

Town of Lumsden Meeting Minutes

Regular Council Meeting November 25, 2025 - 06:30 PM

Call to Order

The Lumsden Town Council convened their Regular Meeting in the Council Chambers of the Municipal Office, and via electronic means (Zoom), on Tuesday, November 25, 2025 at 6:31 pm.

Present:

Mayor: Verne Barber

Councillors: Anne Gibbons, Trevor Haubrich, Wes Holobetz, Lesia Matheson, Ryan

Schindelka, Adam Tropin

Chief Administrative Officer: Monica M. Merkosky

Director of Finance: Ryan Haresign (Attended via Zoom from 6:31 pm to 7:22 pm) Director of Planning and Development: Aimee Bryck (Attended via Zoom from 6:31

pm to 8:05 pm)

Absent:

Assistant Chief Administrative Officer: Krystal Strong

Public Works Superintendent: Jeff Carey

Youth Member: Reid Parker

"We are honoured to acknowledge that we are gathered today on Treaty 4 territory, the traditional lands of the Cree, Saulteaux, Dakota, Nakota, Lakota, and on the homeland of the Métis. The Town of Lumsden recognizes the harms of the past and is committed to working together in the spirit of cooperation and reconciliation."

Resolution No.

Additions to Agenda (subject to majority vote of council)

2025-381

Moved by: Councillor Gibbons Seconded by: Councillor Schindelka

UTI 1

"That we agree to add the following item to the agenda: 20.4 Part-Time Office Services Clerk - C. Melnyk."

CARRIED

Resolution No.

Approval of Agenda

2025-382

Moved by: Councillor Matheson Seconded by: Councillor Holobetz

"That we approve the agenda as amended."

CARRIED

Declaration of Conflict of Interest

There were no Declarations of Conflict of Interest.

Mary

Financial Reports

Resolution No.

Financial Statement - October 31, 2025

2025-383

Moved by: Councillor Holobetz Seconded by: Councillor Haubrich

"That we accept the Financial Statement for the period ending October 31, 2025, as presented." CARRIED

Account for Approval

Resolution No.

2025-384

List of Accounts Payable

Moved by: Councillor Tropin

Seconded by: Councillor Schindelka

"That the list of accounts payable attached as Schedule "A" is approved for payment."

CARRIED

Planning and Development Applications and Reports

Resolution No.

Development Application No. 2025-021 - Discretionary Use - Proposed Wellness

2025-385

Facility (Mobile Sauna) in RiverPark Moved by: Councillor Gibbons Seconded by: Councillor Matheson

"That we approve the proposed wellness facility (mobile sauna) in RiverPark, on the land legally described as NW 33-19-21-W2M, subject to the following:

1. The development shall comply with the development standards, conditions, and policies contained within the Town of Lumsden Zoning Bylaw and Official

Community Plan.

2. Entering into an agreement with the Town of Lumsden for the use of RiverPark and the facilities."

Adoption of Minutes

Resolution No.

November 12, 2025 - Regular Council Meeting

2025-386

Moved by: Councillor Haubrich Seconded by: Councillor Tropin

"That the minutes of the November 12, 2025 - Regular Meeting be approved, as circulated."

CARRIED

Resolution No.

November 13, 2025 - Group II Committee Meeting

2025-387

Moved by: Councillor Matheson Seconded by: Councillor Holobetz

"That the minutes of the November 13, 2025 - Group II Committee Meeting be approved, as circulated." CARRIED

Resolution No.

November 18, 2025 - Joint Administration Committee Meeting

2025-388

Moved by: Councillor Schindelka Seconded by: Councillor Tropin

"That the minutes of the November 18, 2025 - Joint Administration Committee Meeting be approved, as circulated." CARRIED

Committee Reports

Resolution No.

November 13, 2025 - Group II Committee Report - Councillor Holobetz

2025-389

Moved by: Councillor Matheson Seconded by: Councillor Haubrich

"That the Group II Committee Report be accepted as presented verbally by Councillor Holobetz."

Muly Wald

Resolution No.

Addition of Registered Letter Fee for Water and Sewer Accounts in Arrears

2025-390

Moved by: Councillor Haubrich Seconded by: Councillor Matheson

"That we agree with the recommendation of the Group II Committee and amend the Water and Sewer Regulations Bylaw to include a registered letter fee, to recover the costs associated with the legislative requirements of sending registered mail to owners and tenants, prior to transferring utilities arrears to property tax accounts."

CARRIED

Resolution No.

Utility Rate Review

2025-391

Moved by: Councillor Holobetz Seconded by: Councillor Matheson

"That we agree with the recommendation of the Group II Committee and approve the 2026 Utility Department Operating Budget which includes an increase of 3% to utility rates (excluding the Sewer Infrastructure Fee) and projects a 2026 surplus in the amount of \$45,619."

CARRIED

Resolution No.

Addition to High-Visibility Crosswalks - 2nd Ave & James St. North

2025-392

Moved by: Councillor Gibbons Seconded by: Councillor Tropin

"That we agree with the recommendation of the Group II Committee and apply to the SGI Traffic Safety Grant for one additional flashing crosswalk sign to add to the high-visibility crosswalk on James Street North at 2nd Avenue."

CARRIED

Resolution No.

November 18, 2025 - Joint Administration Committee Report - Councillor

2025-393

Schindelka

Moved by: Councillor Schindelka Seconded by: Councillor Holobetz

"That the Joint Administration Committee Report be accepted as presented verbally by Councillor Schindelka." CARRIED

Resolution No.

Municipal Office - 2026 IT Requirements

2025-394

Moved by: Councillor Tropin

Seconded by: Councillor Matheson

"That we agree with the recommendation of the Joint Administration Committee and approve the 2026 Municipal Office IT replacement schedule, in the amount of \$7,100 to be shared equally by each municipality."

CARRIED

Resolution No.

