



## Town of Lumsden

### Meeting Minutes

Regular Council Meeting December 10, 2024 - 6:30 PM

#### Call to Order

The Lumsden Town Council convened their Regular Meeting in the Council Chambers of the Municipal Office and via Zoom on Tuesday, December 10, 2024 at 6:30 pm.

#### **Present:**

Mayor: Verne Barber

Councillors:

Anne Gibbons, Trevor Haubrich, Wes Holobetz, Lesia Matheson, Ryan Schindelka, Adam Tropin

Chief Administrative Officer: Monica M. Merkosky

Assistant Chief Administrative Officer: Krystal Strong

Director of Finance: Ryan Haresign (vai Zoom, attended from 6:30 pm to 6:44 pm)

Youth Member: Madison Armstrong (attended from 6:30 pm to 8:33 pm)

#### **Absent:**

Public Works Superintendent: Jeff Carey

*"We would like to begin by acknowledging that we are on the traditional lands, referred to as Treaty 4 territory, and that the Town of Lumsden is located on Treaty 4 territory, the original lands of the Cree, Ojibwe, Saulteaux, Dakota, Nakota, Lakota, and on the homeland of the Métis."*

#### Resolution No. Approval of Agenda

2024-511 **Moved by:** Councillor Schindelka

**Seconded by:** Councillor Haubrich

"That we approve the agenda as presented."

**CARRIED**

#### Declaration of Conflict of Interest

There were no Declarations of Conflict of Interest.

#### Financial Reports

#### Resolution No. Buy Out Education Property Taxes

2024-512 **Moved by:** Councillor Matheson

**Seconded by:** Councillor Schindelka

"That we pay to the province, all outstanding education property taxes as of December 31, 2024, and assume that liability on the municipal tax roll." **CARRIED**

#### Resolution No. Bank Reconciliations - November 30, 2024

2024-513 **Moved by:** Councillor Haubrich

**Seconded by:** Councillor Holobetz

"That we accept the Bank Reconciliations for the period ending November 30, 2024, as presented." **CARRIED**

**Account for Approval**

**Resolution No. List of Accounts - December 10, 2024**

2024-514

**Moved by:** Councillor Holobetz

**Seconded by:** Councillor Tropin

"That the list of accounts payable attached as Schedule "A" is approved for payment."

**CARRIED**

**Director of Finance, Ryan Haresign, left for the remainder of the meeting at 6:44 pm.**

**Adoption of Minutes**

**Resolution No. November 26, 2024 - Regular Minutes**

2024-515

**Moved by:** Councillor Holobetz

**Seconded by:** Councillor Matheson

"That the minutes of the November 26, 2024 - Regular Meeting be approved, as circulated."

**CARRIED**

**Resolution No. Communications**

2024-516

**Moved by:** Councillor Haubrich

**Seconded by:** Councillor Gibbons

"That the following communication has been reviewed and the Chief Administrative Officer is authorized to file the same accordingly:

a. Lumsden and District Heritage Home - Minutes, October 23, 2024."

**CARRIED**

**Reports of Administration**

**Resolution No. Council Update**

2024-517

**Moved by:** Councillor Holobetz

**Seconded by:** Councillor Gibbons

"That the verbal report of the Chief Administrative Officer be accepted as presented."

**CARRIED**

**Appointments**

**Resolution No. 2025 Committee Appointments**

2024-518

**Moved by:** Councillor Matheson

**Seconded by:** Councillor Tropin

"That the list of appointments attached as Schedule "B" is hereby approved, as amended, and takes effect January 1, 2025."

**CARRIED**

**Resolution No. 2025 Building Officials Appointments**

2024-519

**Moved by:** Councillor Schindelka

**Seconded by:** Councillor Haubrich

"That, in accordance with the service agreement with Professional Building Inspections, Inc., the Town of Lumsden hereby resolves to confirm Certificate of Appointment for the following Licensed Building Officials:

NAME	LICENSE HELD	LICENSE NO.
Virginia Shepley	Class 3, Licensed Building Official, SK	BOL517
Bobby Baker	Class 3, Licensed Building Official, SK	BOL552
Joshua Nitz	Class 3, Licensed Building Official, SK	BOL785
David Kindred	Class 1, Licensed Building Official, SK	BOL514
John Dulle	Class 1, Licensed Building Official, SK	BOL789
Cristin Korchinski	R-Class 2 Licensed Building Official, SK	BOL784/808
Charles Fiss	Class 1 Licensed Building Official, SK	BOL836."

