agreement have been inserted for reference and as a matter of convenience and in no way define, limit or enlarge the scope of any provision of this Agreement.
- 35. The Contractor is not entitled to receive any payment, compensation or benefit from the Town in addition to the above-mentioned monthly sum for any reason whatsoever including sick leave, vacation pay, or workers' compensation payments or benefits.
- 36. The Contractor understands that there shall be no unauthorized use of municipal equipment and/or supplies outside of the municipal buildings.



**IN WITNESS WHEREOF** the parties hereto have executed this agreement as of the day and year first written above.



**TOWN OF LUMSDEN** 

Mayo

PER: \_\_\_\_\_\_\_\_

Chief Administrative Officer

CONTRACTOR

PER:

Randy Bogdar

PFR:

Witness (MYRNA WILLIA

**DATE:** May  $\frac{g}{}$ , 2024

--- end ---