Lumsden & District Fire Department - 5-Year Capital Plan

2025-395

Moved by: Councillor Matheson Seconded by: Councillor Schindelka

"That we agree with the recommendation of the Joint Administration Committee and approve the Lumsden & District Fire Department's 5-Year Capital Plan as per Schedule "B"."

CARRIED

Resolution No.

Communications

2025-396

Moved by: Councillor Gibbons
Seconded by: Councillor Matheson

"That the following communications and reports have been reviewed and the Chief Administrative Officer is authorized to file the same accordingly:

- a. Lumsden & District Heritage Home Newsletter, September 2025
- b. Lumsden & District Heritage Home Newsletter, October 2025
- c. Lumsden & District Heritage Home Newsletter, November 2025

d. Miscellaneous."

CARRIED

Director of Finance, Ryan Haresign, left for the remainder of the meeting at 7:22 pm.

Resolution No.

Closed Session

2025-397

Moved by: Councillor Gibbons Seconded by: Councillor Matheson

"That we move into Closed Session at 7:22 pm for the purpose of discussing strategic planning as allowed pursuant to Section 120 of *The Municipalities Act*, with staff to be included in the session."

CARRIED

Rise from Closed Session

At 8:05 pm, Council left the Closed Session and returned to the open meeting.

Director of Planning and Development, Aimee Bryck, left for the remainder of the meeting at 8:05 pm.

Appointments

Resolution No.

Building Official Appointment - Nathan Brodner

2025-398

Moved by: Councillor Haubrich Seconded by: Councillor Matheson

"That, in accordance with the service agreement with Professional Building Inspections, Inc., the Town of Lumsden hereby resolves to confirm Certificate of Appointment for the following Licensed Building Official:

| NAME | LICENSE HELD | LICENSE NO. |
|----------------|---|-------------|
| Nathan Brodner | Class 1, Licensed Building Official, SK | BOL880." |

CARRIED

Resolution No.

2026 Committee Appointments

2025-399

Moved by: Councillor Schindelka Seconded by: Councillor Holobetz

"That the list of appointments attached as Schedule "C" is hereby approved, and takes effect January 1, 2026. CARRIED

New Business

Resolution No.

Municipal Revenue Sharing - Declaration of Eligibility

2025-400

Moved by: Councillor Holobetz Seconded by: Councillor Tropin

"That the Council of the Town of Lumsden confirms the municipality meets the following eligibility requirements to receive the Municipal Revenue Sharing Grant:

- Submission of the 2024 Audited Financial Statement to the Ministry of Government Relations:
- Submission of the 2024 Public Reporting on Municipal Waterworks to the Ministry of Government Relations;
- In Good Standing with respect to the reporting and remittance of Education Property Taxes;
- Adoption of a Council Procedures Bylaw;
- Adoption of an Employee Code of Conduct; and
- All members of council have filed and annually updated their Public Disclosure Statements, as required;

and

That we authorize the Chief Administrative Officer to sign the Declaration of Eligibility and submit it to the Ministry of Government Relations."

CARRIED

Resolution No.

Ecole Lumsden School Community Council - Funding Request for School

2025-401

Playground
Moved by: Councillor Gibbons
Seconded by: Councillor Tropin

"That we agree to donate \$17,000 to the Ecole Lumsden Elementary School, as a partnership with the RM of Lumsden No. 189 and Lumsden & District Lions Club to total \$50,000, with matching funding of \$50,000 from the Saskatchewan School Playground Equipment Grant."

CARRIED

Walnut .

Bylaws

Resolution No.

Bylaw No. 2025-07 - Water and Sewer Rates - First Reading

2025-402

Moved by: Councillor Matheson **Seconded by:** Councillor Holobetz

"That Bylaw No. 2025-07, being the Water and Sewer Rates Bylaw, be read a first time."

CARRIED

Resolution No.

Bylaw No. 2025-07 - Water and Sewer Rates - Second Reading

2025-403

Moved by: Councillor Gibbons Seconded by: Councillor Tropin

"That Bylaw No. 2025-07, being the Water and Sewer Rates Bylaw, be read a second time."

Resolution No.

Bylaw No. 2025-07 - Water and Sewer Rates - Give Three Readings

2025-404

Moved by: Councillor Schindelka Seconded by: Councillor Haubrich

"That Bylaw No. 2025-07, being the Water and Sewer Rates Bylaw, be given 3 readings at this meeting."

CARRIED UNANIMOUSLY

Resolution No.

Bylaw No. 2025-07 - Water and Sewer Rates - Third Reading

2025-405

Moved by: Councillor Matheson Seconded by: Councillor Holobetz

"That Bylaw No. 2025-07, being the Water and Sewer Rates Bylaw, be adopted, signed and sealed." CARRIED

Resolution No.

Bylaw No. 2025-08 - Regulate the Operation of the Water and Sewer Systems -

2025-406

First Reading

Moved by: Councillor Gibbons Seconded by: Councillor Tropin

"That Bylaw No. 2025-08, being a bylaw to Regulate the Operation of the Town's Water and Sewer Systems, be read a first time."

CARRIED

Resolution No.

Bylaw 2025-08 Regulate the Operation of the Water and Sewer Systems - Second

2025-407

Reading

Moved by: Councillor Schindelka Seconded by: Councillor Haubrich

"That Bylaw No. 2025-08, being a bylaw to Regulate the Operation of the Town's Water and Sewer Systems, be read a second time." CARRIED

Resolution No.

Bylaw 2025-08 Regulate the Operation of the Water and Sewer Systems - Give Three Readings

2025-408

Moved by: Councillor Matheson Seconded by: Councillor Holobetz

"That Bylaw No. 2025-08, being a bylaw to Regulate the Operation of the Town's Water and Sewer Systems, be given 3 readings at this meeting."

CARRIED UNANIMOUSLY

Resolution No.