**CARRIED**

**New Business**

**Resolution No.**  
2024-520

**2025 Council Remuneration**  
**Moved by:** Councillor Holobetz  
**Seconded by:** Councillor Matheson

"That, having provided the required Public Notice, we increase 2024 council remuneration rates by 1.375%, as per the employee cost of living adjustment, effective January 1, 2025, and round rates to the nearest dollar.

2025 Remuneration rates for Mayor and Councillors are:

Council Indemnity Councillors - \$213 per meeting;

Mayor - \$306 per meeting;

Indemnity shall include all council meetings and duly called and documented committee meetings;

Per Diem Councillors - \$213 per day while attending to Town business;

Mayor - \$306 per day while attending to Town business;

The Deputy Mayor shall receive the Mayor remuneration meeting rate if acting for the Mayor, if the Mayor is unable to perform the duties of his or her office for any reason, such as absences or attending meetings via electronic means and unable to chair the meeting;

Council members - \$41/hour for informal meetings lasting 3 hours or less where the member represents the Town or attends to Town business;

Mayor Cell Phone Allowance - \$55 per month; and

That all Council members, employees and appointees of the Town of Lumsden who are authorized to travel to attend to Town business shall be reimbursed for expenses in accordance with the Town of Lumsden Human Resource Policy."

**CARRIED**

**Resolution No.**  
2024-521

**2025 Regular Council Meeting Dates**  
**Moved by:** Councillor Gibbons  
**Seconded by:** Councillor Tropin

"That we approve 2025 Regular Council Meeting dates as per Schedule "C"."

**CARRIED**

**Resolution No.**  
2024-522

**MLDP - 'Municipal Leaders' Roles and Responsibilities' Information Session**  
**Moved by:** Councillor Schindelka  
**Seconded by:** Councillor Holobetz

"That we authorize all available Councillors to attend the Municipal Leadership Development Program (MLDP) 'Municipal Leaders' Roles and Responsibilities' information session on January 23, 2025, in Moose Jaw, with expenses to be reimbursed by the municipality."

**CARRIED**

**Bylaws**

**Resolution No.**  
2024-523

**Bylaw No. 2024-17 - Water and Sewer Rates - 1st Reading**  
**Moved by:** Councillor Haubrich  
**Seconded by:** Councillor Schindelka

"That Bylaw No. 2024-17, being a bylaw to establish water and sewer rates, be read a first time."

**CARRIED**

**Resolution No.**  
2024-524

**Bylaw No. 2024-17 - Water and Sewer Rates - 2nd Reading**  
**Moved by:** Councillor Gibbons  
**Seconded by:** Councillor Tropin

"That Bylaw No. 2024-17, being a bylaw to establish water and sewer rates, be read a second time."

**CARRIED**

**Resolution No.**  
2024-525

**Bylaw No. 2024-17 - Water and Sewer Rates - Given 3 Readings**  
**Moved by:** Councillor Holobetz  
**Seconded by:** Councillor Matheson

"That Bylaw No. 2024-17, being a bylaw to establish water and sewer rates, be given 3 readings at this meeting."

**CARRIED UNANIMOUSLY**

**Resolution No. Bylaw No. 2024-17 - Water and Sewer Rates - 3rd Reading**

2024-526

**Moved by:** Councillor Haubrich  
**Seconded by:** Councillor Schindelka

"That Bylaw No. 2024-17, being a bylaw to establish water and sewer rates, be read a third time, adopted, signed, and sealed."

