

# Town of Lumsden Meeting Minutes Group I Committee January 25, 2024 - 4:00 PM

# **Call To Order**

The Group I Committee of the Lumsden Town Council convened their meeting in the Council Chambers of the Municipal Office on Thursday, January 25, 2024 at 4:01 pm.

#### Present:

Chairperson: Ashlee Longmoore (via Zoom)

Mayor: Bryan Matheson

Councillors: Verne Barber, Byron Tumbach

Chief Administrative Officer: Monica M. Merkosky Assistant Chief Administrative Officer: Krystal Strong

Director of Finance: Ryan Haresign (attended from 4:01 pm to 5:44 pm)

Community Coordinator: Chris Exner

#### Absent

Public Works Superintendent: Jeff Carey

"We would like to begin by acknowledging that we are on the traditional lands, referred to as Treaty 4 territory, and that the Town of Lumsden is located on Treaty 4 territory, the original lands of the Cree, Ojibwe, Saulteaux, Dakota, Nakota, Lakota, and on the homeland of the Métis Nation."

#### **Approval of Agenda**

Moved by: Mayor Matheson Seconded by: Councillor Tumbach

"That we adopt the agenda as presented."

**CARRIED** 

# **Declaration of Conflict of Interest**

There were no Declarations of Conflict of Interest.

# **Financial Reports**

Centennial Hall Financial Statement - December 31, 2023

Moved by: Councillor Tumbach Seconded by: Councillor Barber

"That we accept the Financial Statement for Centennial Hall for the period ending December 31, 2023 (not final), as presented."

RiverPark Financial Statement - December 31, 2023

Moved by: Councillor Barber Seconded by: Mayor Matheson

"That we accept the Financial Statement for RiverPark for the period ending December 31, 2023 (not final), as presented."

CARRIED

ax more

January 25, 2024 - Group I Committee

#### **Truth and Reconciliation - Indigenous Day**

Moved by: Councillor Tumbach Seconded by: Councillor Barber

"That we accept the Financial Statements for Truth and Reconciliation events as well as

Indigenous Day for the period ending December 31, 2023, as presented."

**CARRIED** 

#### Quarterly Usage Report - Centennial Hall and RiverPark Meeting Room

Moved by: Councillor Tumbach Seconded by: Councillor Barber

"That we request administration provide quarterly usage reports for the Centennial Hall and RiverPark Meeting Room." CARRIED

# **Previous Meeting Minutes for Review**

## October 26, 2023 - Group I Committee Meeting

Moved by: Councillor Barber Seconded by: Councillor Tumbach

"That the minutes of the October 26, 2023 - Group I Committee Meeting be approved, as circulated."

#### **Reports of Administration**

#### **Fafard Bench Project**

**Moved by:** Mayor Matheson **Seconded by:** Councillor Tumbach

"That we recommend Council support the pursuit of grant funding for the installation of a 'Joe Fafard Bench', being a bronze-cast bench in recognition of the artistic contributions of Lumsden resident, the late, Joe Fafard."

CARRIED

# Community Coordinator Report Moved by: Mayor Matheson

Seconded by: Councillor Barber

"That the Community Coordinator Report be accepted as presented."

**CARRIED** 

## **Reports of Committees**

# Service Charge for Paper Billing Moved by: Councillor Tumbach Seconded by: Mayor Matheson

"That we request administration prepare a report to consider implementing a service fee for residents and owners who continue to receive property tax notices and/or utility bills via Canada Post as opposed to electronically."

CARRIED

# **Policing Costs - Letter to Minister Merriman**

Moved by: Councillor Tumbach Seconded by: Councillor Barber

"That we recommend Council write to Minister Merriman regarding the inequitable funding model of the Royal Canadian Mounted Police in Saskatchewan (fees for municipalities with detachments vs those municipalities without a detachment."

Director of Finance, Ryan Haresign, left for the remainder of the meeting at 5:44 pm.

#### **Appreciation for Lumsden Sports Centre**

Moved by: Councillor Tumbach Seconded by: Councillor Barber

"That we recommend Council approve a letter of appreciation for members of the board, staff and volunteers who make the Lumsden Sports Centre a huge success for this community." **CARRIED** 

RD WHILL

# **Unfinished Business**

Land Use Agreement - Lumsden Historical Society Inc. (Museum)

Moved by: Councillor Barber Seconded by: Councillor Tumbach

"That we recommend Council approve the Land Use Agreement with the Lumsden Historical Society Inc. (Museum), as attached to these minutes as Schedule 'A'." CARRIED

#### **New Business**

# **Scarecrow Festival**

The Committee discussed including an expense allocation in the 2024 Scarecrow Festival Budget to acknowledge the cost for public works staff to load barricades, empty garbage receptacles, move the BBQ to its proper location, etc.

#### <u>Adjournment</u>

Moved by: Mayor Matheson

"That we adjourn the meeting at 5:56 pm."

**CARRIED** 

Chairperson

Chief Administrative Officer

askleix organoole