Bylaw 2025-08 Regulate the Operation of the Water and Sewer Systems - Third

2025-409

Reading

Moved by: Councillor Gibbons Seconded by: Councillor Tropin

"That Bylaw No. 2025-08, being a bylaw to Regulate the Operation of the Town's Water and Sewer Systems, be adopted, signed and sealed."

CARRIED

Resolution No.

Closed Session

2025-410

Moved by: Councillor Matheson Seconded by: Councillor Schindelka

"That we move into Closed Session at 8:45 pm for the purpose of discussing employee-related matters as allowed pursuant to Section 120 of *The*Municipalities Act (LAFOLP S. 6(1)(h)) with the Chief Administrative Officer to be

Municipalities Act (LAFOIP S. 6(1)(b)), with the Chief Administrative Officer to be included in the session."

May

Rise from Closed Session

At 9:09 pm, Council left the Closed Session and returned to the open meeting.

Resolution No.

Acting Pay for Temporary Assignments

2025-411

Moved by: Councillor Gibbons Seconded by: Councillor Matheson

"That we agree with the recommendation of the Joint Administration Committee and approve an amendment to the Town of Lumsden Human Resource Policy to include "Acting Pay" for situations where Joint Administration Office Services Clerk staff assume additional responsibilities normally assigned to a higher-level Office Services Clerk's position, as per Schedule "D"."

CARRIED

Resolution No.

Assistant Chief Administrative Officer - Level 2 Salary Grid

2025-412

Moved by: Councillor Schindelka Seconded by: Councillor Holobetz

"That we agree with the recommendation of the Joint Administration Committee and adopt a revised salary schedule for the Assistant Chief Administrative Officer Level 2 position as per Schedule "E" to come into effect December 21, 2025."

CARRIED

Resolution No.

Jury Duty Amendment

2025-413

Moved by: Councillor Tropin Seconded by: Councillor Haubrich

"That we agree with the recommendation of the Joint Administration Committee and approve an amendment to the Town of Lumsden Human Resource Policy, Section 25.1 Jury Duty General Provisions, by adding 'as well as during the jury selection process' to the end of the first sentence."

CARRIED

Resolution No.

Part-Time Office Services Clerk - C. Melnyk

2025-414

Moved by: Councillor Gibbons Seconded by: Councillor Haubrich

"That we acknowledge the Chief Administrative Officer's hiring of Carrie Melnyk, to fill a new position as a permanent, part-time Office Services Clerk, effective

December 1, 2025 with a probationary period of 13 weeks; and

That we approve a wage at Step 3 of the 2025 Joint Administration Wage Grid, being \$23.44." CARRIED

Resolution No.

Adjournment

2025-415

Moved by: Councillor Holobetz

"That we adjourn the meeting at 9:11 pm."

CARRIED

iviayor

Chief Administrative Officer

Date Printed 2025-11-21 2:27 PM

Town of Lumsden Invoice Edit List - Condensed Batch # 2025-00279 - November 25, 2025 To Be Approved

For the Period Ended 2025-11-30

Page 1

| Vendor# Tr# | Name Invoice # | Date | Due Date | Reference | PO # | Invoice Amount |
|----------------------|------------------------------------|--|--|------------------------|------------------------|---|
| ACCCOM | Access Commun | ications | | | | i |
| 40 | IN000114520 | | 2025-11-26 | 110 Prospect Cres-Line | e Hit-Sewer Repair | 2,391.04 |
| ASSENV1 45 | Assoc Enviro 823423 | 2025-11-18 | 2025-11-26 | CHIF App-WTP to Nov | 7 | 4,536.00 |
| BRYAIM1 9 | Bryck, Aimee SPPI 2026 A Bry | 2025-11-04 | 2025-11-26 | 2026 SPPI Membershi | p-Aimee Bryck | 21.00 |
| CAPFOR1 | Capital Ford Linc 623312 | | 2025-11-26 | U013 - Thermostat Pa | rts | 103.24 |
| COLROC1 8 | Coleman, Rocky Complaint | 2025-10-29 | 2025-11-26 | Complaint - Lake St. D | og Barking | 10.08 |
| DANCOR1 41 | Danyliw, Cory CLOTH 25-11-08 | 2025-11-08 | 2025-11-26 | Clothing Allowance | | 105.42 |
| FORGAR1 44 | Fort Garry Indust F3019876 | | 2025-11-26 | U116-3" Grommet/U03 | 0-Replace Mudd Flap | 59.17 |
| GFLGRE1 21 | GFL Green For Li SA0010529232 | | 2025-11-26° | WWTP-Sludge Dispose | al - 9.60MT & Nov Rent | 1,708.13 |
| GRATIR1 17 | Graham's Tire Se 0422635 | | 2025-11-26 | U040 & U100 - Flat Re | pair | 195.36 |
| GREDIS1 19 | Gregg Distributor 063-223459 | | 2025-11-26 | Sidewalk Salt x 50 | | 1,267.62 |
| HACH1 46 | Hach Sales & Ser 394566 | | | WTP-Chemicals | | 60.48 |
| HORCOM1 26 | Horizon Compute 237589 | | 2025-11-26 | Wireless Access Point | | 488.69 |
| JRACON1 37 | JRA Construction 2805 | | | 300 Ross St - Service | Repair | 7,385.74 |
| LMR1 20 | Last Mountain Ra 1225 | - | 2025-11-26 | Track Maintenance - N | ovember | 730.00 |
| LUMFIR2 23 | Lumsden Fire De 2025 Gala-Table | - | 2025-11-26 | LFD Gala Tickets X8 | | 400.00 |
| 1 2 3 4 5 | 00009661/009727 00011567/011643 | 2025-10-09 2025-10-09 2025-10-15 2025-10-14 | 2025-11-26 2025-11-26 2025-11-26 | EMO - Meeting Supplied | 98 | 57.25 100.72 8.62 14.76 51.98 |

Date Printed 2025-11-21 2:27 PM

Town of Lumsden

Invoice Edit List - Condensed Batch # 2025-00279 - November 25, 2025 To Be Approved For the Period Ended 2025-11-30