**CARRIED**

**Resolution No. Closed Session**

2024-527

**Moved by:** Councillor Gibbons  
**Seconded by:** Councillor Matheson

"That we move into Closed Session at 8:33 pm for the purpose of discussing employee-related matters and strategic planning, as allowed pursuant to Section 120 of *The Municipalities Act* (LAFOIP S. 6(1)(b)), with staff to be included in the session."

**CARRIED**

**Youth Member, Madison Armstrong, left for the remainder of the meeting at 8:33 pm.**

**Rise from Closed Session**

At 9:05 pm, Council left the Closed Session and returned to the open meeting.

**Resolution No. Water / Wastewater Operator Level I**

2024-528

**Moved by:** Councillor Schindelka  
**Seconded by:** Councillor Gibbons

"That we acknowledge the Chief Administrative Officer's hiring of Reid Kater, as a permanent, full-time Water & Wastewater Operator Level I, at Step 3 of the Salary Grid being a wage of \$29.37, with a start date of December 16, 2024 and a probationary period of 13 weeks."

**CARRIED**

**Resolution No. Adjournment**

2024-529

**Moved by:** Councillor Matheson  
**Seconded by:** Councillor Holobetz

"That we adjourn the meeting at 9:06 pm."

**CARRIED**



\_\_\_\_\_  
Mayor



\_\_\_\_\_  
Chief Administrative Officer

Date Printed  
2024-12-06 2:39 PM

**Town of Lumsden**  
**Invoice Edit List - Condensed**  
 Batch # 2024-00222 - December 10, 2024 To Be Approved  
 For the Period Ended 2024-12-31

Page 1

Vendor #	Name						
Tr #	Invoice #	Date	Due Date	Reference	PO #		Invoice Amount
<b>BUHJOS1</b>	<b>Buhay, Joshua</b>						
25	Cloth-2024-02	2024-11-30	2024-12-11	Clothing Allowance			16.64
26	Cloth-2024-03	2024-11-30	2024-12-11	Clothing Allowance			250.86
27	Cloth-2024-04	2024-11-30	2024-12-11	Clothing Allowance			197.96
						Vendor Total:	465.46
<b>CREA1</b>	<b>C&amp;C Realty</b>						
32	Deposit Roll592	2024-12-04	2024-12-11	Deposit - Tax Roll #592			10,000.00
<b>CHEJENN1</b>	<b>Cheney, Jennifer</b>						
16	LIB 2024-11	2024-11-30	2024-12-11	Library Afterschool Crafts 4 Hrs			52.00
<b>CHENAN1</b>	<b>Cherney, Nancy</b>						
28	EMO 2024-11	2024-11-30	2024-12-11	EMO-5.5hr-Plan Review/Contact List Updates			247.50
<b>DARMOR1</b>	<b>Darbella, Morgan</b>						
14	LIB-2024-11	2024-11-30	2024-12-11	Preschool Storytime 2 Hours - Nov			26.00
<b>GFLGRE1</b>	<b>GFL Green For Life</b>						
33	SA0010522035	2024-11-30	2024-12-11	WWTP-Solid Waste Disposal Container Rent			68.61
<b>GRATIR1</b>	<b>Graham's Tire Service Ltd.</b>						
31	0392411	2024-12-02	2024-12-11	U045-1 New Tire (Bobcat)			608.55
<b>HORCOM1</b>	<b>Horizon Computer Solutions</b>						
19	231629	2024-12-01	2024-12-11	November-Total Care Agre. 17 Users/Veeam			2,913.75
<b>LGGIND1</b>	<b>LGG Industrial</b>						
1	RG127178	2024-11-26	2024-12-11	U50 - HydHoseKit			191.58
<b>LORDIS1</b>	<b>Loraas Disposal South</b>						
34	0008137326	2024-11-30	2024-12-11	Comm Recy&Waste/701 Recy & 7 Com-Oct/SCF			8,779.95
<b>LUMVAL2</b>	<b>Lumsden Valley Cats</b>						
35	Dec 8 Rent Refu	2024-12-08	2024-12-11	Res#2024-502-Partial Rent Refund-12/08/2			89.25
<b>MAEJES1</b>	<b>Maekelburger, Jessica</b>						
18	LIB-2024-11	2024-11-30	2024-12-11	Library-Mother Goose Program-1Hrs-Nov			13.00
<b>MCEGIN1</b>	<b>McElroy, Gina</b>						
21	RVP Nov/24 Clea	2024-11-30	2024-12-11	RVP Cleaning - November- 14 hrs			455.50
<b>MERMON1</b>	<b>Merkosky, Monica</b>						
3	Cell 2024-11	2024-11-26	2024-12-11	November Cell Reimbursement			131.07
6	004737	2024-11-22	2024-12-11	Nov 23 Council Orientation Snacks			24.62
						Vendor Total:	155.69
<b>NELGRA1</b>	<b>Nelson Granite Limited</b>						
24	101824-3	2024-11-21	2024-12-11	Columbarium Plaque-K&W Prochinsky			656.25