Page 2

| Vendor # Tr # | Name Invoice # | Date | Due Date | Reference | PO# | Invoice Amount |
|------------------|--------------------|---------------------|------------|--------------------------|--------------------|----------------|
| 6 | 00003012/003037 | | | WWTP - Soap | | 3.31 |
| 7 | | | | WTP- Distilled Water | | 3.02 |
| · | | | | | Vendor Total: | 239.66 |
| MARPET1 | Marsollier Petrole | eum Ltd | | | | |
| 42 | 475262 | | 2025-11-26 | U095/U155/U156 - 15W4 | 10 Oil | 1,393.53 |
| MATLES1 | Matheson, Lesia | | | | | |
| 27 | SEDA25 Expenses | 2025-11-13 | 2025-11-26 | SEDA 430km,Private St | ipend x2,Parking | 364.87 |
| METINC1 | Metercor Inc. | | | | | 4 007 00 |
| 43 | 23234 | 2025-11-13 | 2025-11-26 | Water Meter Replaceme | nt | 1,827.99 |
| | NAYAX Canada Ir | | | | | 04.04 |
| 22 | 602110042 | 2025-10-30 | 2025-11-26 | Bulk Water Service Fees | s October | 31.34 |
| | Prairiemobile Cor | | | | _ | 700 45 |
| 15 | RGSASIN18794 | 2025-11-12 | 2025-11-26 | IPhone 17 w\ Accessorie | s-Exner | 799.15 |
| PROBUI1 | Professional Buil | | | | | 2.040.00 |
| 12 | 25103131 | 2025-10-31 | 2025-11-26 | Inspections x 10 - Octob | er | 3,948.00 |
| | Rocky Mountain I | | | | | 771.18 |
| 38 | IN0154427 | 2025-11-17 | 2025-11-26 | LFD-Fill Station Air Com | pressor Maintena | // 1.10 |
| SASHEA1 | Saskatchewan He | | - | 000 B' O' T ' | | 23.00 |
| 10 | 3518217 | | | 200 River St - Testing | - | 23.00 |
| 28 | 3518637 | 2025-11-17 | 2025-11-26 | 300 James St N - Testing | y Vendor Total: | 46.00 |
| 20W221 | Saskatchewan W | aste Reductio | on C | | | |
| 13 | 36258 | | | 2026 SWRC Membershi | р | 200.00 |
| SECKEY1 | Security Key & Lo | ock Service | | | | |
| 18 | 0000514082 | 2025-11-18 | 2025-11-26 | Dew Drop-Flag Pole Key | //Hall-Maint. Room | 21.09 |
| SOUASP1 | Southern Asphal | t Services Ltd | d | | | |
| 31 | 202207553 | 2025-10-22 | 2025-11-26 | Paving North End of Jan | nes St Bridge | 3,885.00 |
| SPIHEA1 | SPI Health and Sa | afety Inc. | | | | |
| 11 | 12425903-00 | 2025-11-14 | 2025-11-26 | FD-SCBA Flow Testing/ | Trvl | 1,900.24 |
| STRKEL1 | Strickland, Kelly | | | | | |
| 47 | Cloth 2025-01 | 2025-11 - 20 | | Clothing Allowance | | 116.55 |
| 48 | Cloth 2025-02 | | 2025-11-26 | - | | 116.55 |
| 49 | Cloth 2025-03 | | | Clothing Allowance | | 83.23 |
| 50 | Cloth 2025-04 | | | Clothing Allowance | | 44.38 |
| 51 | Cloth 2025-05 | 2025-11-01 | 2025-11-26 | Clothing Allowance | | 124.84 |
| | | | | | Vendor Total: | 485.55 |

Town of Lumsden Invoice Edit List - Condensed

Date Printed 2025-11-21 2:27 PM

Batch # 2025-00279 - November 25, 2025 To Be Approved For the Period Ended 2025-11-30

Page 3

| Vendor# | Name | | | | | |
|---------|-------------------|------------|------------|---------------------------------|------------------|----------------|
| Tr# | Invoice # | Date | Due Date | Reference | PO # | Invoice Amount |
| SWIKEM1 | Swish-Kemsol | | | | | |
| 29 | R031884 | 2025-11-20 | 2025-11-26 | Hall - Janitorial Supplies | | 443.83 |
| 30 | R031883 | 2025-11-20 | 2025-11-26 | Office - Janitorial Supplies | | 48.20 |
| | | | · | | Vendor Total: | 492.03 |
| WESLIT1 | Western Litho Pri | inters Ltd | | | | |
| 14 | 0000194581 | 2025-05-01 | 2025-11-26 | South SK Visitors Guide Book | | 2,572.50 |
| WHILAN1 | Whitteron, Lance | | | | | |
| 39 | Clothing-25-01 | 2025-11-07 | 2025-11-26 | Clothing Allowance | | 371.81 |
| WOLMEC1 | Wolseley Mechan | ical Group | | | | |
| 33 | 441799 | = | 2025-11-26 | Water Service Repair Part | | 86.72 |
| 34 | 441800 | 2025-11-17 | 2025-11-26 | Shop Supplies-Paint/6" Coupling | ng/PVC Pipe | 1,223.47 |
| 35 | 428961 | 2025-11-12 | 2025-11-26 | Water Service-6" Hymax Coup | ling x2 | 1,187.10 |
| 36 | 428962 | | | Water Service Repair Parts | | 247.45 |
| | | | | · | Vendor Total: | 2,744.74 |
| WOOTYL1 | Wood, Tylor | | | | | |
| 32 | Clothing 25-02 | 2025-11-09 | 2025-11-26 | Clothing Allowance | | 547.77 |
| WYLCON1 | WYL Constructio | n | | | | |
| 25 | 1106 | 2025-11-14 | 2025-11-26 | Cemetery - Sign for Maps | | 2,275.50 |
| YWCREG1 | YWCA Regina | | | | | |
| 24 | FacePainter2025 | 2025-09-20 | 2025-11-26 | Scarecrow Festival Face Painte | er-4hrs | 200.00 |
| | | | | | Total for Batch: | 44,579.92 |



Town of Lumsden Invoice Edit List - Condensed

Date Printed 2025-11-21 2:34 PM

Batch # 2025-00278 - November 25, 2025 Preauthorized For the Period Ended 2025-11-30

Page 1

| Vendor | · # | Name | | | | | |
|--------|-----|------------------|--------------|------------|--------------------------------|------------------|----------------|
| Tr.# | # | Invoice# | Date | Due Date | Reference | PO # | Invoice Amount |
| ESSMC |)B1 | Esso Mobil | | | | | |
| | 5 | 108606216 | 2025-11-08 | 2025-11-21 | 1683.95 Liters Gas - October \ | /ehicles | 2,135.45 |
| | | | | | | | |
| RECGE | N1 | Receiver General | (Acct #1) | | | | |
| 2 | 2 | RP1-2025-11-08 | 2025-11-08 | 2025-11-21 | Income Tax/CPP/EI/CPP2 - No | ov 8 | 18,532.20 |
| | | | | | | | |
| RECGE | N2 | Receiver General | (Acct #2) | | | | |
| ; | 3 | RP2-2025-11-08 | 2025-11-08 | 2025-11-21 | Income Tax/CPP/EI - Nov 8 | | 587.72 |
| | | | | | | | |
| SASEN | IG1 | SaskEnergy | | | | | |
| 4 | 4 | SKENG-2025-10 | 2025-11-05 | 2025-11-21 | Energy Billing October | | 3,255.19 |
| | | | | | | | |
| SASPO |)W1 | SaskPower Conso | ol. | | | | |
| (| 6 | SkPower 2025-10 | 2025-11-07 | 2025-11-21 | SK Power - October | | 12,581.49 |
| • | 7 | SkPower 25/10Cr | 2025-11-07 | 2025-11-21 | Sk Power - October Credit | | -474.69 |
| | | | | | | Vendor Total: | 12,106.80 |
| | | | | | | | |
| SECMO | DN1 | SecurTek Monitor | ing Services | | | | |
| | 1 | INV2294195 | 2025-11-03 | 2025-11-21 | November Office Alarm | | 55.45 |
| | | | | | | | |
| | | | | | | Total for Batch: | 36,672.81 |
| | | | | | | | |



Town of Lumsden Invoice Edit List - Condensed

Date Printed 2025-11-21 2:39 PM

Batch # 2025-00270 - October 2025 RBC Visa Statements For the Period Ended 2025-11-30

Page 1

| Vendor# | Name | | | | | |
|---------|-------------------|------------|------------|------------------------|------------------|----------------|
| Tr# | Invoice # | Date | Due Date | Reference | PO# | Invoice Amount |
| VISA-GB | Royal Bank Visa - | Gerry | | | | |
| 1 | Statement 25-10 | 2025-10-27 | 2025-11-07 | Visa Statement October | | 4,168.69 |
| | | | | | | |
| VISA-JC | Royal Bank Visa - | Jeff | | | | |
| 2 | Statement 25-10 | 2025-10-27 | 2025-11-07 | Visa Statement October | | 37.78 |
| | | | | | | |
| VISA-MM | Royal Bank VISA - | Merkosky | | | | |
| 3 | Statement 25-10 | 2025-10-27 | 2025-11-07 | Visa Statement October | | 702.59 |
| | | | | | | |
| VISA-KS | Royal Bank VISA - | · Krystal | | | | |
| 4 | Statement 25-10 | 2025-10-27 | 2025-11-07 | Visa Statement October | | 1,421.68 |
| | | | | | | |
| VISA-LW | Royal Bank VISA - | ·Whitteron | | | | |
| 5 | Statement 25-10 | 2025-10-27 | 2025-11-07 | Visa Statement October | | 35.94 |
| | | | | | | |
| | • | | | | Total for Batch: | 6,366.68 |



Date Printed 2025-11-21 2:55 PM Town of Lumsden Invoice Edit List - Condensed Batch # 2025-00271 - October 2025 RBC Visa Transactions

For the Period Ended 2025-11-30

| Vendor # Tr # | Name Invoice # | Date | Due Date | Reference | PO# | Invoice Amount |
|------------------|------------------------------------|---------------|------------|---------------------------------------|--|-------------------|
| STAPLE2 1 | Staples Canada # 2072622 | | 2025-11-07 | PW - Pens | | 23.94 |
| SOLICOLII | South Country Ed | | | | | |
| 2 | 892401 | | 2025-11-07 | U160 - Pump - Oil | Filter | 13.84 |
| RBCVIS1 | RBC Visa Annual Fee GB 2 | 2025-10-01 | 2025-11-07 | Annual Fee G Bea | urivage Visa | 50.00 |
| SWWA1 | SWWA | | | | | 22.22 |
| 4 5 | | | | SWWA Annual Me SWWA Annual Me | mbership Buhay mbership Beaurivage | 63.00 63.00 |
| CANTIR1 | Canadian Tire #27 | 75 | | | | |
| 6 | 44/084420 | 2025-10-14 | 2025-11-07 | U017/U016 - Vehic | cle Maintenance | 115.59 |
| SWWA1 | SWWA | | | | – | 22.22 |
| 7 8 | SWWA-TW-Mem-2 SWWA-Conf-25 | | | | /lembership Tylor Wood ar-Buhay/Wood/Beaurivage | 63.00 1,622.25 |
| FABPLA1 | Fabco Plastics Sa | askatoon Ltd. | | | | |
| 9 | 60048404 | | | WTP - Flow Contro | oller for Chemical Pump | 2,191.85 |
| INFSER1 | Information Servi | • | | | | |
| 10 11 | RegistrySearch- 145224465 | | | ISC Registry Searc Load Account CR | ch Refund | -12.00 150.00 |
| MORMAR1 | Morrow's Marine | and More | | | | |
| 12 | SI-8441 | | 2025-11-07 | U018-Tire Repair | | 51.34 |
| 13 | SI-8442 | 2025-10-14 | 2025-11-07 | U018 - Battery for | Key Fob | 12.61 |
| STAPLE1 | Staples - ONLINE | | 0005 44 07 | 05.0 | | 70.40 |
| 14 15 | 71362149 71368870 | | | Office Supplies Office Supplies | | 70.46 31.48 |
| 16 | 71369382 | | | Office Supplies | | 42.19 |
| 17 | 71375382 | | | Office Supplies | | 128.33 |
| HBIOFF1 | HBI Office Plus Ir | nc | | | | |
| 18 | CS82888 | 2025-10-20 | 2025-11-07 | Office Supplies | | 37.27 |
| ZOOM1 | Zoom Video Com | | | 7 0 (05.11 | 04.0005 | 05.50 |
| 19 | INV37212571 | 2025-10-25 | 2025-11-07 | Zoom - Oct 25-Nov | 7 24, 2025 | 25.52 |
| HOMDEP1 20 | Home Depot, The 0239809793 | | 2025-11-07 | Office - Kitchen Ta | ps | 165,39 |
| | | | 2020 11 01 | 2.1100 141011011 10 | r- | .00.00 |
| MICROS1 21 | Microsoft Corpor Oct 25 Def&Bus | | 2025-11-07 | Microsoft Defende | r & Bus Basic-Oct | 417.49 |
| 22 | Oct 25 Inv | | | Microsoft Bus Star | | 339.66 |