Date Printed  
2024-12-06 2:39 PM

**Town of Lumsden**  
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Vendor #	Name						
Tr #	Invoice #	Date	Due Date	Reference	PO #		Invoice Amount
<b>PERVIR1</b>	<b>Percy, Virginia</b>						
13	LIB 2024 -11	2024-11-30	2024-12-11	Afterschool Storytime 2hrs November			26.00
<b>PROBU1</b>	<b>Professional Building Inspecti</b>						
29	24113031	2024-11-30	2024-12-11	Inspections x 7 - November			168.00
<b>RPMCRA1</b>	<b>RPM Cranes Ltd</b>						
30	57659	2024-11-30	2024-12-11	Take Down-Town Scarecrow			599.97
<b>SASHEA1</b>	<b>Saskatchewan Health Authority c/o</b>						
2	3492223	2024-11-26	2024-12-11	200 River St - Testing			23.00
7	1194513	2024-11-28	2024-12-11	Downstream Russel Hill Rd - Testing			333.75
8	1194514	2024-11-27	2024-12-11	Entering River Testing Qu'Appelle			253.00
11	3492671	2024-12-03	2024-12-11	300 James St N - Testing			23.00
						Vendor Total:	632.75
<b>SHAJAM1</b>	<b>Shaheen, Jamie</b>						
12	LIB-2024-11	2024-11-30	2024-12-11	Afterschool Craft Program 2 Hrs - Nov			26.00
<b>STEALL1</b>	<b>Stelter, Allison B</b>						
15	LIB-2024-11	2024-11-30	2024-12-11	Mother Goose 3 Hrs - Nov			39.00
<b>SWIKEM1</b>	<b>Swish-Kemsol</b>						
20	R026867	2024-12-02	2024-12-11	Hall - Wheel for Floor Scrubber			261.51
22	R026869	2024-12-02	2024-12-11	Office Janitorial Supplies			118.10
23	R026870	2024-12-02	2024-12-11	Hall-Janitorial Supplies			245.36
						Vendor Total:	624.97
<b>TOSTEC1</b>	<b>Toshiba Tec Canada Business Sol.</b>						
4	AR5004369	2024-11-29	2024-12-11	Unit 5015 -Oct 27 - Nov 26 Copies			219.91
5	AR5004368	2024-11-29	2024-12-11	Unit 5015 -Oct 29 - Nov 28 Copies			267.64
						Vendor Total:	487.55
<b>WESCO1</b>	<b>WESCO Distribution Canada LP</b>						
9	485602	2024-11-08	2024-12-11	WWTP-Troubleshoot VFD			1,193.25
<b>WOLCOL1</b>	<b>Wolf, Colleen</b>						
17	LIB-2024-11	2024-11-30	2024-12-11	Afterschool Craft Program 4 Hrs - Nov			52.00
						Total for Batch:	28,572.58

Invoices Printed: 34

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TOWN OF LUMSDEN - 2025 APPOINTMENTS