Page 1

Town of Lumsden

Date Printed 2025-11-21 2:55 PM Invoice Edit List - Condensed Batch # 2025-00271 - October 2025 RBC Visa Transactions For the Period Ended 2025-11-30

Page 2

| Vendor # Tr # | Name Invoice # | Date | Due Date | Reference | PO# | Invoice Amount |
|------------------|-------------------|---------------|--------------|------------------------------|------------------|--------------------|
| DIACAN1 | Diabetes Canada | Date | Due Date | Kelerence | - ΓΟ # | IIIVOICE AIIIOUIII |
| 23 | IMO Holobetz | 2025-10-06 | 2025-11-07 | IMO - Ted Holobetz - W Holo | obetz Father | 52.80 |
| GODAD1 | GoDaddy Domain | s Canada, Inc | c | • | | |
| 24 | 544145245 | 2025-10-06 | 2025-11-07 | 3 Yr Domain & Protection | | 119.19 |
| | | | | | | |
| SPLTOP1 | Splashtop Inc. | | | | | |
| 25 | Oct, 25 | 2025-10-15 | 2025-11-07 | Remote Support October | | 63.90 |
| ADOINC1 | Adobe Inc | | | | | * |
| 26 | Adobe Inc | 2025-10-18 | 2025-11-07 | Comm Cord & Office Adobe- | Oct 18-Nov 17 | 378.39 |
| 20 | 710000 20 10 | 2020 10 10 | 2020 11 01 | Commit Cord & Cinico / (dobo | 000 10 1107 17 | 0.0.00 |
| REACAN2 | Real Canadian Su | perstore | | | | |
| 27 | 029761/226902 | 2025-10-20 | 2025-11-07 | Office - Halloween Candy Kid | ds | 7.18 |
| | | | | | | |
| THECON1 | The Contractor O | | | | | |
| 28 | 121308103420 | 2025-10-24 | 2025-11-07 | Pedestrian Crossing Training | g-J Carey | 43.07 |
| BULCOM1 | Bulyea Communit | v Co-Onerati | va Associati | 0 | | |
| 29 | 71295668 | • | | WWTP-18.9 Water for Testin | na x 6 | 35.94 |
| 20 | 7 1200000 | 2020 10-24 | 2020 11-07 | TOTAL VALOR OF TOSAIN | 9 / 0 | 00,04 |
| | | | | | Total for Batch: | 6,366.68 |



Town of Lumsden

Department : All

Payroll group: Bi-Weekly RP0001

El group: All

For period end dates: Nov 08, 2025 to Nov 08, 2025

| Employee No. | Employee name | Net pay | |
|---------------|----------------------------|------------|---|
| 113 | Ashurst, Scott R | \$2113.77 | |
| 112 | Beaurivage, Germain Ernest | \$2343.25 | |
| 450 | Brennan, Liam J | \$1674.47 | |
| 118 | Bryck, Aimee R. | \$2723.63 | |
| 119 | Buhay, Joshua | \$1738.50 | |
| 111 | Carey, Jeff | \$2814.56 | , |
| 115 | Danyliw, Cory D | \$1529.19 | |
| 126 | Donahue, Denise G | \$2127.98 | |
| 103 | Exner, Chris F | \$1860.51 | |
| 102 | Haresign, Ryan Christopher | \$2708.11 | |
| 133 | Kater, Reid | \$1462.42 | |
| 132 | Kozak, Amy | \$1306.57 | |
| 124 | Kurtz, Kristy | \$1428.36 | |
| 128 | Lovelace, Crystal | \$1295.43 | |
| 101 | Merkosky, Monica Marie | \$3319.74 | |
| 313 | Neufeld, Denine E | \$1331.87 | |
| 116 | Strickland, Kelly | \$1580.99 | |
| 110 | Strong, Krystal D | \$1982.15 | |
| 117 | Whitteron, Lance | \$1839.08 | |
| 122 | Wood, Tylor | \$2115.35 | |
| Report totals | # of Employees: 20 | \$39295.93 | |

Report totals: # of Employees: 20

of Records: 20

(C)opyright Paymate Software Corporation

Town of Lumsden

Page 1

Department : All

Payroll group: Bi Weekly RP0002

El group: All

For period end dates: Nov 08, 2025 to Nov 08, 2025

| Employee No. | Employee name | Net pay |
|----------------|------------------------|-----------|
| 300 | Luboya, Papin Mukendi | \$216.48 |
| 301 | Robertson, Jake Wesley | \$1336.84 |
| Report totals: | # of Employees: 2 | \$1553.32 |
| | # of Records: 2 | |

(C)opyright Paymate Software Corporation

Lumsden & District Fire Department

Capital Plan 2026 - 2030

| Description | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|---|----------|----------|-----------|----------|----------|----------|-----------|
| Hi-Vol.Hose 2000' | | | | | | | |
| PPE - 3 or 4 Sets Annually | \$13,230 | \$13,892 | \$14,586 | \$15,316 | \$16,082 | \$16,886 | \$17,731 |
| Water Rescue Suits (Replaced in 2023) | | | | | | | |
| Thermal Imaging Camera (Replaced in 2022) | | | | | | | |
| Fire Hall Expansion (2,400 F2) | | | \$379,315 | | | | |
| Air Compressor and Fill Station | | | | \$25,000 | | | |
| Battery Operated Cutter, Spreader, Ram | | | \$53,239 | | | | |
| Highway Strut Kit | | | | | \$13,096 | | |
| Super Vac PPV | | | | | \$9,284 | | |
| Replace Fire Truck (1994 Engine No.2) | | | \$837,866 | | | | |
| Portable (Handheld) Radios x 16 | | \$18,656 | | | | | |
| Gear Extractor | | | | | | \$8,500 | |
| Hose Drying Rack | | | | | | \$4,000 | |
| ~ 10 yo - 3,000 gallon tanker truck w/bladder | | | | | | | \$255,256 |
| Municipality's Share (50% each) | \$6,615 | \$16,274 | \$642,503 | \$20,158 | \$19,231 | \$14,693 | \$136,494 |

| 20 | 176 | Fire | Hall |
|----|-----|------|------|
| | | | |

| 2026 Fil | e Hall: | |
|----------|------------|--|
| | 2022 Price | \$284,928 (Suggested Pricing from PCL) |
| | 2023 Price | \$327,667 (+15%, PCL source) |
| | 2024 Price | \$344,050 (+5%, PCL source) May/2024 - JADM Tsf'd Hall Expansion to 2025 |
| | 2025 Price | \$361,252 |
| | 2026 Price | \$379,315 |
| 2026 Fi | re Truck: | |
| | 2022 Price | \$670,048 |
| | 2023 Price | \$716,951 (+7%, Sea Hawk source) |
| | 2024 Price | \$759,968 (+6%, Sea Hawk source) |
| | 2025 Price | \$797,967 (+5%, Sea Hawk source) |
| | 2026 Price | \$837,866 (+5%, Sea Hawk source) |
| | | |

Long Range Forecasting:

| Description | 2026 | 2036 | 2046 |
|-----------------------------|-----------|-------------|-------------|
| Replace Fire Truck | \$837,866 | \$1,364,796 | \$2,223,108 |
| | Eng No. 2 | Eng No. 3 | Eng No. 2 |
| Municipality's Share (each) | \$418,933 | \$682,398 | \$1,111,554 |

Truck cost forecasts have been determined by adding the dealer's estimated inflation (see above) and then adding 5% each year after 2026. Chief Jeff Carey obtained estimate on Oct 28, 2022 (\$716,951 for 2023). Fluctuation in the US\$ will be a potential problem.

Note: 10 - 20 Year old trucks still qualify as Frontline Pumpers for the Community Insurance Rating. $Trucks \ plus \ population = Fire \ Insurance \ Standards$

| Projected Reserve Balances on Dec 31, 2030: | | |
|---|-----------|-----------|
| | Town | <u>RM</u> |
| | \$266,344 | \$12,613 |
| | | |