Committee	Members	Term Expiry
Joint Administration/Fire Committee	Mayor: Verne Barber	December 31, 2025
	Councillors: Schindelka, Tropin	December 31, 2025
<b>Deputy Mayor Appointment</b>		
January / February	Councillor Holobetz	December 31, 2025
March / April	Councillor Matheson	December 31, 2025
May / June	Councillor Haubrich	December 31, 2025
July / Aug	Councillor Gibbons	December 31, 2025
September / October	Councillor Schindelka	December 31, 2025
November / December	Councillor Tropin	December 31, 2025
<b>STANDING COMMITTEE APPOINTMENTS</b>		
<b>Group I</b>	Chair: Councillor Haubrich	
Finance & Audit, Social Media	Chair: Councillor Haubrich	December 31, 2025
	Members: Councillor Tropin & Councillor Gibbons	December 31, 2025
Recreation & Culture	Chair: Councillor Gibbons	December 31, 2025
	Members: Councillor Tropin & Councillor Haubrich	December 31, 2025
Protective Services	Chair: Councillor Tropin	December 31, 2025
	Members: Councillor Haubrich & Councillor Gibbons	December 31, 2025
<b>Group II</b>	Chair: Councillor Holobetz	
Transportation, Flood Protection & Drainage	Chair: Councillor Matheson	December 31, 2025
	Members: Councillor Holobetz & Councillor Schindelka	December 31, 2025
Environment/Public Health & Welfare / Landfill	Chair: Councillor Holobetz	December 31, 2025
	Members: Councillor Schindelka & Councillor Matheson	December 31, 2025
Water & Sewer Utility / Solar	Chair: Councillor Schindelka	December 31, 2025
	Members: Councillor Holobetz & Councillor Matheson	December 31, 2025
<b>Other</b>		
Employee	Chair: Councillor Gibbons	December 31, 2025
	Members: Councillor Tropin & Councillor Schindelka	December 31, 2025
Planning & Economic Development	Chair: Councillor Matheson	December 31, 2025
	Members: Councillor Holobetz & Councillor Haubrich	December 31, 2025
<b>Ad Hoc Council Committees</b>		
Annexation Committee	AS REQUIRED	
<i>Mayor Verne Barber is ex-officio member of each Committee</i>		
<b>Representative Appointments</b>		
Assessor	Monica Merkosky	December 31, 2025
Auditor	Dudley & Company LLP	December 31, 2025
Cemetery Committee	Councillor Barber, Louise Holloway, Ron Elkin and Kelly Clay	December 31, 2025
Development Officer	Aimee Bryck, Denise Donahue	Until Further Notice
Solicitor	MacLean Keith	December 31, 2025
Fire Chief	Jeff Carey	December 31, 2025
Deputy Fire Chief	Terrance Renkas	December 31, 2025
Dog Catchers	Cory Danyliw, Jeff Carey, Lance Whitteron, Scott Ashurst, Gerry Beurivage, Kelly Strickland, Josh Buhay	December 31, 2025
Weed Inspector	Lance Whitteron	December 31, 2025
Emergency Mutual Aid Area Emergency Control Committee	Mayor Matheson, Councillor Longmoore	December 31, 2025
District Emergency Management Organization (EMO)	District EMO Coordinator: Nancy Cherney Deputy District EMO: Tom McCord	Until Further Notice
	Councillor Tropin	December 31, 2025
Regional Library Board Representative	Councillor Gibbons	December 31, 2025
Lumsden Historical Society Inc.	Mayor Barber	Until Further Notice
Lumsden & District Arts Council	Councillor Longmoore	December 31, 2025
Lumsden & District Heritage Home	Councillor Tumbach	December 31, 2025
	Caroline Hoffart (3 year term)	res# 2020-240, exp Dec 2022
Lumsden Sports Assoc. Representative	Councillor Schindelka	December 31, 2025
Occupational Health & Safety Rep.	Councillor Holobetz	December 31, 2025
Qu'Appelle Valley Nordic Ski Club	Mayor Matheson	December 31, 2025
Weed Management Strategy Area	Councillor Rawlings	December 31, 2025
Cerified Board of Revision	RM of Lumsden, Lumsden, Craven, Regina Beach, Buena Vista Cerified Board	December 31, 2025
Development Appeals Board (3 year terms)	Jack Kinnear	December 31, 2026
	Gerry Tomkins, Louise Holloway	December 31, 2025
	Gary Hovanak, Dana Schmalz	December 31, 2025
Development Appeals Board - Secretary	Ferne Senft	Until Further Notice
Building Officials (Professional Building Inspections, Inc.)	By Agreement	Res. # 2025-402 By Agreement
Municipal Wildlife Control Officers	Jeff Carey, Perry Reavley	December 31, 2025
Bylaw Enforcement Officer	Rocky Coleman	Res. # 2021-069 By Agreement 5year term