November 12, 2025



TOWN OF LUMSDEN - 2026 APPOINTMENTS

| Committee | Members | Term Expiry |
|---|--|--|
| Joint Administration/Fire Committee | Mayor: Verne Barber | December 31, 2026 |
| | Councillors: Schindelka & Tropin | December 31, 2026 |
| Deputy Mayor Appointment | | |
| January / February | Councillor Holobetz | December 31, 2026 |
| March / April | Councillor Gibbons | December 31, 2026 |
| May / June | Councillor Haubrich | December 31, 2026 |
| July / Aug | Councillor Matheson | December 31, 2026 |
| September / October | Councillor Schindelka | December 31, 2026 |
| November / December | Councillor Tropin | December 31, 2026 |
| STANDING COMMITTEE APPOINTMENTS | | |
| Group I | Chair: Councillor Haubrich | |
| Finance & Audit, Social Media | Chair: Councillor Haubrich | December 31, 2026 |
| | Members: Councillor Tropin & Councillor Gibbons | December 31, 2026 |
| Recreation & Culture | Chair: Councillor Gibbons | December 31, 2026 |
| | Members: Councillor Tropin & Councillor Haubrich Chair: Councillor Tropin | December 31, 2026 December 31, 2026 |
| Protective Services | Members:Councillor Haubrich & Councillor Gibbons | December 31, 2026 |
| | | December 51, 2020 |
| Group II | Chair: Councillor Holobetz | December 24, 2026 |
| Transportation, Flood Protection & Drainage | Chair: Councillor Matheson Members: Councillor Holobetz & Councillor Schindelka | December 31, 2026 December 31, 2026 |
| | Chair: Councillor Holobetz Chair: Councillor Holobetz | December 31, 2026 December 31, 2026 |
| Environment/Public Health & Welfare / Landfill | Members: Councillor Schindelka & Councillor Matheson | December 31, 2026 |
| | Chair: Councillor Schindelka | December 31, 2026 |
| Water & Sewer Utility / Solar | Members: Councillor Holobetz & Councillor Matheson | December 31, 2026 |
| Other | | |
| Onlei | Chair: Councillor Gibbons | December 31, 2026 |
| Employee | Members: Councillor Tropin & Councillor Schindelka | December 31, 2026 |
| | Chair: Councillor Matheson | December 31, 2026 |
| Planning & Economic Development | Members: Councillor Holobetz & Councillor Haubrich | December 31, 2026 |
| Ad Hoc Council Committees | | |
| Annexation Committee | AS REQUIRED | |
| | Mayor Verne Barber is ex-officio member of each Committee | |
| Representative Appointments | | |
| Assessor | Monica Merkosky | December 31, 2026 |
| Auditor | Dudley & Company LLP | December 31, 2026 |
| Development Officer | Aimee Bryck, Denise Donahue | Until Further Notice |
| Solicitor | MacLean Keith | December 31, 2026 |
| Fire Chief | Jeff Carey | December 31, 2026 |
| Deputy Fire Chief | Terrance Renkas | December 31, 2026 |
| Dog Catchers | Cory Danyliw, Jeff Carey, Lance Whitteron, Scott Ashurst, Gerry Beaurivage, | December 31, 2026 |
| Weed Inspector | Kelly Strickland, Josh Buhay Lance Whitteron | December 31, 2026 |
| Mutual Aid - Emergency Measures Control Committee | Councillor Tropin. Councillor Haubrich | December 31, 2026 |
| | Coordinator: Nancy Cherney, Deputy: Lorrie Hanna | Until Further Notice |
| District Emergency Management Organization (EMO) | Councillor Tropin | |
| | | December 31, 2026 |
| Regional Library Board Representative | Councillor Gibbons | December 31, 2026 |
| Lumsden Historical Society Inc. | Mayor Barber | Until Further Notice |
| Lumsden Housing Authority | Christine Calder(2026) | |
| Editionality Additionally | Christina Haussecker(2025), Judy Wagner(2023) | |
| Lumsden & District Arts Council | Councillor Matheson | December 31, 2026 |
| | Byron Tumbach | December 31, 2026 |
| Lumsden & District Heritage Home | Caroline Hoffart (3 year term) | Res.# 2020-240, exp Dec 2022 |
| Lumsden Sports Assoc. Representative | Councillor Schindelka | |
| | Councillor Holobetz | December 31, 2026 |
| Occupational Health & Safety Rep. | | December 31, 2026 |
| Cerified Board of Revision | RM of Lumsden, Lumsden, Craven, Regina Beach, Buena Vista Cerified Board | December 31, 2026 |
| | Jack Kinnear | |
| | | |
| Development Appeals Board (3 year terms) | Gerry Tomkins, Gary Hovanak(2026), Dana Schmalz(2026) | |
| Development Appeals Board (3 year terms) | Gerry Tomkins, Gary Hovanak(2026), Dana Schmalz(2026) Janine Fleck(2026) | |
| Development Appeals Board (3 year terms) Development Appeals Board - Secretary | | Res. #2022-124, Until Further Notice |
| Development Appeals Board - Secretary Building Officials | Janine Fleck(2026) Ferne Senft | Res. #2022-124, Until Further Notice Res. # 2024-519 (for 2026) |
| Development Appeals Board - Secretary Building Officials (Professional Building Inspections, Inc.) | Janine Fleck(2026) Ferne Senft By Agreement | Res. # 2024-519 (for 2026 By Agreemen |
| Development Appeals Board - Secretary Building Officials | Janine Fleck(2026) Ferne Senft | |

Proposed 'Acting Pay' Clause

Joint Administration Office Services Clerks

Recommended by Joint Administration Committee – November 18, 2025

7.00 Employee Recruitment Procedures

7.2 Promotions – Temporary (Joint Administration Office Services Clerks Only)

In the event that there is a temporary absence of the incumbent or a vacant role, an Office Services Clerk (OSC) may temporarily assume additional responsibilities normally assigned to a higher-level OSC position. According to their supervisor, OSC's who are willing and competent to perform the duties of a vacant, higher-level OSC position, on a temporary basis, will be eligible for 'acting pay' as follows:

Eligibility Considerations:

- The employee must assume a significant portion or all of the higher-level position's duties, as determined by their supervisor.
- The 'acting period' will commence after 4 consecutive weeks of absence or vacancy.
- The 'acting period' must last a minimum of 5 consecutive working days, following the 4 consecutive weeks of absence or vacancy.
- The temporary assignment must be approved in writing by the employee's supervisor and the Chief Administrative Officer, **before** the 'acting period' begins.

Compensation:

• A wage increase equal to the <u>percentage</u> difference between Step 1 of each position.

Example:

OSC Reception

Step 1 = \$22.41

OSC Communications Step 1 = \$23.60 (5.25% higher)

- In extenuating circumstances, the Chief Administrative Officer has the authority to implement a different percentage calculation.
- Acting pay will apply only for the duration of the 'acting period' and so long as the employee continues to perform the higher-level duties. (reminder: the acting period commences after 4 consecutive weeks of absence or vacancy).
- Acting pay will cease when the employee returns to normal duties or when the higher-level position is filled by the incumbent or another appointee.

Duration:

The temporary assignment shall be reviewed 3 months after the acting period commences and may be re-approved by the supervisor and the Chief Administrative Officer.



Proposed 2025 Salary Schedule

Assistant Chief Administrative Officer Level 2

Recommended by Joint Administration Committee – November 18, 2025

To Come Into Effect December 21, 2025

| Proposed POINTS | Proposed STEP | Proposed Asst CAO Level 2 | Chge |
|-----------------|------------------|---------------------------------|-------|
| 7 | 1 | 70,150 | |
| 8 | 2 | 72,957 | 4.00% |
| 9 | 3 | 75,875 | 4.00% |
| 10 | 4 | 78,910 | 4.00% |
| 11 | 5 | 82,066 | 4.00% |
| 12 | 6 | 85,349 | 4.00% |
| 13 | 7 | 88,763 | 4.00% |
| | | | |
| | | | |