Schedule B

<b>Town of Lumsden</b>	
<b>2025 - REGULAR COUNCIL MEETING DATES</b>	
<b>Date</b>	<b>Time</b>
January 7	6:30 p.m.
January 21	6:30 p.m.
February 11	6:30 p.m.
February 25	6:30 p.m.
March 4	6:30 p.m.
March 25	6:30 p.m.
April 8	6:30 p.m.
April 22	6:30 p.m.
May 6	6:30 p.m.
May 20	6:30 p.m.
June 10	6:30 p.m.
June 24	6:30 p.m.
July 22	6:30 p.m.
August 12	6:30 p.m.
August 26	6:30 p.m.
September 9	6:30 p.m.
September 23	6:30 p.m.
October 14	6:30 p.m.
October 28	6:30 p.m.
November 12	6:30 p.m.
November 25	6:30 p.m.
December 16	6:30 p.m.

I:\MSOffice\TOWN - DATA\Word 7.0\Minutes\Minutes - 2025\2025 Town of Lumsden Council Meeting Dates

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**TOWN OF LUMSDEN  
BYLAW No. 2024-17**

**A BYLAW TO FIX THE RATES TO BE CHARGED  
FOR THE USE AND CONSUMPTION OF WATER  
AND  
TO FIX THE RATES TO BE CHARGED BY WAY OF SERVICE CHARGE FOR THE USE OF SEWER**

**The Council of the Town of Lumsden, in the Province of Saskatchewan, enacts as follows:**

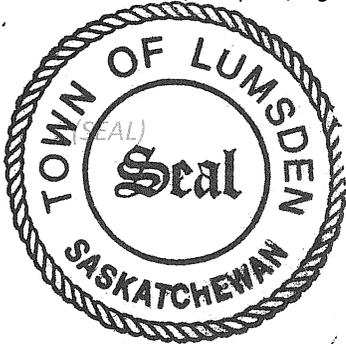
1. This Bylaw is referred to as the "Water and Sewer Rates Bylaw".
2. The charges to be paid by the water consumer whose water service has been turned on shall be those set out in Schedule "A" attached; provided, however, that where applicable the minimum shall be payable in every case whether or not any water is consumed.
3. Persons who own or occupy premises drained or that are required by bylaw to be drained into the sewer shall pay for such services a rental rate or service charge in accordance with Schedule "B" attached.
4. Persons who own or occupy premises drained or that are required by bylaw to be drained into the sewer shall pay an infrastructure fee as set forth in accordance with Schedule "C" attached.
5. Accounts for water service and/or sewer charge shall cover a period of three (3) successive months and shall be rendered on or before the fifteenth day of the month next following such period. Accounts shall be paid within a period of thirty days from the date on which such accounts are mailed or delivered electronically. If an account is not paid within the period of thirty days, the water service may be disconnected. When the water service is disconnected, it shall not be re-established until all arrears have been paid, together with a fee of \$100.00 to cover the expenses of turning the service off/on. If it is required to re-connect the water service outside an employee's regular working hours, a fee of \$150.00 shall be charged.
6. A penalty of 1.0 % per month will be added to all water and sewer accounts outstanding at the date of the next billing.
7. The following Bylaw is hereby repealed:  
Bylaw No. 2022-17
8. The rates, charges, tolls or rents contained in this Bylaw shall come into force and take effect on the day of approval being issued by the Local Government Committee.

**Readings:**

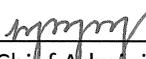
*Read a first time this 10<sup>th</sup> Day of December, 2024.*

*Read a second time this 10<sup>th</sup> Day of December, 2024.*

*Read a third time, adopted, signed and sealed this 10<sup>th</sup> Day of December, 2024.*



  
\_\_\_\_\_  
Mayor

  
\_\_\_\_\_  
Chief Administrative Officer

TOWN OF LUMSDEN

SCHEDULE "A" TO BYLAW No. 2024-17

<b>WATER RATES</b>	\$17.10 / 1,000 imperial gallons 3,000 imperial gallons or less Minimum \$51.30 per quarter
<b>WATER BULK SALES</b>	(@ Town Public Works Shop Only) metered rate of \$1.00 per 38 imperial gallons
<b>OUTSIDE OF TOWN BOUNDARIES</b>	\$23.85/1,000 imperial gallons
<b>RAW WATER RATES DEER VALLEY</b>	\$7.20/1,000 imperial gallons

*VB*  
*Lumsden*

TOWN OF LUMSDEN

SCHEDULE "B" TO BYLAW No. 2024-17

MONTHLY SEWER SERVICE CHARGE

LOCATION	Monthly Cost	Quarterly Cost
Residence	52.65	157.95
Self-contained suite in any building <i>In addition to basic charge</i>	26.35	79.05
Apartment Block – basic	52.65	157.95
Duplex/Fourplex – unit	52.65	157.95
Churches/Church Halls	52.65	157.95
Offices, Stores, Shops	52.65	157.95
Cafes, Restaurants, Food Outlets	160.80	482.40
Hotel – Basic	128.65	385.95
Licensed Beverage Room	128.65	385.95
Garages, Auto Body Shops	52.65	157.95
Car Wash – per stall	64.45	193.35
Laundromat – coin operated – per washer	26.35	79.05
Nursing Home, Hospital – Basic Plus charge per bed	76.00 26.35	228.00 79.05
Schools – Elementary	648.60	1945.80
- High School	648.60	1945.80
Food Processing Plant	105.10	315.30
Trailer Court – mobile home	52.65	157.95
Condominium/Row Housing – unit	52.65	157.95
R.C.M.P. Detachment	128.65	385.95
Ice Plant	81.05	243.15
Sports Centre	231.55	694.65
All Other	52.65	157.95

TOWN OF LUMSDEN

SCHEDULE "C" TO BYLAW No. 2024-17

MONTHLY SEWER INFRASTRUCTURE CHARGE

LOCATION	Jan. 1, 2017 <i>(no change)</i>
Residence	40.00
Self-contained suite in any building <i>In addition to basic charge</i>	20.00
Apartment Block – basic	40.00
Duplex/Fourplex – unit	40.00
Churches/Church Halls	40.00
Offices, Stores, Shops	40.00
Cafes, Restaurants, Food Outlets	80.00
Hotel – Basic	80.00
Licensed Beverage Room	80.00
Garages, Auto Body Shops	40.00
Car Wash – per stall	40.00
Laundromat – coin operated – per washer	20.00
Nursing Home, Hospital – Basic	40.00
Plus charge per bed	20.00
Schools – Elementary	400.00
- High School	400.00
Food Processing Plant	80.00
Trailer Court – mobile home	40.00
Condominium/Row Housing – unit	40.00
Ice Plant	40.00
Sports Centre	40.00
R.C.M.P. Detachment	80.00
All Other	40.00

*VB*  
*myy*



Room 480 • 2151 Scarth Street • Regina, SK S4P 2H8  
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December 19, 2024

Local Government Committee

Ryan Haresign  
Director of Finance  
Town of Lumsden  
Box 160  
LUMSDEN SK S0G 3C0

Dear Ryan Haresign:

Enclosed for your records is approval of water and sewer rates pursuant to subsection 23(3) of *The Municipalities Act*.

Yours truly,

A handwritten signature in cursive script that reads 'Malina Dai'.

Malina Dai  
Financial Analyst

Enclosure

24-487 Eberl

**TOWN OF LUMSDEN – WATER AND SEWER RATES**

*That the Committee approve the water and sewer rates contained in the Town of Lumsden's Bylaw No. 2024-17 in accordance with subsection 23(3) of The Municipalities Act.*

**CARRIED**

